#### **GENERAL FUND**

The General Fund is the general operating fund of the City. It is used to account for all financial resources except those required to be accounted for in another fund.

 The General Fund accounts for normal recurring activities funded by property taxes, intergovernmental revenues, licenses, fees and programmed use of General Fund Reserves-Used for Operations.

#### City of Punta Gorda, FL General Fund Revenue and Expenditure Comparison Actual FY 2014 through Budget FY 2017

|  | Actual<br>FY 2014          | Actual<br>FY 2015          | Budget<br>FY 2016          | Projected<br>FY 2016 | Budget<br>FY 2017          |
|--|----------------------------|----------------------------|----------------------------|----------------------|----------------------------|
| General Fund Revenues:                     |                            |                            |                            |                      |                            |
| Ad Valorem Taxes                           | \$ 7,113,559               | \$ 7,443,942               | \$ 7,716,200               | \$ 7,716,200         | \$ 8,224,800               |
| Other Taxes                                | 3,136,703                  | 3,191,082                  | 3,129,420                  | 3,105,727            | 3,137,828                  |
| Permits, Fees, & Spec Assmts               | 1,356,171                  | 1,394,799                  | 1,335,500                  | 1,420,500            | 1,433,610                  |
| 1% Local Sales Tax                         | 2,218,360                  | 625,501                    | 0                          | 0                    | 0                          |
| Intergovernmental Revenue                  | 1,839,087                  | 1,964,660                  | 1,919,520                  | 1,993,338            | 1,981,770                  |
| Charges for Services, Fines & Forfeits     | 119,634                    | 177,585                    | 83,200                     | 111,943              | 76,110                     |
| Lot Mowing                                 | 266,585                    | 309,159                    | 336,040                    | 321,000              | 302,000                    |
| Administrative Charges                     | 2,694,492                  | 2,806,310                  | 2,819,310                  | 2,819,310            | 3,037,860                  |
| Other Miscellaneous Revenue                | 408,373                    | 546,838                    | 297,360                    | 372,501              | 255,012                    |
| Transfers                                  | 0                          | 36,592                     | 100,000                    | 101,508              | 100,000                    |
|  | 19,152,964                 | 18,496,468                 | 17,736,550                 | 17,962,027           | 18,548,990                 |
| Prior Year Encumbrances & Reappropriations | 389,878                    | 303,687                    | 000 000                    | 500 570              | 222.052                    |
| General Fund Reserve-Used for Operations   | ·                          |                            | 266,800                    | 563,579              | 336,953                    |
| -Used for Capital, Paving, & Dra           | - C                        | 0.750.044                  | 0.400.000                  | 0.005.000            | 300,000                    |
| General Fund Reserve<br>Total General Fund | 2,307,002<br>\$ 21.849.844 | 2,756,341<br>\$ 21,556,496 | 2,199,922<br>\$ 20,203,273 | \$3,065,839          | 2,493,563<br>\$ 21.679.506 |
| rotal General Fund                         | \$ 21,849,844              | \$ 21,556,496              | \$ 20,203,272              | \$ 21,591,445        | \$ 21,679,506              |
| General Fund Expenditures:                 |                            |                            |                            |                      |                            |
| City Council                               | \$ 102,108                 | \$ 99,390                  | \$ 106,367                 | \$ 100,589           | \$ 98,442                  |
| City Manager                               | 214,737                    | 235,321                    | 257,720                    | 259,941              | 251,182                    |
| Human Resources                            | 306,979                    | 292,448                    | 355,492                    | 352,178              | 304,543                    |
| City Clerk                                 | 431,264                    | 422,946                    | 457,948                    | 463,766              | 530,987                    |
| Legal                                      | 156,036                    | 229,032                    | 205,753                    | 207,245              | 203,700                    |
| Finance                                    | 795,648                    | 802,239                    | 832,091                    | 840,141              | 880,793                    |
| Procurement                                | 434,424                    | 486,369                    | 504,762                    | 506,884              | 592,583                    |
| Public Works Admin                         | 296,951                    | 303,750                    | 306,621                    | 307,950              | 312,020                    |
| Engineering                                | 467,672                    | 421,594                    | 458,618                    | 468,540              | 435,082                    |
| Facilities Maint                           | 704,060                    | 693,866                    | 757,483                    | 787,539              | 771,601                    |
| Right of Way Maint                         | 973,648                    | 1,033,132                  | 1,078,783                  | 1,077,020            | 1,254,571                  |
| Parks & Grounds                            | 1,264,672                  | 1,376,947                  | 1,417,403                  | 1,523,368            | 1,499,740                  |
| Police                                     | 5,322,280                  | 5,363,016                  | 5,412,144                  | 5,568,480            | 5,560,536                  |
| Fire                                       | 3,282,678                  | 3,243,542                  | 3,252,140                  | 3,388,344            | 3,460,350                  |
| Urban Design                               | 600,534                    | 540,341                    | 551,318                    | 589,726              | 652,304                    |
| Zoning & Code Compliance                   | 448,993                    | 502,333                    | 481,509                    | 488,462              | 410,944                    |
| Non-Departmental:                          |                            |                            |                            |                      |                            |
| Lot Mowing                                 | 236,537                    | 233,949                    | 299,520                    | 282,000              | 280,000                    |
| Other Non-Departmental                     | 64,582                     | 84,793                     | 245,000                    | 149,028              | 217,565                    |
| Subtotal Operations                        | 16,103,803                 | 16,365,008                 | 16,980,672                 | 17,361,201           | 17,716,943                 |
| Transfer to CRA Fund                       | 458,101                    | 566,570                    | 468,678                    | 470,728              | 500,000                    |
| Transfer to CIP Fund                       | 126,000                    | 85,000                     | 95,000                     | 145,000              | 510,000                    |
| Transfer for Paving                        | 355,000                    | 609,000                    | 459,000                    | 459,000              | 459,000                    |
| Transfer to Six Cent Gas Tax Fund          | 2,000                      | 0                          | 0                          | 0                    | 0                          |
| Transfer for 1% Local Sales Tax            | 1,744,912                  | 301,500                    | 0                          | 25,000               | 0                          |
| Subtotal Operations & Transfers            | 18,789,816                 | 17,927,078                 | 18,003,350                 | 18,460,929           | 19,185,943                 |
| Reserve-Carryovers & Reappropriations      | 303,687                    | 563,579                    |                            |                      |                            |
| Reserve-Fleet/Equip                        |                            | 312,000                    | 312,000                    | 420,000              | 420,000                    |
| Reserve-Future Years' Budget               | 1,285,872                  | 581,899                    | 568,000                    | 1,338,579            | 678,626                    |
| Projected Carryover - End                  | 1,470,469                  | 2,171,940                  | 1,319,922                  | 1,371,937            | 1,394,937                  |
| Total General Fund                         | \$ 21,849,844              | \$ 21,556,496              | \$ 20,203,272              | \$ 21,591,445        | \$ 21,679,506              |

#### City of Punta Gorda, FL General Fund Proforma Schedule of Revenues and Expenditures FY 2014 through FY 2021

|   | Actual<br>FY 2014 | Actual<br>FY 2015          | Budget<br>FY 2016        | Projected<br>FY 2016     | Budget<br>FY 2017        | Proforma<br>FY 2018      | Proforma<br>FY 2019 | Proforma<br>FY 2020 | Proforma<br>FY 2021 |
|---|-------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|---------------------|---------------------|
| Revenues: Millage Rate  | 112014            | 1 1 2010                   | 1 1 2010                 | 1 1 2010                 | 3.1969                   | 1 1 2010                 | 1 1 2010            | 1 1 2020            | 11 2021             |
| Ad Valorem Taxes  | \$ 7,113,559      | \$ 7,443,942               | \$ 7,716,200             | \$ 7,716,200             | \$ 8,224,800             | \$ 8,553,800             | \$ 8,895,920        | \$ 9,251,773        | \$ 9,621,860        |
| Other Taxes   | 3,136,703         | 3,191,082                  | 3,129,420                | 3,105,727                | 3,137,828                | 3,173,375                | 3,227,904           | 3,283,435           | 3,339,985           |
| Permits, Fees, & Spec.Assmts  | 1,356,171         | 1,394,799                  | 1,335,500                | 1,420,500                | 1,433,610                | 1,462,282                | 1,491,528           | 1,521,358           | 1,551,785           |
| Intergovernmental Revenues  | 1,839,087         | 1,964,660                  | 1,919,520                | 1,993,338                | 1,981,770                | 2,021,008                | 2,041,689           | 2,062,586           | 2,083,704           |
| 1% Sales Tax  | 2,218,360         | 625,501                    | 0                        | 0                        | 0                        | 0                        | 0                   | 0                   | 0                   |
| Charges for services, Fines & Forfeits                                      | 386,219           | 486,744                    | 419,240                  | 432,943                  | 378,110                  | 378,969                  | 379,844             | 380,736             | 381,647             |
| Administrative Charges  | 2,694,492         | 2,806,310                  | 2,819,310                | 2,819,310                | 3,037,860                | 3,075,906                | 3,083,954           | 3,115,149           | 3,146,650           |
| Other Misc. Revenue   | 408,373           | 546,838                    | 297,360                  | 372,501                  | 255,012                  | 250,645                  | 255,362             | 260,196             | 265,151             |
| Transfers   | 0                 | 36,592                     | 100,000                  | 101,508                  | 100,000                  | 90,000                   | 90,000              | 90,000              | 90,000              |
| Subtotal Current Revenues   | 19,152,964        | 18,496,468                 | 17,736,550               | 17,962,027               | 18,548,990               | 19,005,985               | 19,466,201          | 19,965,233          | 20,480,782          |
| Use of Operating Reserves/(Incr. to Reserve                                 | s) (363,148)      | (569,390)                  | 266,800                  | 498,902                  | 336,953                  | 426,626                  |                     |                     |                     |
| Use of Op. Rsrvs for Capital & Drainage Total General Revenues              | 18,789,816        | 17,927,078                 | 18,003,350               | 18,460,929               | 300,000<br>19,185,943    | 420,000<br>19,852,611    | 19,466,201          | 19,965,233          | 20,480,782          |
|   | 10,769,610        | 17,927,076                 | 16,003,330               | 10,400,929               | 19,100,940               | 19,002,011               | 19,400,201          | 19,900,233          | 20,400,702          |
| Expenditures:   |                   |                            |                          |                          |                          |                          |                     |                     |                     |
| Personnel Expenditures  | 12,414,259        | 12,575,587                 | 12,735,411               | 12,753,358               | 13,136,785               | 13,671,790               | 14,172,383          | 14,694,868          | 15,240,365          |
| Operating Expenditures  | 3,338,071         | 3,547,826                  | 3,851,161                | 4,052,340                | 3,915,157                | 4,011,821                | 4,127,173           | 4,246,342           | 4,369,460           |
| Contingency   |                   |                            | 15,000                   | 15,000                   | 15,000                   | 15,000                   | 15,000              | 15,000              | 15,000              |
| Capital Outlay  | 351,473           | 241,595                    | 271,100                  | 540,503                  | 560,596                  | 1,123,000                | 354,000             | 1,076,000           | 477,000             |
| 5 Yr. Capital Outlay, net funding*  |                   |                            | 108,000                  | 0                        | 89,405                   | (53,000)                 | 296,000             | (332,405)           | 83,000              |
| Transfers to other Funds  | 2,331,013         | 953,070                    | 563,678                  | 640,728                  | 510,000                  | 625,000                  | 645,800             | 667,432             | 689,929             |
| Transfer for Drainage   |                   |                            |                          |                          | 500,000                  |                          |                     |                     |                     |
| Transfers for Roads   | 355,000           | 609,000                    | 459,000                  | 459,000                  | 459,000                  | 459,000                  | 459,000             | 459,000             | 459,000             |
| Total General Expenditures  | 18,789,816        | 17,927,078                 | 18,003,350               | 18,460,929               | 19,185,943               | 19,852,611               | 20,069,357          | 20,826,237          | 21,333,753          |
| Expenditures in Excess of Revenues (Shortfall)                              | \$ 0              | \$ 0                       | \$ 0                     | \$ 0                     | \$ 0                     | \$ 0                     | \$ (603,155)        | \$ (861,003)        | \$ (852,971)        |
| Estimated Operating Reserve - Beg<br>Estimated Capital Outlay Reserve - Beg | \$2,696,880       | \$2,748,028<br>\$312,000 * | \$2,154,722<br>\$312,000 | \$3,317,418<br>\$312,000 | \$2,710,516<br>\$420,000 | \$2,073,563<br>\$420,000 | \$1,646,937<br>\$0  | \$1,646,937<br>\$0  | \$1,646,937<br>\$0  |
| Estimated Operating Reserve - End<br>Estimated Capital Outlay Reserve - End | \$3,060,028       | \$3,317,418<br>\$312,000 * | \$1,887,922<br>\$312,000 | \$2,710,516<br>\$420,000 | \$2,073,563<br>\$420,000 | \$1,646,937<br>\$0       | \$1,646,937<br>\$0  | \$1,646,937<br>\$0  | \$1,646,937<br>\$0  |
| Information:<br>7%-9% Minimum Operating Reserve                             |                   |                            |                          |                          | \$1,342,000              | \$1,490,000              | \$1,606,000         | \$1,771,000         | \$1,929,000         |

<sup>\*</sup> New reserve established in FY 2015 to smooth funding of 5 year capital outlay needs. Funds are budgeted in the Proforma each year and are intended to smooth the funding by increasing the capital outlay reserve if not spent and then be fully spent at end of year five. Proforma reflects use of prior years expenditure line before use of the initial reserve established.

# City of Punta Gorda, FL General Fund Proforma Schedule of Revenues and Expenditures FY 2014 through FY 2021

#### Assumptions:

#### Revenue:

FY 2017 Ad Valorem Taxes based on net 6.6% increase in taxable values and millage rate of 3.1969

FY 2018-2021 4% est. increase in Ad Valorem Taxes

Other Taxes - FY 2017 based on current trends, FY 2018-2021 1%-2% est. increases

Permits, Fees and Special Assessments - FY 2017 based on current trends, FY 2018-2021 2% est. increase

Intergovernmental Revenues - FY 2017 per projections, FY 2018-2021 0%-2% est. increases. Grants are not budgeted until official notification by grantor

1% Local Option Sales Tax is now budgeted in a special revenue fund beginning with the new election period of 1/1/15 through 12/31/20

Charges for Service, Fines & Forfeits - FY 2017 per projections, FY 2018-2021 minimal increases

Admin Charges - interfund charges for services FY 2017 per schedule, FY 2018-2021 0%-1% est. increase

Other Misc. Revenues - FY 2017 per projections, FY 2018-2021 0%-2% est. increases

Transfers - FY 2017 from Damage Recovery Fund for emergency operations supplies, FY 2017-2021 from 1% Local Option Sales Tax Fund for project management

#### Personnel Expense:

FY 2017 - Increase of 2 FTEs from operating departments

3% merit increases

Overtime per departments

Health Insurance - increase 4.2%

Fire and Police pension contributions per actuarial requirements. General pension contributions flat with FY 2016, which is above actuarial requirements

Workers Compensation per schedule, est. 10% increase

FY 2018-2021 - 3% merit wage incr, pension est incr 5-10% in FY 2018 and est 5% incr FY 2019-2021, health insurance est 6% incr, & workers comp insurance est 10% incr

#### Operating Expense:

FY 2017 - Per Departmental approved requests, Computer Overhead per schedule, Fire/General Liability per schedule est. 5% increase

FY 2018-2021 - Election Expenses \$35,000 and all other operating expenses 3% est. incr except Fire/General Liability 5% est incr

#### Capital Expense:

FY 2017 Police, Fire, Public Works, and Procurement vehicle and equipment replacements

FY 2017 - Additional funding for Capital Outlay Reserve as established in FY 2017 budget process to smooth five year capital outlay needs

FY 2018-2021 \$650,000 funded per year - Capital Outlay Reserve increased or decreased based on specific year's capital outlay needs

#### Transfers:

Transfer to CRA for Tax Incremental Financing is estimate of \$500,000 for FY 2017 (4% valuation increase from FY 2016 & millage rate of 3.1969); FY 2018-2021 est. 4% increases

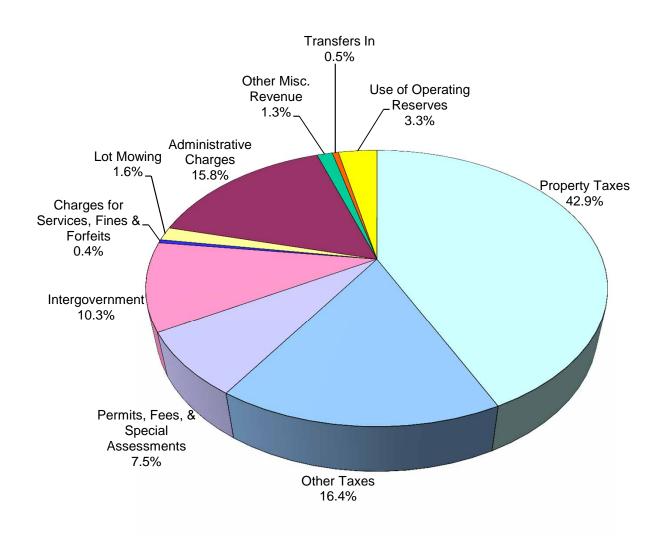
Transfer to General Construction Fund for capital projects (excluding Drainage Improvements) is \$10,000 for FY 2017 and \$105,000 in future years per 5 year CIP plan

Transfer to General Construction Fund for Drainage Improvements is \$500,000 for FY 2017; Future years still to be determined

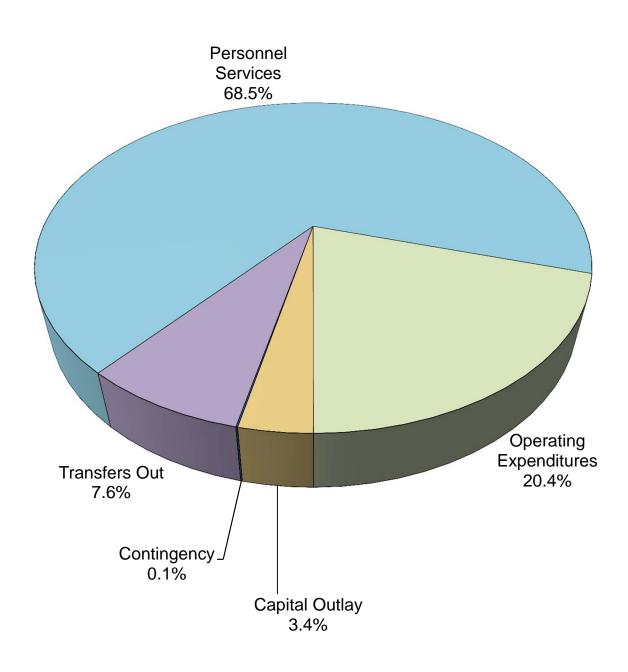
Transfer for Paving is \$459,000 for FY 2017-2021

Transfer of 1% Sales tax is eliminated as it is now accounted for in a special revenue fund beginning with the new election period of 1/1/15 through 12/31/20

# GENERAL FUND REVENUES FY 2017 - \$19,185,943



# **GENERAL FUND EXPENDITURES FY 2017 - \$19,185,943**



#### CITY OF PUNTA GORDA, FLORIDA CAPITAL OUTLAY

#### Introduction

Beginning in FY 2015, the City established a minimum funding for the purpose of building a reserve to fund the costs of the five year capital outlay plan. The amount is updated to \$650,000 annually in FY 2017.

