|  | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|
| (1)  | BOB PETERSON   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |
|  | Name   |   |  |  |  |  |  |  |  |  |
| (2)  | 3606 BONAIRE CT Address (number and street)  |   |  |  |  |  |  |  |  |  |
|  | PUNTA GORDA, FL 33950  | 09-21-16P12:11 RCVD   |  |  |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number:  |  |  |  |  |  |  |  |  |
| (4)  | ✓ Candidate Office Sought: PUNTA GORDA CITY COUNCIL, DISTRICT 4  |   |  |  |  |  |  |  |  |  |
|  | <ul> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |  |
|  | (5) Report   | Identifiers   |  |  |  |  |  |  |  |  |
| Cove   | er Period: From <u>08</u> / <u>26</u> / <u>16</u> To   | 09 / 02 / 16 Report Type: G1  |  |  |  |  |  |  |  |  |
| □ 0  | riginal  | ecial Election Report   |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |
| Casl   | n & Checks \$ , , 0. 00  | Monetary  |  |  |  |  |  |  |  |  |
| Loar   | s \$,, <u>0. 00</u>  | Transfers to Office Account \$ , , 0.00                                   |  |  |  |  |  |  |  |  |
| Total Monetary \$,, 0. 00 Total Monetary \$,, 150 . 00 |  |   |  |  |  |  |  |  |  |  |
| In-Ki  | nd \$ , , <u>400 00</u>  |   |  |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 0 . 00                                     |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date \$ , 22 , _16037  | (10) TOTAL Monetary Expenditures To Date \$ , 7 , 97412                   |  |  |  |  |  |  |  |  |
|  | (11) Cert<br>It is a first degree misdemeanor for any person   |   |  |  |  |  |  |  |  |  |
| Lo   | ertify that I have examined this report and it is true, corre  |   |  |  |  |  |  |  |  |  |
|  | Dranda Lucak   | Dob Dotoroon  |  |  |  |  |  |  |  |  |
|  | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)  | (Type name) BOD PETERSON  ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X<br>Si  | brudkjelmeh<br>gnature   | X Bb-At-  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) N | Name        | BOB PETERSON  |       |             | (2           | I.D. Number  |           |        |
|-------|-------------|---|-------|-------------|--------------|--------------|-----------|--------|
| (3) C | over Period | //  | throu | ıgh /       | /            | (4) Page     | 1         | of     |
|       | (5)         | (7)   |       | (8)         | (9)          | (10)         | (11)      | (12)   |
|       | Date (6)    | Full Name   |       |             |              |              |           |        |
| Se    | equence     | (Last, Suffix, First, Middle)<br>Street Address &                 | C     | ontributor  | Contribution | In-kind      |           |        |
|       | lumber      | City, State, Zip Code   | 1     | Occupation  | Туре         | Description  | Amendment | Amount |
| 08 /  | 27 16       | Clif Art & Design<br>730 Bal Harbor Blvd<br>Punta Gorda, FL 33950 | В     | Business    | INK          | Branding Wrk | ADD       | 400.00 |
| 01    |             |   |       | Dustriess . |              | branding wix |           | 400.00 |
| ,     | 1           |   |       |             |              |              |           |        |
| 02    |             |   |       |             |              |              |           |        |
|       | 1           |   |       |             |              |              |           |        |
| 03    |             |   |       |             |              |              |           |        |
| 0 /   |             |   |       |             |              |              |           |        |
| 04    |             |   |       |             |              |              |           |        |
| ,     | ,           |   |       |             |              |              |           | Water  |
| 05    | ,           |   |       |             |              |              |           |        |
| 1     | /           |   |       |             |              |              |           |        |
|       |             |   |       |             |              |              |           |        |
| 1     | /           |   |       |             |              |              |           |        |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | 1) Name BOB PETERSON |    |     |    |     |            | (2) I.D. Number |      |   |    |                       |         |  |
|--------------|----------------------|----|-----|----|-----|------------|-----------------|------|---|----|-----------------------|---------|--|
| (3) Cover Po | eriod _              | 08 | _/_ | 26 | _/_ | 16 through | 09              | / 02 | / | 16 | (4) Page <sup>1</sup> | of $^1$ |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 08 / 27 / 16              | Clif Art & Design<br>730 Bal Harbor Blvd<br>Punta Gorda, FL 33950                       | Branding & production work  | MON                 | ADD       | 150.00 |
| 02                        |   |   |                     |           |        |
| 03                        |   |   |                     |           |        |
| 04                        |   | ,   |                     |           |        |
| 05                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| / /                       | -   |   |                     |           |        |
| / /                       |   |   |                     |           |        |