| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| (1)  | Nancy Praske   | OFFICE USE ONLY  |  |  |  |  |  |
| (2)  | Name 3812 St. Girons Dr.                             |  |  |  |  |  |  |
| (2) =  | Address (number and street)                          |  |  |  |  |  |  |
|  | Kunta Gorda FL 33950                                 |  |  |  |  |  |  |
|  | City, State, Zip Code                                |  |  |  |  |  |  |
|  | Check here if address has changed                    | (3) ID Number:   |  |  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)  ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed. |  |  |  |  |  |  |  |
| (5) Report Identifiers   |  |  |  |  |  |  |  |
| Cove   | er Period: From <u>66 / 01 / 2015</u> To             | 661 19 1 2015 Report Type:                                   |  |  |  |  |  |
| ⊠ Oı   | riginal Amendment Spe                                | ecial Election Report  |  |  |  |  |  |
| (6)  | Contributions This Report                            | (7) Expenditures This Report                                 |  |  |  |  |  |
| Cash   | n & Checks \$,, <u>60</u> . <u>00</u>                | Monetary Expenditures \$,,,,                                 |  |  |  |  |  |
| Loan   | s \$, <u>200</u> .00                                 | Transfers to Office Account \$,,,                            |  |  |  |  |  |
| Total  | Monetary   | Total Monetary \$ , ,//2. 00                                 |  |  |  |  |  |
| In-Ki  | nd \$  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , OO                            |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date                 | (10) TOTAL Monetary Expenditures To Date                     |  |  |  |  |  |
|  | \$, <u>Z00.00</u>                                    |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Individual (only for IE  Treasurer  Deputy Treasurer | (Type name) Nancy Warke  □ Chairperson (only for PC and PTY) |  |  |  |  |  |
| or   | electioneering comm.)                                |  |  |  |  |  |  |
| <u>_x</u>  | W S  | X Opinion  |  |  |  |  |  |
| Sig  | gnature  | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Nancy Prafke (2) I.D. Number N/4                                |  |    |                          |                      |                                     |           |         |  |
|--|--|----|--------------------------|----------------------|-------------------------------------|-----------|---------|--|
| (3) Cover Period 0 4 1 01 1 2015 through 0 6 1 19 1 2015 (4) Page 1 of 1 |  |    |                          |                      |                                     |           |         |  |
| (5)<br>Date  | (7)<br>Full Name   |    | (8)                      | (9)                  | (10)                                | (11)      | (12)    |  |
| (6)<br>Sequence<br>Number  | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | 13 | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description              | Amendment | Amount  |  |
| 06,01,15   | Narry Prafre<br>3812 St. Girons Dr.<br>Punta Gorda, FL<br>33950      | (  | Candidate                | LOA                  |                                     |           | 200,00  |  |
| 06,15,15   | John Prafke<br>3812 St. Gircins<br>Punta Gorda FL<br>33950           | 1  | Retired                  | INK                  | Petition<br>Signing<br>Refreshments |           | # 70,00 |  |
| I I  |  |    |                          |                      |                                     |           |         |  |
| <i>I</i>   |  |    |                          |                      |                                     |           |         |  |
| I I  |  |    |                          |                      |                                     |           |         |  |
| 1 1  |  |    |                          |                      |                                     |           |         |  |
| 1 1  |  |    |                          |                      |                                     |           |         |  |

**DS-DE 13 (Rev. 11/13)** 

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Nancy Trafke                      | (2) I.D. Number |  |  |  |  |
|--|-----------------|--|--|--|--|
| (3) Cover Period 06/0//25 through 06/19/15 | (4) Page/ of    |  |  |  |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose   | (9)<br>Expenditure<br>Type | (10) | (11)  |
|---------------------------|--|--|----------------------------|------|-------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (add office sought if<br>contribution to a<br>candidate) |                            |      |       |
| 06/16/15                  | The City of Punta Gorda<br>326 W. Marion Ave.<br>Punta Gorda, FL 3390      | Election<br>Assessment                                   | Mon                        |      | 80,50 |
| Ulo/16/15                 | Rapid Graphix<br>1028/ Tamiumi Trail<br>Punta Gorda, Ft 33950              | Shirt and<br>name tag                                    | Mon                        |      | 31.50 |
| //                        |  |  |                            |      |       |
| / /                       |  |  |                            |      |       |
| //                        |  |  |                            |      |       |
| //                        |  |  |                            |      |       |
| //                        |  |  |                            |      |       |
| //                        |  |  |                            |      |       |