#### History

During the 6 year economic decline that lasted until FY 2013, replacement of general fund capital was kept to a minimum, resulting in an aging fleet and equipment. With the beginning of a turnaround in the economy, the City instituted a method to replace the necessary fleet and equipment before cost of repairs are ineffective.

#### <u>Goal</u>

The new method will result in a funding plan to provide adequate replacement for fleet and equipment without over burdening the financial capabilities of the general fund. When the most current year drops out of the 5 year plan, a new year will be included in the plan. The average amount needed for funding will be adjusted to meet the new 5 year plan. This will keep the reserve current and fund the anticipated needs in the 5 year proforma.

# GENERAL FUND VEHICLE & EQUIPMENT REPLACEMENT DETAIL FY 2017 - FY 2021

(All figures in thousands of dollars)

| Operation Design of Discourse   | D      | TOTAL           | EV 65.1= | EV 65.15   | EV 65.15  | EV 6000                | F)/ 600 : |
|---|--------|-----------------|----------|------------|-----------|------------------------|-----------|
| Capital Outlay Replacement Plan   | Page#  | PROJECT<br>COST |          |            |           | FY 2020 <br>ids of dol |           |
|   |        | 0001            | (All     | iguies iii | tilousai  | lus or don             | iai 3)    |
| Procurement:  |        |                 |          |            |           |                        |           |
| Replace 1985 Fork Lift  | 6.57   | 35              | 35       |            |           |                        |           |
| Public Works Admin:   |        |                 |          |            |           |                        |           |
| Replace 1998 SUV  | 6.63   | 34              |          | 34         |           |                        |           |
| Replace 2005 SUV  | 6.64   | 34              |          |            | 34        |                        |           |
| Engineering:  |        |                 |          |            |           |                        |           |
| Replace 2002 SUV  | 6.69   | 34              |          | 34         |           |                        |           |
| Replace 2008 4 Door Utility Vehicle   | 6.70   | 34              |          | 0.         | 34        |                        |           |
| Facilities:   |        |                 |          |            |           |                        |           |
| Replace 2007 1/2 ton pickup truck   | 6.74   | 36              |          |            |           |                        | 36        |
| Replace 2006 F750 XL Utility truck 2 door                                       | 6.75   | 150             |          |            |           |                        | 150       |
| Right of Way:   |        |                 |          |            |           |                        |           |
| Replace 2000 1 ton flatbed, dump body truck                                     | 6.79   | 56              | 56       |            |           |                        |           |
| Replace 2002 1 ton pickup truck, dump body                                      | 6.80   | 56              | 56       |            |           |                        |           |
| Replace 2004 1/2 ton pickup truck   | 6.81   | 32              | 32       |            |           |                        |           |
| Replace 2004 1/2 ton pickup truck   | 6.82   | 32              | 32       |            |           |                        |           |
| ·   | 6.83   | 18              | 18       |            |           |                        |           |
| Replace 2000 standup mower Replace 1991 4 wheel tire rubber excavator           | 6.84   | -               | 10       | 270        |           |                        |           |
| •   |        | 270             |          | 270        |           |                        |           |
| Replace 2000 flatbed truck  | 6.85   | 65              |          | 65         |           |                        |           |
| Replace 2003 1/2 ton pickup truck   | 6.86   | 34              |          | 34         |           |                        |           |
| Replace 2001 1/2 ton pickup truck   | 6.87   | 34              |          |            | 34        |                        |           |
| Replace 2010 riding mower   | 6.88   | 18              |          |            | 18        |                        |           |
| Parks & Grounds:  |        |                 |          |            |           |                        |           |
| Replace 2001 riding mower   | 6.93   | 18              | 18       |            |           |                        |           |
| Replace 2004 1/2 ton pickup truck   | 6.94   | 32              | 32       |            |           |                        |           |
| Replace 2003 1/2 ton pickup truck   | 6.95   | 32              | 32       |            |           |                        |           |
| Replace 2004 riding mower   | 6.96   | 18              |          | 18         |           |                        |           |
| Replace 2005 1/2 ton pickup truck   | 6.97   | 36              |          |            | 36        |                        |           |
| Replace 2006 1/2 ton extended cab pickup truck                                  | 6.98   | 38              |          |            | 38        |                        |           |
| Replace 2003 3 ton flat bed truck   | 6.99   | 100             |          |            |           | 100                    |           |
| Replace 2008 compact pickup truck   | 6.100  | 28              |          |            |           | 28                     |           |
| Replace 2008 1/4 ton pickup truck   | 6.101  | 28              |          |            |           | 28                     |           |
| Replace 2006 all terrain vehicle  | 6.102  | 20              |          |            |           |                        | 20        |
| Police:   |        |                 |          |            |           |                        |           |
| Police Fleet (\$100,000 in 1% Sales Tax until FY20)                             | 6.109  | 604             | 96       | 96         | 96        | 96                     | 220       |
| FY 2017 Replacements:   |        |                 |          |            |           |                        |           |
| 2004 Patrol Vehicle   | 6.110  |                 |          |            |           |                        |           |
| 2006 Patrol Vehicle   | 6.111  |                 |          |            |           |                        |           |
| 2007 Patrol Vehicle   | 6.112  |                 |          |            |           |                        |           |
| 2007 Patrol Vehicle   | 6.113  |                 |          |            |           |                        |           |
| 2007 Patrol Vehicle   | 6.114  |                 |          |            |           |                        |           |
| Replace 2010 Tasers (Qty 8 per year)  | 6.115  | 50              | 10       | 10         | 10        | 10                     | 10        |
| Replace Police Vessel (Proposed MAC Grant)                                      | 6.116  | 100             | 100      |            |           |                        |           |
| Police Vessel Refurbishment   | 6.117  | 18              |          | 18         |           |                        |           |
| Replace Police Vessel Motor   | 6.118  | 13              |          |            | 13        |                        |           |
| Fire:   |        |                 |          |            |           |                        |           |
| Personal Protective Equipment   | 6.124  | 50              | 10       | 10         | 10        | 10                     | 10        |
| Suppression Equipment   | 6.125  | 75              | 15       | 15         | 15        | 15                     | 15        |
| Medical Equipment   | 6.126  | 126             | 16       | 39         | 16        | 39                     | 16        |
| Replace 2006 Fire Marshall 1/4 ton pickup truck                                 | 6.127  | 30              |          | 30         |           |                        | . •       |
| Fire Apparatus Replacement  | 6.128- | 1,200           |          | 450        |           | 750                    |           |
| 11  | 6.129  | .,250           |          |            |           | , 55                   |           |
|   |        | 3,588           | \$558    | \$1,123    | \$354     | \$1,076                | \$477     |
| TOTAL   |        | -,              |          |            |           |                        |           |
|   |        | 2,000           | 650      | 650        | 650       | 650                    | 650       |
| TOTAL  Revised annual level Capital Outlay reserve Capital Outlay Reserve - Beg |        | 2,252           | •        | 650<br>512 | 650<br>39 | 650<br>335             |           |

#### City of Punta Gorda, FL General Fund Ad Valorem Taxes 001-0000-311-1000

The Ad Valorem (percentage of value) property tax is calculated by multiplying the taxable value by the City of Punta Gorda millage rate. The Charlotte County Property Appraiser determines the assessed value. The City Council sets the ad valorem millage rate by ordinance. A mill is defined as one dollar for each thousand dollars of net taxable value after exemptions. The tax bills paid in November receive a 4% discount; December payments receive a 3% discount, January payments a 2% discount, February payments a 1% discount and March is full payment. Due to discounts and potential assessment changes after the value adjustment board hearings, the state requires that entities budget a minimum of 95% of revenue. For fiscal years before 2004 the ad valorem taxes had been budgeted at 95%. Since then, the percentage has varied between 96% and 97%. Based on recent payment practice, the City is budgeting FY 2017 at a 96% collection rate.

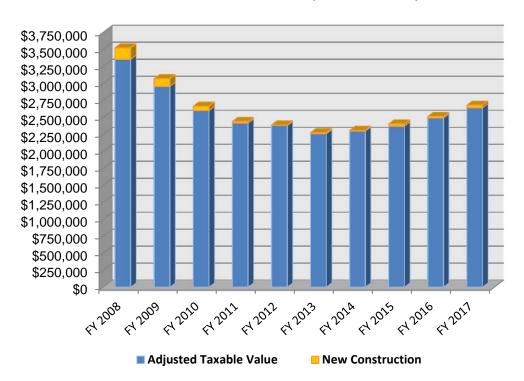
The General Fund "Transfer to CRA" equals the ad valorem taxes collected from properties located within the Community Redevelopment District boundaries, in excess of the \$80.6 million 1989 base year. The funds are transferred and accounted for in the Community Redevelopment Agency (CRA), rather than being retained in the General Fund.

| Fiscal Year | Gross Taxable<br>Original Value<br>(DR 420) | Millage<br>Rate | Ad Valorem<br>Revenue<br>Original Budget | Transfer to CRA<br>Original Budget |
|-------------|---|-----------------|--|------------------------------------|
| FY 2008     | \$3,522,158,906                             | 2.1728          | \$7,385,434                              | \$611,417                          |
| FY 2009     | \$3,069,446,172                             | 2.5689          | \$7,609,122                              | \$583,878                          |
| FY 2010     | \$2,664,115,626                             | 2.6996          | \$6,922,345                              | \$540,742                          |
| FY 2011     | \$2,440,885,926                             | 2.7251          | \$6,319,075                              | \$437,090                          |
| FY 2012     | \$2,387,114,422                             | 2.7462          | \$6,260,496                              | \$459,785                          |
| FY 2013     | \$2,276,784,142                             | 3.2462          | \$7,133,600                              | \$497,689                          |
| FY 2014     | \$2,309,178,922                             | 3.1969          | \$7,087,000                              | \$462,249                          |
| FY 2015     | \$2,403,601,442                             | 3.1969          | \$7,377,000                              | \$454,299                          |
| FY 2016     | \$2,514,217,625                             | 3.1969          | \$7,716,200                              | \$468,678                          |
| FY 2017     | \$2,678,944,043                             | 3.1969          | \$8,224,800                              | \$500,000                          |

City of Punta Gorda, FL
Certification of Taxable Value (expressed in thousands)
Per Charlotte Co. Property Appraiser DR420

|             | Adjusted      | New          | Gross         |
|-------------|---------------|--------------|---------------|
| Fiscal Year | Taxable Value | Construction | Taxable Value |
|             |               |              |               |
| FY 2008     | \$3,353,613   | \$168,546    | \$3,522,159   |
| FY 2009     | \$2,954,166   | \$115,280    | \$3,069,446   |
| FY 2010     | \$2,598,202   | \$65,914     | \$2,664,116   |
| FY 2011     | \$2,416,569   | \$24,317     | \$2,440,886   |
| FY 2012     | \$2,379,260   | \$7,854      | \$2,387,114   |
| FY 2013     | \$2,259,928   | \$16,856     | \$2,276,784   |
| FY 2014     | \$2,299,288   | \$9,891      | \$2,309,179   |
| FY 2015     | \$2,370,801   | \$32,800     | \$2,403,601   |
| FY 2016     | \$2,490,322   | \$23,895     | \$2,514,217   |
| FY 2017     | \$2,640,586   | \$38,358     | \$2,678,944   |

# **Gross Taxable Value (in thousands)**



#### City of Punta Gorda, FL Analysis of Estimated Taxable Value and Tax Revenues FY 2016 compared to FY 2017

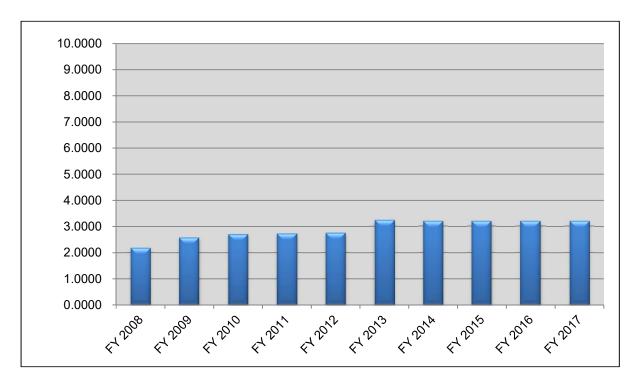
|  | DR 420<br>Original Budget<br>FY 2016 | DR 403<br>Final<br>FY 2016 | DR 420<br>Original Budget<br>FY 2017 |
|--|--------------------------------------|----------------------------|--------------------------------------|
| Current Year Adjusted Taxable Value                                | \$2,490,322,182                      | \$2,489,463,018            | \$2,640,586,113                      |
| Prior Year Final Gross Taxable Value                               | \$2,398,248,062                      | \$2,398,248,062            | \$2,513,363,249                      |
| Estimated Incr/(Decr) (without new construction/annex)             | \$92,074,120                         | \$91,214,956               | \$127,222,864                        |
| Percent Incr/(-)Decr (without new construction/annex)              | 3.84%                                | 3.80%                      | 5.06%                                |
| Net New Taxable Value of New Construction/Annex                    | \$23,895,443                         | \$23,895,443               | \$38,357,930                         |
| Total Estimated Current Year Taxable Value                         | \$2,514,217,625                      | \$2,513,358,461            | \$2,678,944,043                      |
| Net Incr/(Decr) from Prior Year Final Gross Taxable Value          | \$115,969,563                        | \$115,110,399              | \$165,580,794                        |
| Net Percent Incr/(-)Decr from Prior Year Final Gross Taxable Value | 4.84%                                | 4.80%                      | 6.59%                                |
|  | FY 2016                              | FY 2016                    | FY 2017                              |
| Taxable Value  | \$2,514,217,625                      | \$2,513,358,461            | \$2,678,944,043                      |
| Budget Value of a Mill   | x 96.0%<br>\$2,413,649               | x 96.1%<br>\$2,414,081     | x 96.0%<br>\$2,571,786               |
| Operating Mills  | 3.1969                               | 3.1969                     | 3.1969                               |
| Revenue from Base Properties                                       | \$7,642,865                          | \$7,642,865                | \$8,107,078                          |
| Revenue from New Construction                                      | \$73,335                             | \$73,335                   | \$117,722                            |
| Total Estimated Ad Valorem Tax Revenue                             | \$ 7,716,200                         | \$ 7,716,200               | \$ 8,224,800                         |

Calculation of City Ad ValoremTax on various assessed values:

| ·                           | Homestead  |           | Non-Hom     | estead      |  |
|-----------------------------|------------|-----------|-------------|-------------|--|
|                             | Single Fam | ily       | Vacant Land | Commercial  |  |
| Assessed Value              | \$150,000  | \$300,000 | \$110,000   | \$1,000,000 |  |
| Less Homestead Exemption    | \$50,000   | \$50,000  |             |             |  |
| Net Taxable Value           | \$100,000  | \$250,000 | \$110,000   | \$1,000,000 |  |
| City Millage Rate           | 3.1969     | 3.1969    | 3.1969      | 3.1969      |  |
| City Ad Valorem Tax FY 2017 | \$320      | \$799     | \$352       | \$3,197     |  |

City of Punta Gorda, FL Property Tax Millage Rates FY 2008 - FY 2017

| Fiscal Year | Operating<br>Millage |
|-------------|----------------------|
| FY 2008     | 2.1728               |
| FY 2009     | 2.5689               |
| FY 2010     | 2.6996               |
| FY 2011     | 2.7251               |
| FY 2012     | 2.7462               |
| FY 2013     | 3.2462               |
| FY 2014     | 3.1969               |
| FY 2015     | 3.1969               |
| FY 2016     | 3.1969               |
| FY 2017     | 3.1969               |

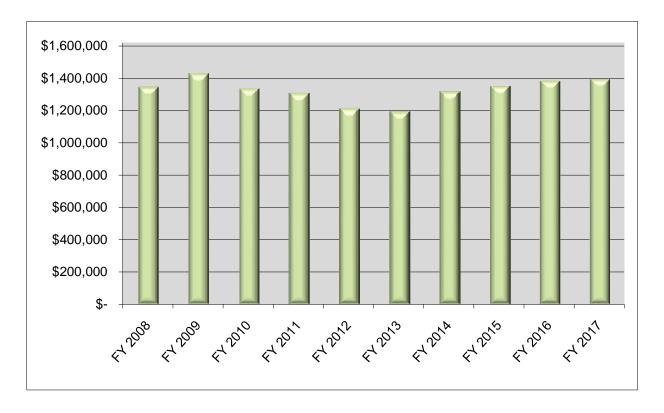


A mill is equal to one dollar of tax for each \$1,000 of taxable value. Florida Statutes caps the millage rate at 10 mills.

# City of Punta Gorda, FL General Fund Florida Power & Light Franchise Fees 001-0000-323-1000

Florida Power & Light collects a 5.90% franchise fee from customers inside the city limits. Ordinance #1500-07 grants FP&L an electric franchise to use the public right of way for a period of thirty years until Sept. 2037. Per section 7, each monthly payment is delayed sixty days. Each payment is based upon 5.90% of the monthly net revenue. Franchise fees are charged on the fuel adjustment instituted by FP&L.

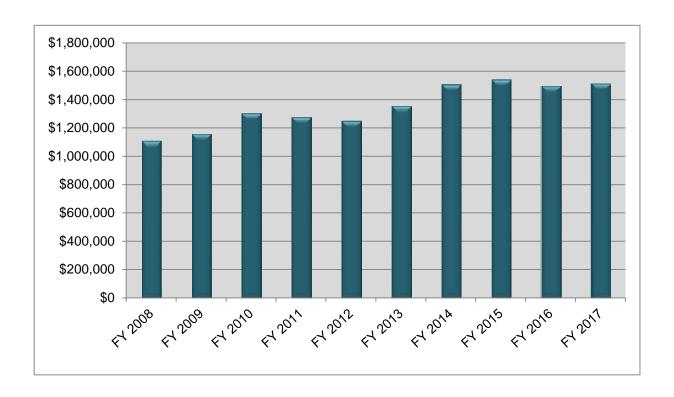
| Fiscal Year | Revenue     | Percentage Change |
|-------------|-------------|-------------------|
| FY 2008     | \$1,350,700 | 2.64%             |
| FY 2009     | \$1,435,888 | 6.31%             |
| FY 2010     | \$1,340,371 | -6.65%            |
| FY 2011     | \$1,311,752 | -2.14%            |
| FY 2012     | \$1,217,206 | -7.21%            |
| FY 2013     | \$1,198,571 | -1.53%            |
| FY 2014     | \$1,322,464 | 10.34%            |
| FY 2015     | \$1,356,841 | 2.60%             |
| FY 2016     | \$1,390,000 | 2.44%             |
| FY 2017     | \$1,402,500 | 0.90%             |



# City of Punta Gorda, FL General Fund Electric Utility Tax 001-0000-314-1000

The City Code of Ordinances section 21-5 states the utility tax rate is ten percent (10%) of the first \$500 and three percent (3%) thereafter to be remitted monthly.

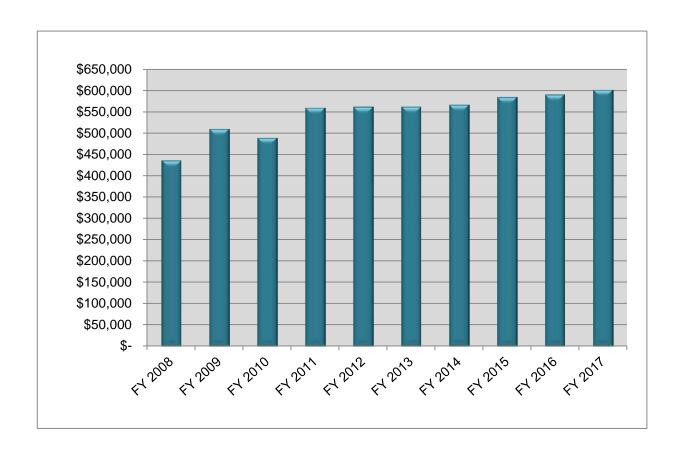
| Fiscal Year | Revenue     | Percentage Change |
|-------------|-------------|-------------------|
| FY 2008     | \$1,112,625 | 1.72%             |
| FY 2009     | \$1,163,039 | 4.53%             |
| FY 2010     | \$1,308,911 | 12.54%            |
| FY 2011     | \$1,281,050 | -2.13%            |
| FY 2012     | \$1,252,996 | -2.19%            |
| FY 2013     | \$1,358,740 | 8.44%             |
| FY 2014     | \$1,510,856 | 11.20%            |
| FY 2015     | \$1,547,257 | 2.41%             |
| FY 2016     | \$1,500,000 | -3.05%            |
| FY 2017     | \$1,518,000 | 1.20%             |



# City of Punta Gorda, FL General Fund Water Utility Tax 001-0000-314-3000

The Code of Ordinances Section 21-5(b) levies a ten percent (10%) utility tax on the purchase of water sold in the City. The monthly tax cap is \$100, for corporate accounts.

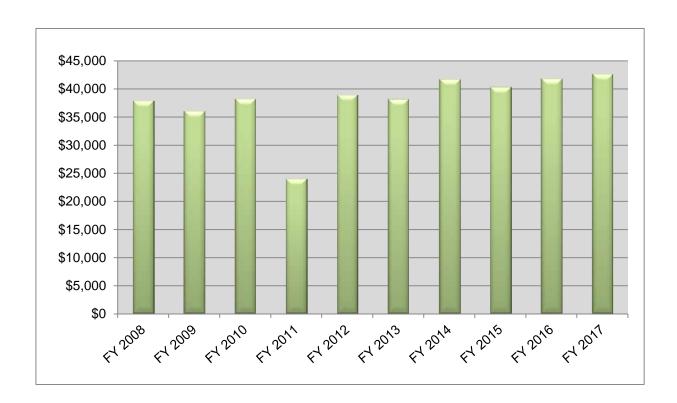
| Fiscal Year | Revenues  | Percentage Change |
|-------------|-----------|-------------------|
| FY 2008     | \$435,525 | -12.05%           |
| FY 2009     | \$509,574 | 17.00%            |
| FY 2010     | \$488,620 | -4.11%            |
| FY 2011     | \$559,587 | 14.52%            |
| FY 2012     | \$561,307 | 0.31%             |
| FY 2013     | \$561,844 | 0.10%             |
| FY 2014     | \$566,320 | 0.80%             |
| FY 2015     | \$584,089 | 3.14%             |
| FY 2016     | \$590,000 | 1.01%             |
| FY 2017     | \$601,800 | 2.00%             |



# City of Punta Gorda, FL General Fund Bottled Gas Utility Tax 001-0000-314-8000

The Code of Ordinances Section 21-5(a) levies a ten percent (10%) utility tax on the purchase of bottled gas (natural liquefied petroleum gas or manufactured) sold in the City. The rate is 10% of the first \$500 and 3% thereafter.

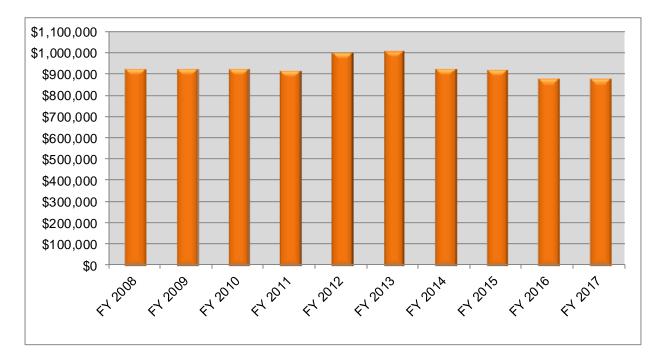
| Fiscal Year | Revenue  | Percentage Change |
|-------------|----------|-------------------|
| FY 2008     | \$37,885 | 9.48%             |
| FY 2009     | \$36,046 | -4.85%            |
| FY 2010     | \$38,212 | 6.01%             |
| FY 2011     | \$23,965 | -37.28%           |
| FY 2012     | \$38,929 | 62.44%            |
| FY 2013     | \$38,146 | -2.01%            |
| FY 2014     | \$41,734 | 9.41%             |
| FY 2015     | \$40,329 | -3.37%            |
| FY 2016     | \$41,820 | 3.70%             |
| FY 2017     | \$42,656 | 2.00%             |



# City of Punta Gorda, FL General Fund Communication Services Tax 001-0000-315-1099

The Communications Service Tax applies to telecommunications, cable, direct to home satellite, and related services, provided to customers within the city limits. The definition includes voice, data, audio, video or other information or signals, including cable services, transmitted by any medium. The state of Florida's combined rate is 9.17%, which consist of 2.37% for the gross receipts and 6.8% for state sales tax. The City's specific tax rate has been 5.22% since October 1, 2002. There is also a county surtax conversion rate of 0.60% that is charged and remitted directly to the county.

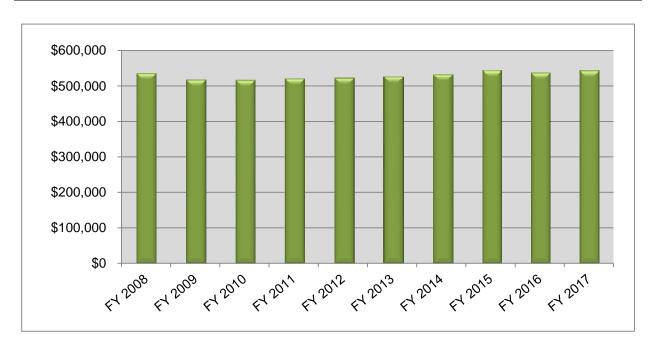
| Fiscal Year | Revenue      | Percentage Change |
|-------------|--------------|-------------------|
| FY 2008     | \$ 931,557   | 2.53%             |
| FY 2009     | \$ 929,263   | -0.25%            |
| FY 2010     | \$ 929,000   | -0.03%            |
| FY 2011     | \$ 921,390   | -0.82%            |
| FY 2012     | \$ 1,006,250 | 9.21%             |
| FY 2013     | \$ 1,013,519 | 0.72%             |
| FY 2014     | \$ 928,610   | -8.38%            |
| FY 2015     | \$ 927,585   | -0.11%            |
| FY 2016     | \$ 885,000   | -4.59%            |
| FY 2017     | \$ 885,000   | 0.00%             |



# City of Punta Gorda, FL General Fund Municipal Revenue Sharing 001-0000-335-1299

Beginning July 1, 2000 the Municipal Financial Assistance Trust Fund (cigarette tax) was eliminated and the Revenue Sharing Trust Fund was expanded to include 1.715% of state sales tax collections per HB 2433. Effective July 1, 2004 the projected growth of state shared revenue was redirected to implement the funding reform of the state court system per HB 113-A. The net impact is that local governments are held harmless relative to FY 2004.

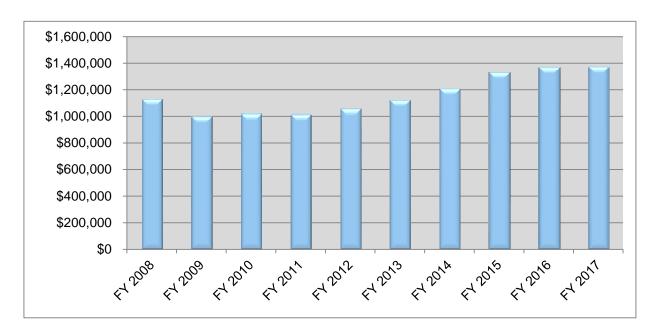
| Fiscal Year | Revenue Sharing | Percentage Change |
|-------------|-----------------|-------------------|
| FY 2008     | \$538,684       | -2.94%            |
| FY 2009     | \$519,672       | -3.53%            |
| FY 2010     | \$518,721       | -0.18%            |
| FY 2011     | \$523,112       | 0.85%             |
| FY 2012     | \$524,702       | 0.30%             |
| FY 2013     | \$528,353       | 0.70%             |
| FY 2014     | \$535,203       | 1.30%             |
| FY 2015     | \$546,498       | 2.11%             |
| FY 2016     | \$540,000       | -1.19%            |
| FY 2017     | \$545,400       | 1.00%             |



# City of Punta Gorda, FL General Fund Local Government Half Cent Sales Tax 001-0000-335-1800

The six-percent sales tax is the main revenue source for the State of Florida. The state distribution to the Local Government Half-cent Sales Tax Clearing Trust Fund decreased from 9.653% to 8.814% July 1, 2004 per HB 113-A which implements the funding reforms of the state court system. This program's primary purpose is to provide relief from ad valorem taxes and provide revenues for local programs. The distribution formula is stated in Chapter 212, FL statutes. The formula uses a weighted population factor. The city's share of the state distribution to Charlotte County is determined by dividing the city population by the total county population and two thirds of the city's population. The City of Punta Gorda will receive 9.67% and Charlotte County will receive 90.33% of the monthly distribution from the state.

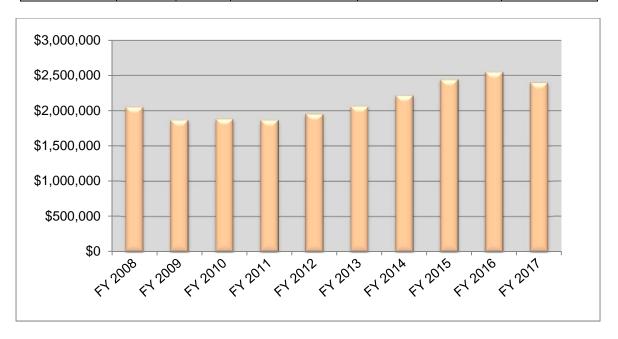
| Fiscal Year | Revenue     | Percentage Change |
|-------------|-------------|-------------------|
| FY 2008     | \$1,137,475 | -15.76%           |
| FY 2009     | \$1,006,494 | -11.52%           |
| FY 2010     | \$1,026,747 | 2.01%             |
| FY 2011     | \$1,020,622 | -0.60%            |
| FY 2012     | \$1,061,493 | 4.00%             |
| FY 2013     | \$1,129,071 | 6.37%             |
| FY 2014     | \$1,212,049 | 7.35%             |
| FY 2015     | \$1,335,030 | 10.15%            |
| FY 2016     | \$1,373,100 | 2.85%             |
| FY 2017     | \$1,378,000 | 0.36%             |



# City of Punta Gorda, FL General Fund 1% Local Option Sales Tax 001-0000-335-1801

The Charlotte County voters, November 2014, approved the six year extension of the one-cent local option sales tax. The effective date was January 1, 2015 and expires Dec. 31, 2020. With the new election, a special revenue fund was established to provide for transparency and keep all revenue and expenditures in one fund. The authorized uses of the proceeds are found in Florida Statutes Chapter 212.055(2)(d). Allowed uses are the financing, planning and constructing of infrastructure; acquiring land for public recreation or conservation purposes; purchase of vehicles or equipment with a five-year life expectancy (including emergency service vehicles and the equipment to outfit them). The distribution formula between the city and county is found in FL statutes 218.62 and is based on a weighted population equation. Currently the city will receive 10% and Charlotte County 90%. The following is the revenue history of previous elections. Revenue generated after 1/1/15 is reported in the 1% Local Option Sales Tax Fund.

| Fiscal Year | Revenue       | Fund         |                     | Percent<br>Change |
|-------------|---------------|--------------|---------------------|-------------------|
| FY 2008     | \$2,054,667   | General      |                     | -13.73%           |
| FY 2009     | \$1,868,362   | General      | New election 1/1/09 | -9.07%            |
| FY 2010     | \$1,886,385   | General      |                     | 0.96%             |
| FY 2011     | \$1,867,911   | General      |                     | -0.98%            |
| FY 2012     | \$1,954,584   | General      |                     | 4.64%             |
| FY 2013     | \$2,065,102   | General      |                     | 5.65%             |
| FY 2014     | \$2,218,360   | General      |                     | 7.42%             |
| FY 2015     | \$ 625,501    | General      |                     | Incl. Below       |
| FY 2015     | See page 8.03 | 1% Sales Tax | New election 1/1/15 | 10.07%            |
| FY 2016     | See page 8.03 | 1% Sales Tax |                     |                   |
| FY 2017     | See page 8.03 | 1% Sales Tax |                     |                   |



#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 GENERAL FUND

#### **REVENUE**

| VE A E IA      |  |                   |                   |                   |                      |                   |
|----------------|--|-------------------|-------------------|-------------------|----------------------|-------------------|
|                | ACCOUNT DESCRIPTION                                | ACTUAL<br>FY 2014 | ACTUAL<br>FY 2015 | BUDGET<br>FY 2016 | PROJECTED<br>FY 2016 | BUDGET<br>FY 2017 |
| 10-00          | CURRENT AD VALOREM TAXES                           | 7,113,559         | 7,443,942         | 7,716,200         | 7,716,200            | 8,224,800         |
| 10-00          | ELECTRICITY UTILITY TAX                            | 1,510,856         | 1,547,257         | 1,458,000         | 1,500,000            | 1,518,000         |
| 30-00          | WATER UTILITY TAX                                  | 566,320           | 584,089           | 616,000           | 590,000              | 601,800           |
| 80-00          | BOTTLED GAS UTILITY TAX                            | 41,734            | 40,329            | 41,820            | 41,820               | 42,656            |
| 10-99          | COMMUNICATION SERVICE TAX                          | 928,610           | 927,585           | 925,000           | 885,000              | 885,000           |
| 01-00          | OCCUPATIONAL LICENSES                              | 87,542            | 89,651            | 87,000            | 87,000               | 88,740            |
| 01-01          | PENALTIES  | 1,387             | 1,824             | 1,300             | 1,607                | 1,326             |
| 01-02          | TRANSFERS  | 254               | 347               | 300               | 300                  | 306               |
|                | TAXES  | 10,250,262        | 10,635,024        | 10,845,620        | 10,821,927           | 11,362,628        |
| 10-00          | FLORIDA POWER FRANCHISE                            | 1,322,464         | 1,356,841         | 1,305,000         | 1,390,000            | 1,402,500         |
| 40-00          | PEOPLES GAS FRANCHISE FEE                          | 18,698            | 20,885            | 18,500            | 18,500               | 18,870            |
| 01-00          | SIGN PERMITS                                       | 4,050             | 4,150             | 3,000             | 3,000                | 3,060             |
| 02-00          | RIGHTS OF WAY PERMITS                              | 850               | 0                 | 0                 | 0                    | 0                 |
| 04-00          | FIRE PREVENTION PERMITS                            | 10,109            | 12,923            | 9,000             | 9,000                | 9,180             |
|                | PERMITS, FEES & SPEC ASSMT                         | 1,356,171         | 1,394,799         | 1,335,500         | 1,420,500            | 1,433,610         |
| 20-02          | FDLE BYRNE GRANT                                   | 18,934            | 19,689            | 0                 | 14,818               | 0                 |
| 39-10          | USDA - FORESTRY GRANT                              | 2,471             | 2,775             | 0                 | 0                    | 0                 |
| 12-99          | STATE REVENUE SHARING                              | 535,203           | 546,498           | 540,000           | 540,000              | 545,400           |
| 14-00          | MOBILE HOME LICENSES                               | 12,056            | 13,373            | 12,000            | 12,000               | 12,240            |
| 15-00          | ALCOHOLIC BEVERAGE LICENS                          | 15,894            | 15,451            | 15,000            | 15,000               | 15,300            |
| 18-00          | LOCAL GOVT SALES TAX                               | 1,212,049         | 1,335,030         | 1,323,100         | 1,373,100            | 1,378,000         |
| 18-01          | 1% LOCAL OPTION SALES TAX                          | 2,218,360         | 625,501           | 0                 | 0                    | 0                 |
| 23-00          | FIREFIGHTER SUPPLMTL COMP                          | 3,720             | 3,720             | 3,720             | 3,720                | 3,720             |
| 49-01<br>21-00 | MOTOR FUEL TAX REBATE MARINE ADVISORY BD-WCIND     | 20,323<br>0       | 21,966<br>0       | 19,500<br>0       | 20,500<br>8,000      | 20,910<br>0       |
| 22-00          | MARINE ADVISORY BD-WOIND MARINE ADV BD BOATER IMPR | 9,661             | 0                 | 0                 | 0,000                | 0                 |
| 51-00          | CHAR HBR NTL ESTUARY PROG                          | 2,235             | 0                 | 0                 | 0                    | 0                 |
| 20-00          | COUNTY OCCUP LICENSES                              | 1,643             | 1,685             | 1,200             | 1,200                | 1,200             |
| 01-00          | HOUSING AUTH - PILOT                               | 4,898             | 4,473             | 5,000             | 5,000                | 5,000             |
| 01 00          | INTERGOVERNMENTAL REVENUE                          | 4,057,447         | 2,590,161         | 1,919,520         | 1,993,338            | 1,981,770         |
| 30-01          | PROC CONTRACT ADMIN FEE                            | 22,333            | 21,358            | 12,400            | 18,000               | 12,400            |
| 90-01          | ENGINEERING VARIANCE FEES                          | 5,850             | 4,950             | 1,800             | 1,800                | 1,800             |
| 90-02          | PLANNING & ZONING FEES                             | 34,587            | 31,943            | 24,000            | 24,000               | 24,480            |
| 90-03          | SALE OF PUBLICATIONS/MAPS                          | 0                 | 0                 | 200               | 200                  | 200               |
| 90-05          | POLICE DEPT  | 7,891             | 7,970             | 7,800             | 7,800                | 7,800             |
| 89-00          | DISTRESSED PROPERTY REIMB                          | 2,120             | 4,468             | 0                 | 2,129                | 3,000             |
| 90-00          | LOT MOWING FEES                                    | 266,585           | 309,159           | 336,040           | 321,000              | 302,000           |
| 91-00          | LIEN INTEREST                                      | 542               | 3,795             | 0                 | 1,552                | 0                 |
| 40-01          | EVENT APPLICATION FEE                              | 3,350             | 4,125             | 2,500             | 2,525                | 2,550             |
|                | CHARGES FOR SERVICES                               | 343,258           | 387,768           | 384,740           | 379,006              | 354,230           |
| 10-00          | FINES & FORFEITURES                                | 20,017            | 18,153            | 20,000            | 6,158                | 14,280            |
| 30-00          | POLICE EDUCATION                                   | 2,366             | 2,020             | 2,000             | 750                  | 1,600             |
| 40-00          | UNSAFE EQUIPMENT                                   | 24                | 16                | 0                 | 4                    | 0                 |
| 02-00          | FINES - CODE ENFORCEMENT                           | 854               | 64,537            | 1,000             | 40,000               | 1,000             |
| 02-01          | CODE CITATIONS                                     | 100               | 100               | 0                 | 25                   | 0                 |
| 03-00          | FALSE ALARMS - POLICE                              | 10,600            | 7,500             | 3,000             | 3,000                | 3,000             |
| 04-00          | FALSE ALARMS - FIRE                                | 250               | 400               | 0                 | 0                    | 0                 |
| 06-00          | PARKING VIOLATIONS                                 | 8,750             | 6,250             | 8,500             | 4,000                | 4,000             |
|                | FINES & FORFEITS                                   | 42,961            | 98,976            | 34,500            | 53,937               | 23,880            |

#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 GENERAL FUND

#### **REVENUE**

|       | ·                         | ACTUAL     | ACTUAL     | BUDGET     | PROJECTED  | BUDGET     |
|-------|---------------------------|------------|------------|------------|------------|------------|
|       | ACCOUNT DESCRIPTION       | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017    |
| 10-00 | INTEREST ON INVESTMENTS   | 7,831      | 15,390     | 6,500      | 16,000     | 6,500      |
| 00-00 | RENTAL INCOME             | 134,531    | 136,792    | 136,000    | 136,000    | 81,056     |
| 20-01 | RENT - GILCHRIST PARK     | 9,002      | 3,459      | 7,700      | 7,700      | 7,854      |
| 20-02 | RENT - LAISHLEY PARK      | 10,102     | 8,180      | 10,500     | 11,000     | 10,710     |
| 20-03 | RENT - PONCE DE LEON PARK | 2,710      | 3,400      | 2,200      | 2,200      | 2,244      |
| 10-00 | SALE OF LAND              | 0          | 117,992    | 0          | 0          | 0          |
| 41-00 | SURPLUS FURN, FIXT, EQPT  | 13,184     | 20,487     | 2,000      | 6,172      | 2,040      |
| 90-00 | OTHER SCRAP OR SURPLUS    | 206        | 25         | 0          | 0          | 0          |
| 00-00 | CONTRIB FROM PRIVATE SRCS | 8,000      | 8,042      | 2,770      | 7,770      | 1,355      |
| 30-00 | FOR POLICE DEPARTMENT     | 170        | 500        | 0          | 0          | 0          |
| 31-00 | FIRE DEPARTMENT           | 4,326      | 5,128      | 0          | 365        | 0          |
| 32-00 | URBAN DESIGN              | 742        | 1,064      | 0          | 2,248      | 0          |
| 30-00 | REFUND OF PRIOR YR EXPEND | 0          | 3,418      | 0          | 0          | 0          |
| 40-04 | ADMIN CHGS P G I CANAL    | 111,422    | 103,630    | 103,630    | 103,630    | 116,380    |
| 40-05 | ADMIN CHGS B S I CANAL    | 13,957     | 11,955     | 11,955     | 11,955     | 10,860     |
| 40-11 | ADMIN CHGS CRA            | 0          | 0          | 13,000     | 13,000     | 13,500     |
| 40-15 | ADMIN CHGS SIX CT GAS TAX | 93,160     | 82,660     | 72,560     | 72,560     | 65,809     |
| 40-16 | CHAR HBR NATL ESTUARY PRG | 0          | 84,925     | 84,925     | 84,925     | 87,370     |
| 40-26 | ADMIN CHGS UTIL O M & R   | 1,942,618  | 2,085,380  | 2,074,690  | 2,074,690  | 2,261,785  |
| 40-50 | ADMIN CHGS REFUSE COLLECT | 425,428    | 321,655    | 339,415    | 339,415    | 362,415    |
| 40-51 | ADMIN CHGS BUILDING FUND  | 74,103     | 80,290     | 86,830     | 86,830     | 86,889     |
| 40-53 | ADMIN CHGS MARINA         | 33,804     | 35,815     | 32,305     | 32,305     | 32,852     |
| 44-00 | REIMBURSEMENT FROM CDBG   | 0          | 16,262     | 0          | 9,000      | 9,000      |
| 47-00 | REIMB-CHARL CO SCHOOL BD  | 83,512     | 95,235     | 95,690     | 97,779     | 100,053    |
| 48-00 | REIMBURSEMENT FROM COUNTY | 20,107     | 24,000     | 24,000     | 24,000     | 24,000     |
| 70-02 | LAW ENFORCEMENT TRUST     | 2,402      | 14,577     | 0          | 3,000      | 0          |
| 70-15 | D A R E PROGRAM           | 60         | 0          | 0          | 0          | 0          |
| 70-16 | CANINE PROGRAM            | 10,945     | 3,140      | 0          | 7,232      | 0          |
| 70-17 | HISTORIC PRESERVTN ADV BD | 0          | 575        | 0          | 0          | 0          |
| 70-18 | INSURANCE RECOVERY        | 37,888     | 18,841     | 0          | 5,300      | 0          |
| 70-21 | VOLUNTEERS IN POLICING    | 0          | 130        | 0          | 310        | 0          |
| 70-42 | P G P D JAMMERS           | 17,171     | 9,780      | 0          | 4,425      | 0          |
| 90-00 | MISCELLANEOUS REVENUE     | 45,493     | 40,426     | 10,000     | 32,000     | 10,200     |
| 91-00 | CASH OVER/(SHORT)         | <u>-9</u>  | <u>-5</u>  | 0          |            | 0          |
|       | MISCELLANEOUS REVENUE     | 3,102,865  | 3,353,148  | 3,116,670  | 3,191,811  | 3,292,872  |
| 13-00 | DAMAGE RECOVERY FUND      | 0          | 10,000     | 10,000     | 10,000     | 10,000     |
| 19-00 | 1% LOCAL OPTION SALES TAX | 0          | 0          | 90,000     | 90,000     | 90,000     |
| 26-00 | UTILITIES O M & R         | 0          | 26,592     | 0          | 1,508      | 0          |
|       | TRANSFER FROM OTHER FUNDS | 0          | 36,592     | 100,000    | 101,508    | 100,000    |
| 90-01 | PROJ CARRYOVER-BEGINNING  | 0          | 786,873    | 519,722    | 1,118,839  | 941,890    |
| 90-02 | PRIOR YEAR ENCUMBRANCES   | 137,836    | 122,651    | 0          | 248,623    | 0          |
| 90-03 | UNRESERVED FUND BALANCE   | 2,307,002  | 1,470,469  | 1,171,000  | 1,171,000  | 1,342,000  |
| 90-05 | PRIOR YR RE-APPROPRIATION | 252,042    | 181,036    | 0          | 314,956    | 0          |
| 90-13 | BEG RESERVE-FLEET/EQPT    | 0          | 312,000    | 312,000    | 312,000    | 420,000    |
| 90-14 | FUTURE YEAR BUDGET        | 0          | 186,999    | 464,000    | 464,000    | 426,626    |
|       | BEGINNING RESERVES        | 2,696,880  | 3,060,028  | 2,466,722  | 3,629,418  | 3,130,516  |
|       |                           | 21,849,844 | 21,556,496 | 20,203,272 | 21,591,445 | 21,679,506 |



#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 GENERAL FUND SUMMARY

# **Operating Budget**

| Expenditure Category        | Actual     | Actual     | Budget     | Projected  | Budget     |
|-----------------------------|------------|------------|------------|------------|------------|
| Summary                     | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017    |
|                             |            |            |            |            |            |
| Personnel Services          | 12,414,259 | 12,575,587 | 12,735,411 | 12,753,358 | 13,136,785 |
| Operating                   | 3,338,071  | 3,547,826  | 3,851,161  | 4,052,340  | 3,915,157  |
| Capital Outlay              | 351,473    | 241,595    | 271,100    | 540,503    | 560,596    |
| Fleet/Equip-Reserve Funding | 0          | 0          | 108,000    | 0          | 89,405     |
| Debt Service                | 0          | 0          | 0          | 0          | 0          |
| Contingency                 | 0          | 0          | 15,000     | 15,000     | 15,000     |
| Operating Transfers         | 2,686,013  | 1,562,070  | 1,022,678  | 1,099,728  | 1,469,000  |
| Reserve-Carryover & Reappr  | 303,687    | 563,579    | 0          | 0          | 0          |
| Reserve-Fleet/Equip         | 0          | 312,000    | 312,000    | 420,000    | 420,000    |
| Reserve-Future Years' Bdgt  | 1,285,872  | 581,899    | 568,000    | 1,338,579  | 678,626    |
| Projected Carryover-End     | 1,470,469  | 2,171,940  | 1,319,922  | 1,371,937  | 1,394,937  |
| Total                       | 21,849,844 | 21,556,496 | 20,203,272 | 21,591,445 | 21,679,506 |

# **Position Summary**

| DEPARTMENT     | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|----------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| City Council * | 5                                | 5                                | 5                     | 5                                | 5                 |
| Administration | 9                                | 9                                | 9                     | 9                                | 9                 |
| Finance        | 14                               | 14.5                             | 14.5                  | 14.5                             | 15.5              |
| Public Works   | 33.8                             | 33                               | 33                    | 33                               | 33                |
| Police         | 49                               | 49                               | 49                    | 49                               | 49                |
| Fire           | 28                               | 28                               | 28                    | 28                               | 29                |
| Urban Design   | 11                               | 11                               | 11                    | 11                               | 11                |
|                | 149.8                            | 149.5                            | 149.5                 | 149.5                            | 151.5             |

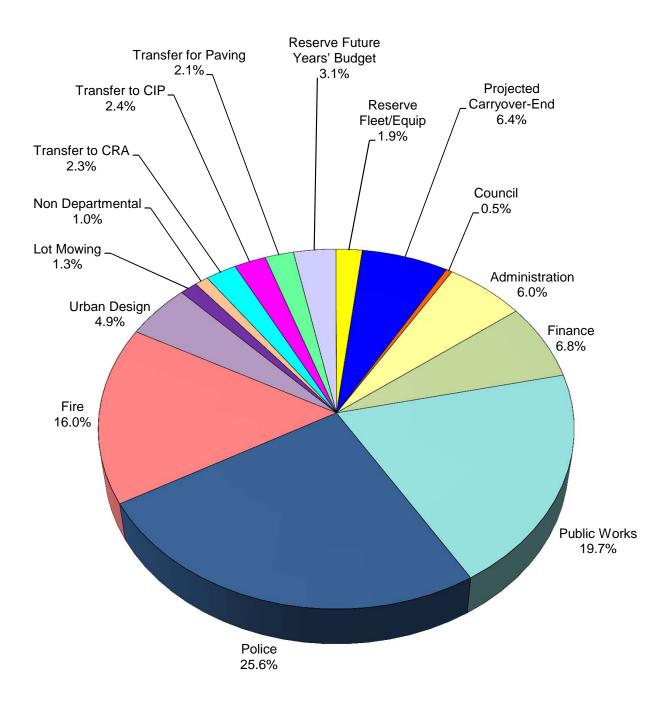
<sup>\*</sup> General Fund employee count includes 5 City Council members as 5 FTEs

### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 GENERAL FUND

#### **DEPARTMENTAL SUMMARY**

| ACCOUNT DESCRIPTION  | ACTUAL<br>FY 2014  | ACTUAL<br>FY 2015  | BUDGET<br>FY 2016                                       | PROJECTED<br>FY 2016                                     | BUDGET<br>FY 2017  |
|--|--|--|---|--|--|
| CITY COUNCIL   | 102,108  | 99,390   | 106,367   | 100,589  | 98,442   |
| CITY MANAGER HUMAN RESOURCES CITY CLERK LEGAL COUNSEL  | 214,737<br>306,979<br>431,264<br>156,036                         | 235,321<br>292,448<br>422,946<br>229,032                     | 257,720<br>355,492<br>457,948<br>205,753                | 259,941<br>352,178<br>463,766<br>207,245                 | 251,182<br>304,543<br>530,987<br>203,700                 |
| ADMINISTRATION   | 1,109,016  | 1,179,747  | 1,276,913   | 1,283,130  | 1,290,412  |
| FINANCE PROCUREMENT  | 795,648<br>434,424   | 802,239<br>486,369   | 832,091<br>504,762                                      | 840,141<br>506,884                                       | 880,793<br>592,583                                       |
| FINANCE  | 1,230,072  | 1,288,608  | 1,336,853   | 1,347,025  | 1,473,376  |
| PUBLIC WKS ADMINISTRATION ENGINEERING FACILITIES MAINTENANCE RIGHT OF WAY MAINT DIV PARKS & GROUNDS MAINT  | 296,951<br>467,672<br>704,060<br>973,648<br>1,264,672            | 303,750<br>421,594<br>693,866<br>1,033,132<br>1,376,947      | 306,621<br>458,618<br>757,483<br>1,078,783<br>1,417,403 | 307,950<br>468,540<br>787,539<br>1,077,020<br>1,523,368  | 312,020<br>435,082<br>771,601<br>1,254,571<br>1,499,740  |
| PUBLIC WORKS   | 3,707,003  | 3,829,289  | 4,018,908   | 4,164,417  | 4,273,014  |
| POLICE   | 5,322,280  | 5,363,016  | 5,412,144   | 5,568,480  | 5,560,536  |
| FIRE   | 3,282,678  | 3,243,542  | 3,252,140   | 3,388,344  | 3,460,350  |
| URBAN DESIGN<br>ZONING & CODE COMPLIANCE   | 600,534<br>448,993   | 540,341<br>502,333   | 551,318<br>481,509                                      | 589,726<br>488,462                                       | 652,304<br>410,944                                       |
| URBAN DESIGN   | 1,049,527  | 1,042,674  | 1,032,827   | 1,078,188  | 1,063,248  |
| LOT MOWING OTHER NON-DEPARTMENTAL TRANSFER TO CRA TRANSFER TO DAMAGE RECOVERY FD TRANSFER TO CIP TRANSFER FOR PAVING TRANSFER TO SIX CENT GAS TAX FUND | 236,537<br>64,582<br>458,101<br>0<br>126,000<br>355,000<br>2,000 | 233,949<br>84,793<br>448,578<br>117,992<br>85,000<br>609,000 | 299,520<br>245,000<br>468,678<br>0<br>95,000<br>459,000 | 282,000<br>149,028<br>470,728<br>0<br>145,000<br>459,000 | 280,000<br>217,565<br>500,000<br>0<br>510,000<br>459,000 |
| TRANSFER FOR 1% LOCAL SALES TAX<br>RESERVE-CARRYOVERS & REAPPROP.<br>RESERVE-FLEET/EQUIP   | 1,744,912<br>303,687<br>0  | 301,500<br>563,579<br>312,000                                | 0<br>0<br>312,000                                       | 25,000<br>0<br>420,000                                   | 0<br>0<br>420,000  |
| RESERVE-FUTURE YEARS' BUDGET PROJECTED CARRYOVER-END   | 1,285,872<br>1,470,469   | 581,899<br>2,171,940   | 568,000<br>1,319,922                                    | 1,338,579<br>1,371,937                                   | 678,626<br>1,394,937                                     |
| NON-DEPARTMENTAL   | 6,047,160  | 5,510,230  | 3,767,120   | 4,661,272  | 4,460,128  |
|  | 21,849,844   | 21,556,496   | 20,203,272  | 21,591,445   | 21,679,506   |

# General Fund by Functions FY 2017 - \$21,679,506



#### CITY OF PUNTA GORDA BUDGET FY 2017 GENERAL FUND

#### PERSONNEL SERVICES

| ACCOUNT DESCRIPTION       | ACTUAL<br>FY 2014 | ACTUAL<br>FY 2015 | BUDGET<br>FY 2016 | PROJECTED<br>FY 2016 | BUDGET<br>FY 2017 |
|---------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| EXECUTIVE SALARIES        | 1,730,848         | 1,758,334         | 1,823,332         | 1,799,704            | 1,900,368         |
| REGULAR SALARIES & WAGES  | 3,322,384         | 3,391,990         | 3,535,117         | 3,574,945            | 3,677,919         |
| WAGES - UNION             | 2,510,044         | 2,579,813         | 2,715,249         | 2,778,551            | 2,765,103         |
| SPECIAL DETAIL            | -48,791           | -44,661           | 0                 | -20,825              | 0                 |
| SICK ESCROW               | 0                 | 0                 | 20,000            | 15                   | 5,000             |
| PAY PLAN CHANGES          | 0                 | 0                 | 52,000            | 26,904               | 43,160            |
| TEMPORARY EMPLOYEE WAGES  | 37,913            | 8,774             | 0                 | 8,795                | 0                 |
| OVERTIME PAY              | 92,970            | 85,264            | 77,860            | 77,860               | 89,932            |
| OVERTIME PAY - UNION      | 357,094           | 420,970           | 401,511           | 406,101              | 424,797           |
| FICATAXES                 | 580,256           | 595,202           | 648,262           | 653,656              | 650,365           |
| RETIREMENT CONTRIBUTION   | 927,258           | 922,194           | 837,317           | 837,317              | 837,326           |
| RETIREMT-POLICE OFFICERS  | 548,794           | 513,912           | 409,363           | 409,363              | 356,145           |
| RETIREMENT-FIREFIGHTERS   | 460,347           | 399,158           | 238,589           | 238,589              | 272,066           |
| RETIREMT-DEFINED CONTRIB  | 11,309            | 17,766            | 28,224            | 31,642               | 46,223            |
| EMPLOYEE HLTH & LIFE INS  | 1,270,993         | 1,297,650         | 1,321,616         | 1,314,166            | 1,399,566         |
| COBRA,RETIREE,H A INSUR   | 700               | 1                 | 0                 | 0                    | 0                 |
| DEP HLTH + EMPL PD LIFE   | 401,693           | 405,337           | 418,186           | 412,790              | 443,660           |
| WORKMEN'S COMP PREMIUMS   | 196,007           | 218,958           | 198,785           | 198,785              | 220,155           |
| UNEMPLOYMENT COMPENSATION | 14,440            | 4,925             | 10,000            | 5,000                | 5,000             |
| PERSONNEL SERVICES        | 12,414,259        | 12,575,587        | 12,735,411        | 12,753,358           | 13,136,785        |
| OPERATING EXPENSES        |                   |                   |                   |                      |                   |
| PROFESSIONAL SERVICES     | 9,602             | 68,769            | 51,295            | 77,803               | 30,214            |
| CONTINGENT LEGAL SERVICES | 107,560           | 147,649           | 150,000           | 150,000              | 150,000           |
| EMPLOYEE TESTING          | 12,615            | 16,827            | 14,689            | 14,689               | 22,041            |
| VETERINARY SERVICES       | 2,691             | 1,356             | 1,356             | 1,356                | 2,182             |
| ACCOUNTING & AUDITING     | 14,130            | 14,407            | 14,490            | 14,490               | 15,940            |
| CONTRACTUAL SERVICES      | 217,798           | 319,026           | 354,390           | 409,780              | 364,780           |
| TREES                     | 2,010             | 1,227             | 2,435             | 2,435                | 3,500             |
| CONTRACT SVCS-LOT MOWING  | 236,537           | 233,949           | 299,520           | 282,000              | 280,000           |
| DEMOLITION OF BUILDINGS   | 2,388             | 0                 | 0                 | 0                    | 0                 |
| COMPREHENSIVE PLANNING    | 13,130            | 4,375             | 0                 | 0                    | 0                 |
| PEST CONTROL              | 2,774             | 2,613             | 3,110             | 3,110                | 3,110             |
| JANITORIAL                | 35,575            | 38,425            | 54,000            | 54,000               | 54,000            |
| PAINTING                  | 19,163            | 11,091            | 16,000            | 16,450               | 16,000            |
| AIR CONDITIONING          | 34,617            | 29,457            | 33,000            | 33,000               | 36,600            |
| MANGROVE TRIMMING         | 20,880            | 13,869            | 16,875            | 16,875               | 26,875            |
| EXOTIC TREE REMOVAL       | 9,525             | 11,212            | 12,520            | 12,520               | 15,000            |
| DISTRESS PROPERTIES MAINT | 4,258             | 7,562             | 6,000             | 10,500               | 8,000             |
| TRAVEL & PER DIEM         | 39,627            | 31,694            | 38,505            | 39,210               | 37,152            |
| COMMUNICATIONS SERVICES   | 79,084            | 75,420            | 88,229            | 88,229               | 88,985            |
| POSTAGE & EXPRESS CHARGES | 12,403            | 12,088            | 16,030            | 16,030               | 15,980            |
| ELECTRICITY               | 163,121           | 149,247           | 160,750           | 160,750              | 172,750           |
| WATER & SEWER             | 182,184           | 187,993           | 197,560           | 197,560              | 199,060           |

#### CITY OF PUNTA GORDA BUDGET FY 2017 GENERAL FUND

#### **OPERATING EXPENSES (continued)**

| ACCOUNT DESCRIPTION          | ACTUAL<br>FY 2014 | ACTUAL<br>FY 2015 | BUDGET<br>FY 2016 | PROJECTED<br>FY 2016 | BUDGET<br>FY 2017 |
|------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| WATER/SEWER P R W CTR WNS    | 2,136             | 2,073             | 2,260             | 2,260                | 2,260             |
| COPYING EQUIPMENT            | 3,049             | 2,744             | 5,610             | 5,610                | 5,610             |
| EQUIPMENT LEASES             | 33,515            | 31,655            | 35,303            | 35,303               | 29,921            |
| VEHICLES - RENTAL & LEASE    | 0                 | 4,647             | 0                 | 0                    | 0                 |
| CLOTHING & UNIFORMS          | 2,107             | 2,111             | 2,545             | 2,545                | 2,845             |
| RIGHT-OF-WAY (R/R X'ING)     | 0                 | 0                 | 775               | 775                  | 775               |
| FIRE/GENERAL LIAB INSUR      | 316,347           | 364,231           | 322,920           | 322,920              | 338,945           |
| REPAIR & MAINTENANCE SVCS    | 24,771            | 21,421            | 33,635            | 37,520               | 35,986            |
| REPAIR/MAINT BUILDINGS       | 102,155           | 73,767            | 108,930           | 141,301              | 118,930           |
| REPR/MAINT AIR CONDITION     | 0                 | 135               | 0                 | 0                    | 0                 |
| R&M AUTOS/TRUCKS FLEET       | 127,636           | 150,269           | 159,880           | 180,533              | 180,736           |
| REPAIR/MNT EQUIP FLEET       | 1,281             | 3,777             | 6,275             | 6,275                | 5,325             |
| REPAIR/MNT VEH & EQP DEPT    | 26,652            | 19,631            | 40,120            | 40,120               | 38,120            |
| PRINTING & BINDING           | 249               | 0                 | 400               | 532                  | 400               |
| PROMOTIONAL ACTIVITIES       | 426               | 278               | 2,520             | 2,520                | 2,500             |
| MEMBERSHIP - C H E C         | 8,500             | 8,500             | 8,500             | 8,500                | 8,500             |
| MEMBERSHIP - CHAR HBR NEP    | 5,000             | 5,000             | 5,000             | 5,000                | 5,000             |
| BUSINESS DEVELOPMENT         | 0                 | 0                 | 10,000            | 10,000               | 0                 |
| CONTRIB - UNITED WAY         | 25,000            | 25,000            | 25,000            | 25,000               | 25,000            |
| ARBOR DAY ACTIVITIES         | 5,408             | 5,392             | 0                 | 10,234               | 0                 |
| LEGAL ADVERTISING            | 10,009            | 9,793             | 13,200            | 13,200               | 13,200            |
| ELECTION EXPENSES            | 33,891            | 0                 | 15,000            | 15,000               | 50,000            |
| VOLUNTEER FIREMEN            | 1,119             | 211               | 1,000             | 1,000                | 1,000             |
| COMPUTER OVERHEAD            | 747,974           | 843,876           | 842,550           | 850,515              | 852,960           |
| RECORDING FEES               | 37                | 366               | 100               | 100                  | 100               |
| CREDIT CARD CHARGES/FEES     | 1,094             | 1,087             | 900               | 900                  | 370               |
| OFFICE SUPPLIES              | 17,321            | 18,101            | 24,650            | 25,030               | 24,760            |
| GASOLINE, OIL, LUBRICANTS    | 236,691           | 174,236           | 237,345           | 168,817              | 184,507           |
| FIRE PREVENTION SUPPLIES     | 4,405             | 3,738             | 540               | 2,266                | 2,266             |
| PRE-EMPLOYMENT COSTS         | 2,975             | 5,234             | 1,300             | 1,300                | 2,900             |
| HOLIDAY DECORATIONS          | 2,473             | 28,998            | 24,855            | 38,355               | 30,000            |
| RECORDS RETENTION SUPPL      | 409               | 0                 | 500               | 500                  | 500               |
| DEPT MATERIALS & SUPPLIES    | 154,679           | 147,299           | 187,310           | 181,363              | 175,293           |
| SAFETY SUPPLIES              | 7,831             | 17,195            | 12,626            | 12,626               | 13,057            |
| CLOTHING & UNIFORMS          | 53,886            | 56,294            | 44,793            | 66,393               | 59,113            |
| AGRIC & BOTANICAL SUPPLS     | 31,219            | 21,250            | 30,000            | 53,000               | 30,000            |
| TRAINING MATERIALS & SUPP    | 11,774            | 12,486            | 17,343            | 17,343               | 20,141            |
| EMERGENCY MGMT SUPPLIES      | 0                 | 3,465             | 10,000            | 14,000               | 10,000            |
| MEDICAL SUPPLIES             | 13,962            | 13,385            | 12,000            | 15,500               | 16,500            |
| CRIME PREVENTION             | 10,019            | 7,786             | 9,660             | 9,660                | 9,393             |
| HARDSCAPE/LANDSCAPE-PARKS    | 2,929             | 202               | 0                 | 5,871                | 0                 |
| BOOKS/MEMBS/TRAINING/EDUC    | 60,679            | 66,488            | 65,062            | 68,172               | 76,075            |
| LAW ENFORCEMENT TRUST        | 10,442            | 2,216             | 0                 | 31,819               | 0                 |
| CANINE PROGRAM               | 12,273            | 3,902             | 0                 | 5,566                | 0                 |
| HISTORIC PRESERVATION ADV BD | 590               | 590               | 0                 | 150                  | 0                 |
| VOLUNTEERS IN POLICING       | 181               | 225               | 0                 | 1,033                | 0                 |
| POLICE TRADING CARDS         | 0                 | 0                 | 0                 | 598                  | 0                 |
| P G P D JAMMERS              | 3,324             | 10,468            | 0                 | 14,528               | 0                 |
| INVENTORY SHORT/OVER         | -19               | 48                | 0                 | 0                    | 0                 |
| OPERATING EXPENSES           | 3,338,071         | 3,547,826         | 3,851,161         | 4,052,340            | 3,915,157         |

#### CITY OF PUNTA GORDA BUDGET FY 2017 GENERAL FUND

| ACCOUNT DESCRIPTION   | ACTUAL<br>FY 2014  | ACTUAL<br>FY 2015                                       | BUDGET<br>FY 2016                               | PROJECTED<br>FY 2016                                   | BUDGET<br>FY 2017                            |
|---|--|---|---|--|--|
| CAPITAL OUTLAY  |  |   |   |  |  |
| BLDGS-CONSTR AND/OR IMPRV IMPROVE OTHER THAN BLDGS FLEET/EQUIP-RESERVE FUNDING AUTOS & ON-ROAD VEHICLES EQUIPMENT COMPUTER EQUIPMENT  | 0<br>0<br>0<br>295,936<br>55,537<br>0                                    | 11,928<br>17,370<br>0<br>164,285<br>48,012              | 0<br>0<br>108,000<br>190,000<br>80,000<br>1,100 | 0<br>0<br>0<br>405,835<br>132,068<br>2,600             | 0<br>89,405<br>336,000<br>223,496<br>1,100   |
| CAPITAL OUTLAY  | 351,473  | 241,595   | 379,100   | 540,503  | 650,001                                      |
| CONTINGENCY   | 0  | 0   | 15,000  | 15,000   | 15,000                                       |
| <u>TRANSFERS</u>  |  |   |   |  |  |
| COMMUNITY REDEVEL AGENCY DAMAGE RECOVERY FUND ADDL FIVE CENT GAS TAX SIX CENT GAS TAX FUND 1% LOCAL OPTION SALES TAX GENERAL CONSTRUCTION GEN CONST - INFRASTR SURTAX DEBT FUND - INFRASTR SURTAX | 458,101<br>0<br>355,000<br>2,000<br>0<br>126,000<br>470,253<br>1,274,659 | 448,578<br>117,992<br>609,000<br>0<br>85,000<br>301,500 | 468,678<br>0<br>459,000<br>0<br>95,000<br>0     | 470,728<br>0<br>459,000<br>0<br>25,000<br>145,000<br>0 | 500,000<br>0<br>459,000<br>0<br>510,000<br>0 |
| TRANSFERS   | 2,686,013  | 1,562,070   | 1,022,678                                       | 1,099,728  | 1,469,000                                    |
| PROJECTED CARRYOVER-END   |  |   |   |  |  |
| RESERVE-CARRYOVER & REAPPR RESERVE-FLEET/EQUIP RESERVE-FUTURE YRS BUDGET PROJECTED CARRYOVER-END  | 303,687<br>0<br>1,285,872<br>1,470,469                                   | 563,579<br>312,000<br>581,899<br>2,171,940              | 0<br>312,000<br>568,000<br>1,319,922            | 0<br>420,000<br>1,338,579<br>1,371,937                 | 0<br>420,000<br>678,626<br>1,394,937         |
| PROJECTED CARRYOVER-END   | 3,060,028  | 3,629,418   | 2,199,922                                       | 3,130,516  | 2,493,563                                    |
| TOTAL EXPENDITURES  | 21,849,844   | 21,556,496  | 20,203,272                                      | 21,591,445   | 21,679,506                                   |

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 NON DEPARTMENTAL SUMMARY

# **Operating Budget**

| Expenditure                 | Actual    | Actual    | Budget    | Projected | Budget    |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| Category Summary            | FY 2014   | FY 2015   | FY 2016   | FY 2016   | FY 2017   |
|                             |           |           |           |           |           |
| Personnel Services          | 0         | 0         | 72,000    | 26,919    | 48,160    |
| Operating                   | 301,119   | 318,742   | 349,520   | 389,109   | 345,000   |
| Capital Outlay              | 0         | 0         | 0         | 0         | 0         |
| Fleet/Equip-Reserve Funding | 0         | 0         | 108,000   | 0         | 89,405    |
| Debt Service                | 0         | 0         | 0         | 0         | 0         |
| Contingency                 | 0         | 0         | 15,000    | 15,000    | 15,000    |
| Operating Transfers         | 2,686,013 | 1,562,070 | 1,022,678 | 1,099,728 | 1,469,000 |
| Reserve-Carryover & Reappr  | 303,687   | 563,579   | 0         | 0         | 0         |
| Reserve-Fleet/Equip         | 0         | 312,000   | 312,000   | 420,000   | 420,000   |
| Reserve-Future Years' Bdgt  | 1,285,872 | 581,899   | 568,000   | 1,338,579 | 678,626   |
| Projected Carryover-End     | 1,470,469 | 2,171,940 | 1,319,922 | 1,371,937 | 1,394,937 |
| Total                       | 6,047,160 | 5,510,230 | 3,767,120 | 4,661,272 | 4,460,128 |
| _                           |           | ,         |           |           |           |

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 GENERAL FUND

#### **NON-DEPARTMENTAL EXPENSES**

|                | ACCOUNT DESCRIPTION                  | ACTUAL<br>FY 2014 | ACTUAL<br>FY 2015 | BUDGET<br>FY 2016 | PROJECTED<br>FY 2016 | BUDGET<br>FY 2017 |
|----------------|--------------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| 12-05          | SICK ESCROW                          | 0                 | 0                 | 20,000            | 15                   | 5,000             |
| 12-06          | PAY PLAN CHANGES                     | 0                 | 0                 | 52,000            | 26,904               | 43,160            |
| 13-03          | BLOCK PARTY - CITY LABOR             | 0                 | 0                 | 0                 | 0                    | 0                 |
| *              | PERSONNEL SERVICES                   | 0                 | 0                 | 72,000            | 26,919               | 48,160            |
| 31-00          | PROFESSIONAL SERVICES                | 4,230             | 25,668            | 0                 | 25,000               | 25,000            |
| 48-00          | PROMOTIONAL ACTIVITIES               | 95                | 0                 | 1,500             | 1,500                | 1,500             |
| 48-05          | MEMBERSHIP - C H E C                 | 8,500             | 8,500             | 8,500             | 8,500                | 8,500             |
| 48-08          | MEMBERSHIP - CHAR HBR NEP            | 5,000             | 5,000             | 5,000             | 5,000                | 5,000             |
| 48-22          | BUSINESS DEVELOPMENT                 | 0                 | 0                 | 10,000            | 10,000               | 0                 |
| 48-23          | CONTRIB - UNITED WAY                 | 25,000            | 25,000            | 25,000            | 25,000               | 25,000            |
| 48-25          | ARBOR DAY ACTIVITIES                 | 5,408             | 5,392             | 0                 | 10,234               | 0                 |
| 34-03          | CONTRACT SVCS-LOT MOWING             | 236,537           | 233,949           | 299,520           | 282,000              | 280,000           |
| 99-09          | INVENTORY SHORT/OVER                 | -19               | 48                | 0                 | 0                    | 0                 |
| 99-16          | CANINE PROGRAM                       | 12,273            | 3,902             | 0                 | 5,566                | 0                 |
| 99-17          | HISTORIC PRESERVTN ADV BD            | 590               | 590               | 0                 | 150                  | 0                 |
| 99-18          | VOLUNTEERS IN POLICING               | 181               | 225               | 0                 | 1,033                | 0                 |
| 99-20<br>99-42 | POLICE TRADING CARDS P G P D JAMMERS | 0<br>3,324        | 0<br>10,468       | 0                 | 598<br>14,528        | 0                 |
| 99-42<br>*     | OPERATING EXPENSES                   | 301,119           | 318,742           | 349,520           | 389,109              | 345,000           |
|                | OFERATING EXPENSES                   | 301,119           | 310,742           | 349,320           | 309,109              | 343,000           |
| 99-90          | FLEET/EQUIP-RESERVE FUNDING          | 0                 | 0                 | 108,000           | 0                    | 89,405            |
| *              | CAPITAL OUTLAY                       | 0                 | 0                 | 108,000           | 0                    | 89,405            |
| 90-01          | RESERVE FOR CONTINGENCIES            | 0                 | 0                 | 15,000            | 15,000               | 15,000            |
| *              | CONTINGENCIES                        | 0                 | 0                 | 15,000            | 15,000               | 15,000            |
| 91-11          | COMMUNITY REDEVEL AGENCY             | 458,101           | 448,578           | 468,678           | 470,728              | 500,000           |
| 91-13          | DAMAGE RECOVERY FUND                 | 0                 | 117,992           | 0                 | 0                    | 0                 |
| 91-14          | ADDL FIVE CENT GAS TAX               | 355,000           | 609,000           | 459,000           | 459,000              | 459,000           |
| 91-16          | SIX CENT GAS TAX FUND                | 2,000             | 0                 | 0                 | 0                    | . 0               |
| 91-19          | 1% LOCAL OPTION SALES TAX            | 0                 | 0                 | 0                 | 25,000               | 0                 |
| 91-20          | GENERAL CONSTRUCTION                 | 126,000           | 85,000            | 95,000            | 145,000              | 510,000           |
| 91-22          | GEN CONST-INFRASTR SURTAX            | 470,253           | 301,500           | 0                 | 0                    | 0                 |
| 91-23          | DEBT FUND-INFRASTR SURTAX            | 1,274,659         | 0                 | 0                 | 0                    | 0                 |
| *              | TRANSFERS                            | 2,686,013         | 1,562,070         | 1,022,678         | 1,099,728            | 1,469,000         |
| 99-03          | PROJECTED CARRYOVER - END            | 1.470.469         | 2,171,940         | 1,319,922         | 1,371,937            | 1,394,937         |
| 99-13          | RESERVE-FLEET/EQPT                   | 0                 | 312,000           | 312,000           | 420,000              | 420,000           |
| 99-13          | RESERVE-CARRYOVER & REAPPR.          | 303,687           | 563,579           | 0                 | 0                    | 0                 |
| 99-14          | RESERVE-FUTURE YRS BUDGET            | 1,285,872         | 581,899           | 568,000           | 1,338,579            | 678,626           |
| *              | ENDING RESERVES                      | 3,060,028         | 3,629,418         | 2,199,922         | 3,130,516            | 2,493,563         |
|                |                                      | 6,047,160         | 5,510,230         | 3,767,120         | 4,661,272            | 4,460,128         |

#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY COUNCIL - Dept. 0100

#### **FUNCTION:**

City Council is the elected governing body of the City, providing policy direction to the Administration. Punta Gorda has a five-member Council elected at large for two-year terms to represent each of the City's five districts. Elections are on a staggered basis each November, with three seats being elected one year and the other two the following year. The City Council then appoints its own Mayor and Vice Mayor from among the five Councilmembers. City Council also appoints a City Attorney, City Clerk, and City Manager. Punta Gorda is a Council-Manager form of government where the City Council is the legislative arm and the City Manager is the administrative arm.

#### **ACCOMPLISHMENTS:**

City Council accomplished the following objectives during FY 2016:

- Achieved significant progress on implementation of capital projects to include Harborwalk behind marina building and Laishley Crab House; Harborwalk West seawall reconstruction between Bayfront Center and Gazebo; community garden adjacent to History Park; Fitness Zone Phase 2; Vietnam Veterans Memorial Wall; City website redesign; and Bailey Brothers neighborhood park
- Conducted a sixth Citizens Academy
- Annexed Keesling light industrial property between Cooper and US 41N
- Obtained cooperative funding agreement with Southwest Florida Water Management District for 50% funding of the Reverse Osmosis (RO) Water Treatment Plant
- Partnered with Punta Gorda Housing Authority and Charlotte County Housing Division to secure funding for Phase 2 senior income assisted housing
- Continued leadership role for the Alligator Creek Access to Charlotte Harbor (aka Bird Cut Through) project through selection of preferred route, approval of Phase 2 engineering and permitting, and contract for development of assessment methodology
- Approved land purchase agreement with Fishermen's Village which will pave the way for Phase 1 (entranceway, center deck, Scotty's Brewhouse, restrooms and harborwalk) and Phase 2 (mixed-use marina building, commercial, hotel, pool and beach) capital improvements
- Transferred City-owned land to Charlotte County for construction of new Punta Gorda Library

#### **BUDGET NARRATIVE:**

There are no program changes in the City Council's department budget.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY COUNCIL SUMMARY

#### **Operating Budget**

| Expenditure                  | Actual  | Actual  | Budget  | Projected | Budget  |  |
|------------------------------|---------|---------|---------|-----------|---------|--|
| Category Summary             | FY 2014 | FY 2015 | FY 2016 | FY 2016   | FY 2017 |  |
| Personnel Services Operating | 88,936  | 87,610  | 88,517  | 82,739    | 81,657  |  |
|                              | 13,172  | 11,780  | 17,850  | 17,850    | 16,785  |  |
| Capital Outlay               | 0       | 0       | 0       | 0         | 0       |  |
| Total =                      | 102,108 | 99,390  | 106,367 | 100,589   | 98,442  |  |

# **Position Summary**

| Job Title     | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|---------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| l             |                                  |                                  |                       |                                  |                   |
| Mayor         | 1                                | 1                                | 1                     | 1                                | 1                 |
| Vice-Mayor    | 1                                | 1                                | 1                     | 1                                | 1                 |
| Councilmember | 3                                | 3                                | 3                     | 3                                | 3                 |
|               |                                  |                                  |                       |                                  |                   |
| Total         | 5                                | 5                                | 5                     | 5                                | 5                 |

#### **Service Costs**



#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY MANAGER'S OFFICE – DEPT. 0200

#### **FUNCTION**

The City Manager, as the Chief Operations Officer of the City, is responsible for various functions assigned by the City's Charter. These include overseeing the implementation and administration of policies set by the City Council, directing and supervising all departments, and overseeing the day-to-day activities of the municipality. Administrative duties include agenda preparation, coordination and review of the annual operating and capital improvement budgets, facilitation of city communications, and implementation of sound management practices. The office also coordinates the City's annual Strategic Plan and oversees the Divisions of Information Technology, Human Resources, Urban Design, Zoning & Code Compliance and Building. The City Manager's Office has the responsibility to ensure the needs and concerns of the community and the City organization are properly addressed. To accomplish this, the manager is involved in community, county, regional and state issues, as well as supporting and guiding the City organization.

#### **ACCOMPLISHMENTS**

- The office continued with enhanced communications among employees, Council, and citizens through social media, including a Facebook "question of the week", in effort to obtain feedback on pertinent City issues. The ongoing projects of staff were monitored through a follow-up program called the Action Register. Weekly communications continue to be published on the City's website.
- Status updates on the Strategic Plan were presented to Council throughout the year along with a refined Long Range Financial Plan. Provided leadership in completion of major capital projects – streets, utilities and Punta Gorda Pathways.

#### **BUDGET NARRATIVE**

The office continues to reduce non-core operating expenditures to meet budgetary constraints. There are no major program changes in the City Manager's office this year.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017

#### CITY MANAGER'S OFFICE – DEPT. 0200 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Continue best management practices in financial planning

Goal: Identify sustainable spending policies to support business operations

Goal: Strengthen & diversify the City's tax base

Goal: Support efforts to facilitate & nurture high priority economic development projects

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Promote partnership opportunities with public, private and non-profit

organizations

Goal: Emphasize transparency in City operations, reporting, and activities

Goal: Continue to seek community input in decision making process

PRIORITY: MARKETING

Goal: Develop a cost effective marketing plan for the City

Goal: Support and facilitate the marketing of Punta Gorda's assets as a core to a

vibrant downtown

Goal: Optimize expertise of regional and local partners (i.e. Charlotte Harbor Tourism

Bureau, Chambers of Commerce, Realtor Association, tourism-oriented private

sector) to achieve stated objectives

#### **MISSION AND OBJECTIVES**

To carry out the policies set by the City Council in an efficient and effective manner through oversight of all City departments and services.

#### **INITIATIVES AND ACTION ITEMS**

- Carry out the FY 2017 action items and develop the FY 2018 Strategic Plan
- Update Long Range Financial Plan as a framework for setting FY 2018 budget guidelines
- Prepare the FY 2018 budget through a series of workshops to begin with the Long Range Financial Plan and budget alternatives
- Achieve progress of annexations along US 41 & US 17 corridors, Jones Loop Road, and other areas as deemed appropriate
- Support public/private efforts that facilitate development of undeveloped commercial properties
- Provide leadership in completion of major capital projects
- Continue effective partnerships with Chambers of Commerce, private sector, downtown merchants and civic/neighborhood groups to promote business development, marketing of City's assets and quality of life
- Continue communications programs through Community Budget Conversations and/or neighborhood meetings, and weekly communications
- Optimize relationships at all levels (local, state, federal) with the City's partners through a proactive presence to achieve effective collaboration
- Continue participation/partnerships to enhance business development initiatives
- Emphasize transparency in operations through Citizen's Academy, aforementioned communications programs and posting financial information on the City's website

#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY MANAGER'S OFFICE – DEPT. 0200 Key Performance Measures

#### **INITIATIVES AND ACTION ITEMS (continued)**

- Market City's assets to include private/public building and infrastructure improvements, downtown amenities, heritage tourism, and festivals by partnering with public, private & non-profit agencies. Market Punta Gorda as a waterfront destination
- Develop consistency throughout our community in all marketing and messaging strategies, including businesses, City and residents One Community, One Message

|   | Prior Year Actuals |         | Projected | Proposed |
|---|--------------------|---------|-----------|----------|
| Indicator   | FY 2014            | FY 2015 | FY 2016   | FY 2017  |
| Output:   |                    |         |           |          |
| Communications  |                    |         |           |          |
| Information Sharing Report                                      | 38                 | 48      | 49        | 52       |
| Weekly Report   | 49                 | 52      | 52        | 52       |
| Action Register   | 46                 | 49      | 48        | 52       |
| Citywide Newsletter   | 2                  | 0       | 0         | 0        |
| Total Website Hits (annual)                                     | 601,977            | 599,933 | 477,330   | 600,000  |
| Citizen Interaction through Social Media                        | -                  | 127,486 | 376,880   | 400,000  |
| Citizen's Academy<br>(# of sessions / # of participants)        | 1 / 22             | 1 / 35  | 1 / 34    | 1 / 40   |
| Marketing Pieces specific to Punta<br>Gorda                     | 19                 | 19      | 19        | 19       |
| Efficiency:   |                    |         |           |          |
| Cost per capita   | \$12.23            | \$13.35 | \$14.57   | \$13.92  |
| Service Quality:  |                    |         |           |          |
| Council Review of City Manager's Performance out of 40.0 points | 39.25              | 39.40   | TBD       | TBD      |
| Outcome:  |                    |         |           |          |
| # Action Register items completed                               | 31                 | 32      | 33        | TBD      |
| Citizen's Academy customer satisfaction rating                  | 100%               | 100%    | 100%      | 100%     |
| % Strategic Plan projects completed in established timeframe    | 100%               | 100%    | 95%       | 100%     |

#### **RESULTS**

Communication to City Council, employees and residents remains a high priority. Official City use of social media continues to broaden the reach of communication and engage the public and stakeholders in a real-time manner. Due to the volume of communication provided through the weekly reports, social media and website, distribution of the citywide semi-annual newsletter was eliminated. The Strategic Plan has continued to be the road map for City Services over the past year with a high percentage of completed projects.

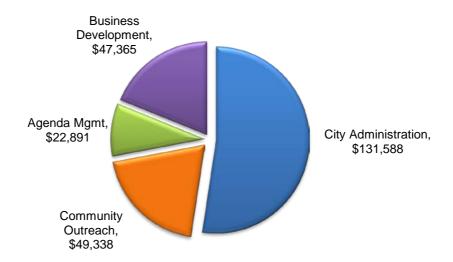
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY MANAGER SUMMARY

# **Operating Budget**

| Expenditure<br>Category Summary | Actual<br>FY 2014 | Actual<br>FY 2015 | Budget<br>FY 2016 | Projected<br>FY 2016 | Budget<br>FY 2017 |
|---------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| Personnel Services              | 195,825           | 216,447           | 236,605           | 238,826              | 232,122           |
| Operating                       | 18,912            | 18,874            | 21,115            | 21,115               | 19,060            |
| Capital Outlay                  | 0                 | 0                 | 0                 | 0                    | 0                 |
| Total                           | 214,737           | 235,321           | 257,720           | 259,941              | 251,182           |

# **Position Summary**

| Job Title                        | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|----------------------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| City Manager Executive Assistant | 1                                | 1                                | 1                     | 1                                | 1                 |
| to City Manager                  | 0.5                              | 0.5                              | 0.5                   | 0.5                              | 0.5               |
| Total                            | 1.5                              | 1.5                              | 1.5                   | 1.5                              | 1.5               |



# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 HUMAN RESOURCES – Dept 0218

#### **FUNCTION:**

As a Division of the City Manager's Office, Human Resources (HR) provides support to all departments of the City of Punta Gorda in developing and administering personnel policies and for risk management services. Human Resources is responsible for employment, recruitment, employee relations, labor relations, salary administration, training, benefits, workers compensation, safety & loss control and related activities.

### **ACCOMPLISHMENTS:**

#### Human Resources

The benefits component had a very busy fiscal year 2016. The primary reasons were oncoming deadlines associated with the Affordable Care Act. The entire IRS reporting structure required revamping the employee data input process in order to comply with the ACA, and re-entering much of the data that was already in other systems. The City's health insurance broker, Gallagher Benefits Services, conducted a marketing effort to evaluate whether another dental plan may provide better coverage at competitive rates; the recommendation was to stay with the current carrier, Florida Combined Life. The City made no changes to its base health insurance plan. As a consequence, benefits enrollment was not particularly busy as many employees chose to continue coverage as is. The City held its second wellness and benefits fair since approximately seven years prior, and there are plans to hold one each year as funds are available.

Once again, every position title within the City's pay and classification system was reviewed to ensure that the pay for each position is appropriate. A three percent (3%) wage increase was approved for FY 2016. As necessary, job descriptions and pay ranges continue to be adjusted to reflect new realities as the financial picture has changed. As the economy continues to improve, it may be necessary to adjust the City's basic pay and classification plan to ensure that the City remains competitive in the market place, but targeting adjustments to specific positions and/or trades. The City's pay plan sustained major adjustments during FY 2016, increasing the bottom of each range by 3%, and expanding the range of each pay grade from 50% to 55%. The City is experiencing a 35% uptick in turnover, primarily due to a stronger economy and retirements. Utilities and Sanitation have seen the greatest increase in employees' leaving due to financial opportunities elsewhere.

#### Risk Management

Although the economy has improved, the City continues to receive notices of intent to sue, with many lawsuits alleging trips and falls. Many such claims have little or no merit, but are expensive to defend, and generally result in negotiated settlements that are reached after measuring the costs of litigation. Risk Management will continue to work closely with its insurance partners and relevant City Departments to ensure that the City is not exposing itself as an easy target.

City Council directed that a formal Request for Proposal (RFP) be undertaken during fiscal year 2015. As a consequence of the RFP, the City switched its insurance package from Public Risk Management (PRM) to Preferred Governmental Insurance Trust (PGIT). The transition became effective 10/01/2015, and is on-going.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 HUMAN RESOURCES – Dept 0218

#### **ACCOMPLISHMENTS: (continued)**

Overall Employment Picture

The City's workforce continues to be reasonably stable, but it appears that the overall jobs picture and the competition for quality employees is gathering momentum in conjunction with the improving economy. Concurrent with outside economic pressures, many long-term City employees are making the decision to unwind their careers over the next five to seven years. There are over 30 employees currently in the pension DROP plan, and they will be required to leave within the allotted period of time. This includes four department heads and the City Manager, each of whom will likely not be with the City in three to five years. In Charlotte County, the unemployment rate has dropped from approximately 12% to under 4%. Position vacancies for the upcoming fiscal year are projected to increase with respect to the past couple of years, and become more difficult to fill. Certified positions, including public safety, and treatment plant and utility operations, are those for which the City should be most concerned. Although the public safety academies (Police and Fire) continue to turn out numerous candidates, the glut of qualified applicants for each vacancy has diminished; and many initially attractive candidates have been determined to not be a good fit for the City once their background is closely examined. As has been the case recently, each vacancy will be scrutinized carefully to determine if the position can be left vacant for a period of time, but with the reductions in staff over the past several years, this is less of a priority than it has been. For those positions that must be filled, the recruiting and pre-employment costs will continue to be borne by the hiring department utilizing funds that have been saved as a result of the vacancy.

Negotiations for a new collective bargaining agreement between the City and its Firefighters was completed and became effective 10/01/2015 The City will enter into negotiations with its Police union, and it is hoped that a new contract will be in place by September 30, 2016. If an agreement is not reached, the status quo under the current contract will continue until such time as a new agreement is reached.

#### **BUDGET NARRATIVE:**

The City will continue to encourage employees to participate in the new Career Progression Plan that was approved by Council. There are five measurable components to this Plan: years of service, CDL license, maintenance of traffic certification, equipment operation and/or tradespecific licenses; and safety training. The first pay increases related to this program will go into effect in March, 2016. Other Career Progression Plan opportunities, specifically in Code Compliance and Procurement, are scheduled to go into effect October 1, 2016. The Human Resources Manager will continue to closely monitor whether the City is falling behind other public agencies in terms of competitive compensation structure.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 HUMAN RESOURCES – Dept 0218 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Enhance workforce development and diversity in the City organization

#### **MISSION AND OBJECTIVES**

To provide to City departments and divisions timely and effective recruiting and hiring services for filling vacancies within the City in order to ensure that services we provide to our citizens are not negatively impacted by the loss of an employee.

#### **INITIATIVES AND ACTION ITEMS**

To cost-effectively fill position vacancies within 60-days of receiving the personnel requisition from the affected department.

| Indicator  | Prior Yea | r Actuals | Projected | Proposed |
|--|-----------|-----------|-----------|----------|
| Indicator  | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:  |           |           |           |          |
| Total positions filled.                                  | 26        | 26        | 36        | 36       |
| Efficiency:  |           |           |           |          |
| Cost per position filled                                 | \$300     | \$300     | \$325     | \$325    |
| Service Quality:   |           |           |           |          |
| Average number of days to fill a vacancy                 | 51        | 30        | 35        | 35       |
| Outcome:   |           |           |           |          |
| Percentage of positions filled within 50 days            | 96%       | 100%      | 100%      | 100%     |
| Minorities as a percentage of the City's workforce.      | 9.2%      | 9.1%      | 9.1%      | 9.1 %    |
| Females in Non-traditional roles in the City's workforce | 6.1%      | 6.1%      | 6.0%      | 6.0%     |

#### **RESULTS**

The City of Punta Gorda continues to make a high priority the hiring of women in non-traditional work classifications, and minorities. As positions become vacant, the applicant pool is scrutinized to ensure that candidates in these classes are included in the interview pool. The City saw an increase in minorities as a percentage of its workforce, and remained flat with respect to women who serve in non-traditional work classifications, once again as a percentage of the overall workforce. In terms of applicant mix, the City's applicant ratio of minorities is 16.2%; female to male applicants is 24.6%. This is for all positions.

As our workforce ages and begins transitioning to retirement, and vacancies are created, this practice will continue to be a high priority.

**TOTAL POSITIONS FILLED:** The City saw an increase of 35% in turnover. Turnover has been caused by a combination of retirements and employees seeking higher paying positions elsewhere. As the City's work force ages, long-term employees retire, and, as the economy improves, the City will experience increased turnover.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 HUMAN RESOURCES – Dept 0218 Key Performance Measures

**COST PER POSITION FILLED:** The costs for all pre-employment testing are paid out of the budget of the Department new employees will work in. The City realized a significant increase in pre-employment testing, up 25% for drug testing alone. Cost per position is variable due to the different pre-employment tests associated with various positions, ranging from \$285 to \$660 (roughly). Cost shown is an average. The preponderance of hiring this year has been in positions that required extensive pre-employment testing or background investigation, or both. This increase in pre-employment costs is reflected in the chart above.

**AVERAGE DAYS TO FILL A POSITION:** We have stabilized into a pattern of 50 days or less to fill a position. Variations are caused by the nature of the position, the level of preemployment testing necessary, and background investigations.

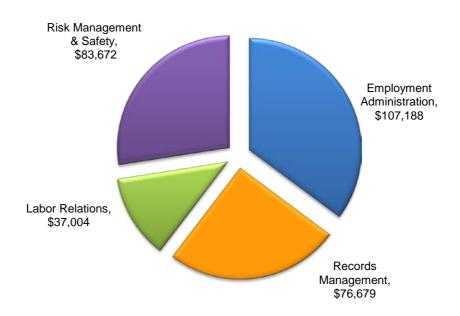
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 HUMAN RESOURCES SUMMARY

## **Operating Budget**

| Expenditure        | Actual  | Actual  | Budget  | Projected | Budget  |
|--------------------|---------|---------|---------|-----------|---------|
| Category Summary   | FY 2014 | FY 2015 | FY 2016 | FY 2016   | FY 2017 |
|                    |         |         |         |           |         |
| Personnel Services | 278,330 | 259,044 | 268,247 | 264,543   | 265,721 |
| Operating          | 28,649  | 32,643  | 87,245  | 87,635    | 38,822  |
| Capital Outlay     | 0       | 761     | 0       | 0         | 0       |
| Total              | 306,979 | 292,448 | 355,492 | 352,178   | 304,543 |
|                    | ·       |         |         |           |         |

#### **Position Summary**

|                      | Amended    | Amended    |            | Amended    |         |
|----------------------|------------|------------|------------|------------|---------|
|                      | Authorized | Authorized | Authorized | Authorized | Budget  |
| Job Title            | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017 |
| Human Resources      |            |            |            |            |         |
| Manager              | 1          | 1          | 1          | 1          | 1       |
| Benefits Coordinator | 1          | 1          | 1          | 1          | 1       |
| Executive Assistant  | 1          | 1          | 1          | 1          | 1       |
| Total                | 3          | 3          | 3          | 3          | 3       |



# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY CLERK'S OFFICE - Dept. 0300

#### **FUNCTION:**

The Office of the City Clerk provides administrative services to the Council; records minutes of City Council and all regular monthly and/or weekly Boards and Committees, any ad hoc or special boards, joint City/County boards and Special Workshops as designated by the City Council. The Clerk's Office manages City elections; issues and maintains Local Business Tax Receipts; coordinates advisory board member appointment process; processes Domestic Partnership Registrations; is responsible for advertising public hearings in addition to preparing public hearing notices to residents as required by Florida and Municipal law; maintains official minute books, ordinances, resolutions, contracts, deeds and easements; serves as Records Management Custodian; is custodian of the City seal, attests documents and affixes seal as required; obtains tag and titles for all City vehicles and equipment; general cashiering; responsible for mail room; researches and responds to public records requests from City Council, City staff, and general public; researches and assists with writing proclamations for presentation at City Council meetings; posts all Council and committee agendas and minutes to the web page; maintains meeting calendar on website.

#### **ACCOMPLISHMENTS:**

City Clerk will obtain Certified Municipal Clerk status by May/June timeframe.

The City Clerk staff attends approximately 160 meetings each year. Minutes provided are consistently accurate and timely with an overall 97% or better approval rate achieved; thereby exceeding the goal of 90%.

All Board/Committee member information now available under "Board Details" City's website, including current terms and officer information. Appointment Information form revised to improve applicant responses.

Staff reviewed 121 applications for business tax receipts in 2015 and has already processed 119 applications in 2016 with 50% of the year remaining. Staff has distributed 141 Business Satisfaction Surveys – 52.4% have been returned with a 99% "excellent" rating achieved.

Implemented enforcement of Local Business Tax Receipt (LBTR) requirements for home based business operators as well as vacation rentals. To date 25 home based businesses have applied, resulting in \$1,575 in revenue. Three vacation rental property owners have submitted LBTR applications which are pending for State licensing. Vacation rental brochure will be available in March/April. Contacted approximately 100 non-resident insurance companies doing business within the City limits to obtain email addresses in order to provide electronic renewal notice for LBTR.

Assistance is provided with regard to State requirements and implementation of departmental records management programs. Scanning of current City Ordinances, Resolutions, Contracts, Agreements, Deeds, Easements, City Council and Board/Committee minutes, City Council and Board/Committee agenda packets continues on a daily basis. The City Clerk's Office continues its comprehensive review of existing records in the archival library to determine eligibility for retention or destruction. Staff continues to gather data and sample policies from other municipalities to update the City's Public Records Policy.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY CLERK'S OFFICE - Dept. 0300

#### **ACCOMPLISHMENTS** (continued):

Domestic Partnership Registry is ongoing with 44 partnerships actively registered and 1 partnership application terminated.

Two technology improvement projects were identified for the current fiscal year: Converting manual indexing (cross referencing) of Council minutes to an electronic process which includes "optical character recognition" and "tagging" to help improve research efforts; Creating public hearing files only in electronic format utilizing existing Optiview (workflow) software. Staff is collaborating with IT on these projects and meetings are ongoing.

Transparency is realized and communications are streamlined through Council agendas and minutes being posted to the City's website as well as ordinance amendments being codified immediately following adoption and uploaded to the website for availability to staff and the public. Clerk staff received the necessary training and is now uploading Council meeting recordings to City YouTube Channel.

Continue to enhance communication with City Council including monthly report of Clerk's Office daily activities, weekly update on ribbon cutting assignments and weekly report of Local Business Tax Receipt activity.

#### **BUDGET NARRATIVE:**

Although, there are no major program changes in the City Clerk's office this year, election expenditures are budgeted at \$50,000 for FY 2017 to cover a primary and election.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY CLERK'S OFFICE - Dept. 0300 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: PARTNERSHIPS, COMMUNICATION, AND COLLABORATION
Goal: Emphasize Transparency in City operations, reporting and activities

#### **MISSION AND OBJECTIVES**

The City Clerk's Office is responsible for attendance at and transcription of minutes for City Council, the Community Redevelopment Agency and fourteen boards and committees as well as being responsible for maintaining all associated documentation; therefore, the office's goal is to produce quality summarizations of pertinent actions taken at all meetings and provide city records in a timely and efficient manner.

#### **INITIATIVES AND ACTION ITEMS**

- Prepare City Council and Community Redevelopment Agency minutes within five days of completion of the meeting and achieve a 90% approval without amendments.
- Prepare all Board and Committee minutes for inclusion on the following month's agenda and achieve a 90% approval without amendments.

| Indicator  | Prior Yea | r Actuals | Projected | Proposed |
|--|-----------|-----------|-----------|----------|
| indicator  | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:  |           |           |           |          |
| # Council/CRA Mtgs.  | 41        | 40        | 40        | 40       |
| # Board Mtgs.  | 119       | 112       | 135       | 140      |
| Efficiency:  |           |           |           |          |
| Cost per capita Council/CRA Mtgs.                          | \$0.36    | \$0.56    | \$0.54    | \$0.55   |
| Cost per capita<br>Board Mtgs.                             | \$1.27    | \$1.43    | \$1.57    | \$1.51   |
| Annual cost produce Council/CRA Mtgs.                      | \$6,277   | \$9,935   | \$9,677   | \$9,967  |
| Annual cost produce Board Mtgs.                            | \$22,165  | \$25,198  | \$28,006  | \$27,164 |
| Service Quality:   |           |           |           |          |
| Hours to Produce Council/CRA                               | 214       | 314       | 314       | 314      |
| Hours to produce Boards                                    | 1,314     | 1,391     | 1,478     | 1,400    |
| Outcome:   |           |           |           |          |
| % Minutes ready for approval                               |           |           |           |          |
| without amendments for                                     | 100%      | 100%      | 100%      | 100%     |
| Council/CRA  |           |           |           |          |
| % Minutes ready for approval without amendments for Boards | 96%       | 95%       | 100%      | 100%     |

#### **RESULTS**

The objective for the preparation of minutes was met for City Council, CRA and all other Boards and Committees.

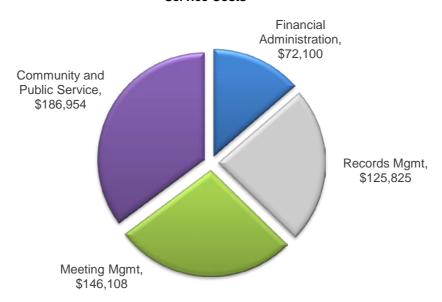
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 CITY CLERK SUMMARY

# **Operating Budget**

| Expenditure Category Summary | Actual<br>FY 2014 | Actual<br>FY 2015 | Budget<br>FY 2016 | Projected<br>FY 2016 | Budget<br>FY 2017 |
|------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| <u> </u>                     | 000 574           | 000 400           | 047.000           | 000 040              | 000 077           |
| Personnel Services           | 290,574           | 308,460           | 317,822           | 323,640              | 332,877           |
| Operating                    | 140,690           | 114,486           | 140,126           | 140,126              | 198,110           |
| Capital Outlay               | 0                 | 0                 | 0                 | 0                    | 0                 |
| Total                        | 431,264           | 422,946           | 457,948           | 463,766              | 530,987           |

## **Position Summary**

|                          | Amended               | Amended<br>Authorized | A 4 la a ui = a al    | Amended<br>Authorized | Dudget            |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------|
| Job Title                | Authorized<br>FY 2014 | FY 2015               | Authorized<br>FY 2016 | FY 2016               | Budget<br>FY 2017 |
| JOD TILLE                | 1 1 2014              | 1 1 2013              | 1 1 2010              | 1 1 2010              | 1 1 2017          |
| City Clerk               | 1                     | 1                     | 1                     | 1                     | 1                 |
| Deputy City Clerk        | 1                     | 1                     | 1                     | 1                     | 1                 |
| Recording Secretary      | 1                     | 1                     | 1                     | 1                     | 1                 |
| Administrative Assistant | 1                     | 1                     | 1                     | 1                     | 1                 |
| Total                    | 4                     | 4                     | 4                     | 4                     | 4                 |



# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 LEGAL - Dept. 0600

#### **FUNCTION:**

The function of the Legal Department is to provide lawful representation and advice to the City Council, Community Redevelopment Agency (CRA), City Manager, City departments and divisions, as well as City ad-hoc boards and committees in a high quality and cost-effective manner. Services are rendered by a part-time City Attorney contracted through a selected firm, along with the assistance of a part-time paralegal employed by the City. City Council employs special counsel for specific representation.

The City Attorney advises at all regular and special City Council and CRA meetings or any other meetings as directed by City Council; renders accurate and timely legal opinions; drafts and reviews legal instruments including Ordinances, Resolutions, Interlocal Agreements and Contracts; reviews documentation provided by City departments for legal form and sufficiency; performs legal research; files and defends routine litigation when necessary, assists in prosecution of Code Enforcement and Building Board matters. Additional services also include, but are not limited to, recordation of documents, orientation on The Sunshine Law, and advice to Council and City Staff with regard to current and updated laws and legislation.

### **ACCOMPLISHMENTS:**

The department continued to provide thorough, efficient, quality and cost-effective services in order to provide guidance and protection of the City's interests from the legal perspective while the City provided core municipal services and pursued the timely completion of goals established by City Council.

Significant legal matters during the prior year included successful negotiation of the Construction Manager at Risk contract for Reverse Osmosis Grounds Water Project, a lease with Morgan Stanley for space in Herald Courte Centre, as well as an attainment of settlement relating to mining in Shell Creek Watershed litigation.

#### **BUDGET NARRATIVE:**

The proposed budget provides the funding for the department to continue to represent the City by providing a wide range of legal services. There are no major program changes in the Legal Department this year.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 LEGAL - Dept. 0600 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Strengthen & diversify the City's tax base to increase the commercial base

Goal: Ensure the competitiveness of Punta Gorda's business climate

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

Goal: Maintain the City's high safety rating and emergency response

Goal: Improve the City's water quality

Goal: Ensure a diversity of housing stock that is attainable for all income levels, racial

backgrounds, life stages and abilities

#### **MISSION AND OBJECTIVES**

To efficiently and expeditiously provide a wide range of quality legal services to the City of Punta Gorda through the Mayor, City Council, City Manager, City Departments, and the Community Redevelopment Agency.

#### **INITIATIVES AND ACTION ITEMS**

- Continue to review and recommend amendments to the City's Code of Ordinances.
- Continue assessment of ordinances and land development regulations that impact business development.
- Continue efforts that ensure safety and attractiveness of downtown regarding litter and excessive noise.
- Assist in achieving additional annexation.

| Indicator                         | Prior Yea | r Actuals | Projected | Proposed |
|-----------------------------------|-----------|-----------|-----------|----------|
| indicator                         | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:                           |           |           |           |          |
| # of Resolutions drafted/reviewed | 72        | 59        | 24        | TBD      |
| # of Ordinances drafted/reviewed  | 26        | 31        | 15        | TBD      |
| # of Documents drafted/reviewed   | 129       | 128       | 53        | TBD      |
| Efficiency:                       |           |           |           |          |
| Cost per capita                   | \$8.89    | \$12.99   | \$11.62   | \$11.29  |

#### **RESULTS**

The increased cost for operating the department per capita in FY 2015 and FY 2016 was the result of litigation and complex contract negotiations.

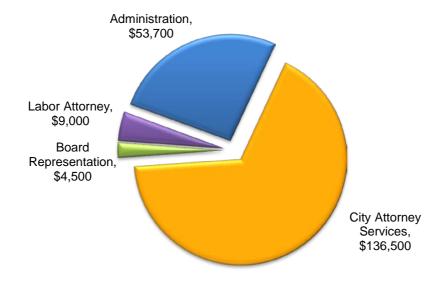
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 LEGAL SUMMARY

# **Operating Budget**

| Actual<br>FY 2014 | Actual<br>FY 2015      | Budget<br>FY 2016   | Projected<br>FY 2016   | Budget<br>FY 2017   |
|-------------------|------------------------|---|--|---|
| 36,131            | 40,594                 | 43,378  | 43,362   | 43,340  |
| 119,905           | 188,438                | 162,375   | 163,883  | 160,360   |
| 0                 | 0                      | 0   | 0  | 0   |
| 156,036           | 229,032                | 205,753   | 207,245  | 203,700   |
|                   | 36,131<br>119,905<br>0 | FY 2014     FY 2015       36,131     40,594       119,905     188,438       0     0 | FY 2014         FY 2015         FY 2016           36,131         40,594         43,378           119,905         188,438         162,375           0         0         0 | FY 2014         FY 2015         FY 2016         FY 2016           36,131         40,594         43,378         43,362           119,905         188,438         162,375         163,883           0         0         0         0 |

## **Position Summary**

| Job Title | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|-----------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| Paralegal | 0.5                              | 0.5                              | 0.5                   | 0.5                              | 0.5               |
| Total     | 0.5                              | 0.5                              | 0.5                   | 0.5                              | 0.5               |



## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FINANCE - Dept. 0400

#### **FUNCTION:**

The Finance Department is responsible for the fiscal management of the City, Procurement, and Billing and Collections. It is a service department providing many functions including accounting, auditing, analysis, financial reporting, cash and debt management, accounts payable and payroll services to all of the City departments. The department is custodian of all City funds. Responsibilities include budget preparation, budget administration on a day-to-day basis and the preparation of periodic and annual financial statements.

#### **ACCOMPLISHMENTS:**

The City's Comprehensive Annual Financial Report (CAFR) was prepared by finance staff. For the thirtieth consecutive year, the City has received the Certificate of Achievement for Excellence in Financial Reporting award issued by the Government Finance Officers Association (GFOA).

The Finance Department received GFOA's Distinguished Budget Presentation Award for the City's budget document for the tenth year. The award represents a significant achievement by the City. It reflects commitment of the governing body and staff to meeting the highest principles of governmental budgeting. In order to receive the budget award, the City had to satisfy nationally recognized guidelines for effective budget presentation. These guidelines are designed to assess how well an entity's budget serves as: a policy document, a financial plan, an operations guide and a communications device. Budget documents must be rated "proficient" in all four categories to receive the award. The City received an excellent rating in financial policies from all three reviewers. Finance is working on additional improvements and an eleventh submittal for the FY 2017 budget document.

Finance provided leadership in linking the City's strategic priorities to the FY 2017 Financial Plan. The division budget narratives include specific identification of the strategic priorities that they most contribute to, provide initiatives and actions items to be implemented and report performance measures met and projected.

Reviewed City Financial Policies and Council amended minimum levels of operating reserves and established reserves for replacement of fleet and equipment and seawalls, similar to General Fund, in the Canal Maintenance Funds, Sanitation Fund, and Utilities Fund.

Worked closely with Human Resources and Information Technology to meet new IRS reporting requirements for the Affordable Care Act (ACA).

During the City's website redesign, Finance added a budget page and a special assessments page separate from the financial information page where the information had previously been included.

#### **BUDGET NARRATIVE:**

There are no major program changes planned this year.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FINANCE - Dept. 0400

Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Continue best management practices in financial planning

Goal: Identify sustainable spending policies and appropriate technologies to support

business operations

PRIORITY: PARTNERSHIPS. COMMUNICATION & COLLABORATION

Goal: Emphasize transparency in City operations, reporting, and activities

#### **MISSION AND OBJECTIVES**

Safeguard the City's assets and provide accurate and timely financial information to all users; collect and disburse all funds while maintaining financial stability and full integrity; oversee development and implementation of the annual operating budget and 5-year capital improvement plan in conjunction with the strategic plan and conformance with the City's financial policies such that the revenues are maximized and expenditures minimized.

#### **INITIATIVES AND ACTION ITEMS**

- Prepare a Comprehensive Annual Financial Report (CAFR), to be submitted for the award program by GFOA which recognizes excellence in reporting
- Provide leadership in development of Long Range Plan, FY 2018 budget alternatives and FY 2018 annual budget
- Establish a budget preparation schedule to allow for adequate departmental planning, management review, public input and council discussion
- Prepare a budget that conforms to the GFOA guidelines for the distinguished budget award program
- Provide periodic financial updates
- Provide transparency by posting Long Range Plan, Budget documents, CAFRs, monthly financial reports for major funds, and other information on City's website
- Receive all revenues and process all payments in a timely and accurate manner
- Evaluate and update financial policies to meet the "best practices" criteria of the GFOA

|   | Prior Yea      | r Actuals      | Projected      | Proposed       |
|---|----------------|----------------|----------------|----------------|
| Indicator                                       | FY 2014        | FY 2015        | FY 2016        | FY 2017        |
| Output:   |                |                |                |                |
| Comprehensive Annual Financial Report           | 1              | 1              | 1              | 1              |
| Financial Reports                               | 12             | 12             | 12             | 12             |
| Long Range Financial Plan                       | 1              | 1              | 1              | 1              |
| Annual Operating Budget and Capital Imprv. Plan | 1              | 1              | 1              | 1              |
| No. of Funds                                    | 28             | 29             | 29             | 29             |
| General Fund Budget (excludes debt & transfers) | \$16.3 Million | \$16.8 Million | \$17.0 Million | \$17.7 Million |
| Efficiency: Population                          | 17,556         | 17,632         | 17,835         | 18,040         |
| Departmental Cost per Capita                    | \$45.32        | \$45.50        | \$47.11        | \$48.82        |

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FINANCE - Dept. 0400

# **Key Performance Measures** (continued)

|                                     | Prior Yea   | r Actuals   | Projected       | Proposed        |
|-------------------------------------|-------------|-------------|-----------------|-----------------|
| Indicator                           | FY 2014     | FY 2015     | FY 2016         | FY 2017         |
| Service Quality:                    |             |             |                 |                 |
| GFOA CAFR Award                     | Yes         | Submitted   | To be submitted | To be submitted |
| GFOA Budget Award                   | Yes         | Yes         | Yes             | To be submitted |
| Unqualified Audit Opinion           | Yes         | Yes         | TBD             | TBD             |
| Outcome:                            |             |             |                 |                 |
| % Financial Management policies met | 100%        | 100%        | 100% to date    | TBD             |
| General Fund recurring revenues     | 102%        | 103%        | 97%             | 97%             |
| aligned with recurring expenditures | Revenue vs. | Revenue vs. | Revenue vs.     | Revenue vs.     |
|                                     | Expense     | Expense     | Expense         | Expense         |

#### RESULTS

As in prior years the three major performance measures are to receive an unqualified audit opinion from the annual independent audit; receive the GFOA award for the City's Comprehensive Annual Financial Report (current application is for the fiscal year ended on September 30, 2015); and receive the "Distinguished Budget Presentation Award" from GFOA (current award is for the FY 2016 budget document.) We have submitted the FY 2015 CAFR and are waiting for the determination. We will also apply to the GFOA for award consideration for the FY 2017 Budget prior to the end of calendar year 2016.

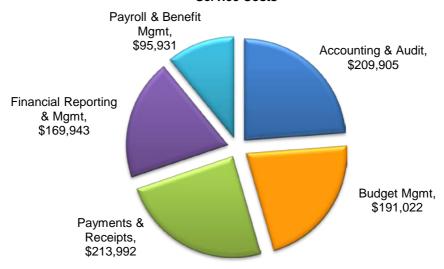
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FINANCE SUMMARY

# **Operating Budget**

| Expenditure        | Actual  | Actual  | Budget  | Projected | Budget  |
|--------------------|---------|---------|---------|-----------|---------|
| Category Summary   | FY 2014 | FY 2015 | FY 2016 | FY 2016   | FY 2017 |
| Personnel Services | 722,187 | 710,773 | 750,471 | 754,121   | 798,308 |
| Operating          | 73,461  | 91,466  | 81,620  | 84,520    | 81,485  |
| Capital Outlay     | 0       | 0       | 0       | 1,500     | 1,000   |
| Total              | 795,648 | 802,239 | 832,091 | 840,141   | 880,793 |
|                    |         |         |         |           |         |

## **Position Summary**

|                            | Amended    | Amended    | _          | Amended    |         |
|----------------------------|------------|------------|------------|------------|---------|
|                            | Authorized | Authorized | Authorized | Authorized | Budget  |
| Job Title                  | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017 |
| Finance Director           | 1          | 1          | 1          | 1          | 1       |
| Controller                 | 1          | 1          | 1          | 1          | 1       |
| Financial Analyst          | 1          | 1          | 1          | 1          | 1       |
| Senior Accountant          | 2          | 2          | 2          | 2          | 2       |
| Payroll Coordinator        | 1          | 1          | 1          | 1          | 1       |
| Senior Accounting Clerk    | 1          | 1          | 1          | 1          | 1       |
| Accting. Clerk/Admin Asst. | 0.5        | 1          | 1          | 0.5        | 0.5     |
| Accting. Intern            | 0          | 0          | 0          | 0.5        | 0.5     |
| Total                      | 7.5        | 8          | 8          | 8          | 8       |



# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PROCUREMENT - Dept. 0405

#### **FUNCTION:**

The function of the Procurement Division is that of a service-oriented operation fulfilling the procurement, supply and disposal requirements of the various departments within the City. This division is organized into three (3) sections: Administration/Purchasing, Contracts/Construction and Materials Management Section. Administration/Purchasing is responsible for the procurement of suitable materials, supplies, equipment and services for departments and obtaining the maximum value for each tax dollar spent. The Contract/Construction section is responsible for managing the various services, commodities, consultant and construction contracts and ensuring that all services and construction projects are in compliance with the contract prices, terms and conditions. The Materials Management Section is responsible for receiving and issuing goods, controlling utility and maintenance/repair/operation materials and courier service and disposing of surplus property.

### **ACCOMPLISHMENTS:**

Approximately 420 contracts are currently in effect and being managed by the division (2.5% decrease from FY 2015). These contracts allow Departments to increase efficiency when ordering required commodities and services at a substantial unit price savings.

Procurement continues to renegotiate annual contracts by requesting price reductions to current contract rates or a requested increase. A total of 47 contracts were renewed and the estimated annual negotiated savings to date is \$4,477. (FY 2015 total 43 contracts renewed – estimated annual negotiated savings \$5,704)

Procurement currently administrates four (4) contracts with revenue generating provisions for piggy-backing agencies. The administrative fee revenue to date for FY 2016 is \$20,429.

Procurement measures savings and cost avoidance through efficiencies measured in several categories. The total efficiencies to date for FY 2016 is \$792,627 (FY 2015 \$3,154,697 – 228 efficiencies).

The Procurement Team continues to utilize on-line auction as the City's main method for sale of surplus property. The City held two (2) auctions and the net proceeds to date are \$43,002 (FY 2015 held 6 auctions – net revenue \$19,978).

The City's Pcard program is in use by all Departments. The City received a rebate check in the amount of \$54,350 for FY 2015 spend of \$3,834,629, which was based on a 1.52% rebate on standard purchases and 0.50% on large purchases. A total of 5,796 transactions were processed through this program. As of May 2016, the City's total FY 2016 spend is \$2,419,381 and the projected consortium rebate is 1.51%, excluding large purchases.

The Procurement Division was awarded a Best Practice Award for Elimination of City's Local Vendor Preference Program by the Florida Association of Public Procurement Official's.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PROCUREMENT - Dept. 0405

# **ACCOMPLISHMENTS: (continued)**

The Procurement Division qualified for renewal of the NIGP Outstanding Agency Accreditation Achievement award, which recognizes those agencies that lead the public procurement profession,

# **BUDGET NARRATIVE:**

The Procurement Division has been approved to increase staff by one (1) Administrative Assistant to address the increasing workload currently processed by Procurement staff.

In addition, a 1985 forklift is budgeted to be replaced at the warehouse in FY 2017. The new forklift will be shared with the Sanitation division who had also requested a forklift replacement. Based on estimated usage by each division, Sanitation is contributing 25% of the purchase price.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017

#### PROCUREMENT - Dept. 0405 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Continue best management practices in financial planning

Goal: Identify sustainable spending policies and appropriate technologies to support

business operations

Goal: Ensure the competitiveness of Punta Gorda's business climate

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Maintain and enhance the City's infrastructure to ensure efficient and effective

service delivery and quality aesthetic appeal

Goal: Complete the 18-mile ring around the city connecting all neighborhoods with a

pedestrian/bicycle pathway

Goal: Maximize use of new technology in applicable areas

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Promote partnership opportunities with public, private and non-profit

organizations

Goal: Emphasize transparency in City operations, reporting, and activities

#### MISSION AND OBJECTIVES

The Procurement Division provides purchasing, competitive solicitation and contracting services to ensure efficient and effective procurement of specified goods and services at the best price, value, quality and timeliness as is required by our customers. The Procurement Team's goal is also to ensure fair and open competition to all interested vendors and transparency in all procurement activities.

#### **INITIATIVES AND ACTION ITEMS**

- Complete formal solicitations for Department requests received prior to September 30<sup>th</sup> of the budgeted fiscal year.
- Complete procurement activities in accordance with established policies and standards.
- Monitoring of the City's purchases to ensure compliance with contracts, best practices and policies.
- Provide assistance to Departments in planning their annual budgets.
- Negotiation of term contracts to reduce the cost of the City when prices are not within market range.
- Ensure fair and open competition for all vendors.
- Provide training sessions with all interested vendors relating to working with governments and conducting business on the City's eProcurement website.
- Participate in educational sessions with citizens and staff.
- Continue to coordinate procurement activities with staff relating to construction and operations to make every effort to maintain management's timeline.
- Provide transparency of Procurement's contract system for public viewing in addition to Purchase Orders on the City's website.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PROCUREMENT - Dept. 0405 Key Performance Measures

| Indicator   | Prior Yea | r Actuals | Projected | Proposed  |
|---|-----------|-----------|-----------|-----------|
| mulcator  | FY 2014   | FY 2015   | FY 2016   | FY 2017   |
| Output:   |           |           |           |           |
| Monthly Reports                                   | 12        | 12        | 12        | 12        |
| Solicitations processed \$5,000+                  | 194       | 218       | 225       | 230       |
| Seminars/Events for Vendors                       | 1         | 1         | 3         | 2         |
| Efficiency:                                       |           |           |           |           |
| Cost per Capita                                   | \$24.75   | \$27.58   | \$28.42   | \$32.85   |
| Value of Inventory issued                         | \$260,990 | \$277,377 | \$275,000 | \$280,000 |
| Service Quality:                                  |           |           |           |           |
| Maintaining NIGP Outstanding Agency Accreditation | Yes       | Yes       | Yes       | Yes       |
| Maintaining Professional Staff Certification      | Yes       | Yes       | Yes       | Yes       |
| Outcome:  |           |           |           |           |
| % of Solicitations \$5,000+ awarded               | 91.0%     | 95.4%     | 90%       | 85%       |
| % of inventory accuracy                           | 100.0%    | 100%      | 100%      | 100%      |
| # Purchase Orders issued                          | 622       | 693       | 700       | 750       |
| # Pcard Transactions                              | 6,332     | 5,766     | 6,000     | 6,000     |
| # of Vendor participants in seminars              | 200+      | 200+      | 200+      | 200+      |

## **RESULTS**

Procurement's output is directly associated to the City's approved annual budget.

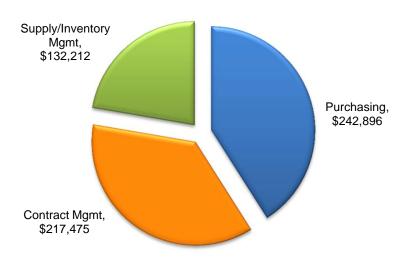
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PROCUREMENT SUMMARY

## **Operating Budget**

| Expenditure<br>Category Summary | Actual<br>FY 2014 | Actual<br>FY 2015 | Budget<br>FY 2016 | Projected<br>FY 2016 | Budget<br>FY 2017 |
|---------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| Personnel Services              | 378,102           | 424,794           | 432,127           | 433,544              | 501,263           |
| Operating                       | 56,322            | 61,575            | 72,635            | 73,340               | 56,320            |
| Capital Outlay                  | 0                 | 0                 | 0                 | 0                    | 35,000            |
| Total                           | 434,424           | 486,369           | 504,762           | 506,884              | 592,583           |

## **Position Summary**

| Job Title                | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|--------------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| Procurement Manager      | 1                                | 1                                | 1                     | 1                                | 1                 |
| Senior Purchasing Agent  | 1                                | 1                                | 1                     | 1                                | 1                 |
| Purchasing Agent II      | 1                                | 1                                | 1                     | 1                                | 1                 |
| Purchasing Agent I       | 1                                | 1                                | 1                     | 1                                | 1                 |
| Assistant Buyer          | 1                                | 1                                | 1                     | 1                                | 1                 |
| Administrative Assistant | 0                                | 0                                | 0                     | 0                                | 1                 |
| Warehouse Supervisor     | 1                                | 1                                | 1                     | 1                                | 1                 |
| Inventory Clerk          | 0.5                              | 0.5                              | 0.5                   | 0.5                              | 0.5               |
| Total                    | 6.5                              | 6.5                              | 6.5                   | 6.5                              | 7.5               |



# City of Punta Gorda Fleet/Equipment Replacement Review

| Dept/Div  |          | 0405          |              | Asset -    | Tag    | 1   | 773                                   | Purcha    | ase Pri  | ice (if Kno | wn)      | \$     | 14,207    |
|---|----------|---------------|--------------|------------|--------|---|---------------------------------------|-----------|----------|-------------|----------|--------|-----------|
| Make  | Н        | lyster        | Model        |            | 4      | ,000#   |                                       | Year      | 1        | 985         | Age      |        | 31 yrs    |
| Current Mi  | leage    |               |              |            |        |   | Life to                               | Date N    | /lainter | nance Co    | st       | \$     | 16,008.61 |
| Description   | ı        | Hydraulic F   | Forklift us  | e inside/  | outsio | de of w   | arehouse                              | - Also us | sed by   | other divis | sions    |        |           |
| Recent Ma   | jor Rep  | pair(s) to e  | xtend life   | :          | Kno    | wn Pro  | oblems:                               |           |          |             |          |        |           |
| Oil Leaks -<br>Rebuilt ste<br>Brakes<br>Rebuild ho  | ering pi | iston & all h | nyd lift pis | tons       | Pre    | vious is  | ssues were                            | e repaire | ed.      |             |          |        |           |
| Description of Requested Replacement:  Like fortility for incide uses with propose and cide to cide, requesting users to be Estimated Cost of Replacement.  |          |               |              |            |        |   |                                       |           |          |             | lacament |        |           |
| Like forklift   |          |               | questing u   | pgrade t   | to     | Simaleu   | Cost o                                | пкер      | lacement |             |          |        |           |
| 5000# as we have had problems with 4000# capacity.  |          |               |              |            |        |   |                                       |           |          | 35,000      |          |        |           |
|   |          |               |              |            | 5      | Scoring   | Criteria                              |           |          |             |          |        |           |
| Safety:   | <- High  | nest Concer   | rn Low       | est Cond   | ern -  | ><br>5  | End of Life - Fiscal Year  ■ 2017     |           |          |             |          |        | 2021      |
|   | - Most ( | Costly Le     | ast Costly   | y to Ope   | rate - | >   | Requested Fiscal Year for replacement |           |          |             |          |        | <br>ent   |
| Efficiency:   | <b>1</b> | _ 2           | ☐ 3          | <b>4</b>   |        | 5   | <b>2</b> 0                            | 17 🔲      | 2018     | <u> </u>    | 9 🔲      | 2020   | 2021      |
| Provide ex replaceme  |          | on for requ   | lested fis   | cal year   | of     |   | If this ve the alter                  |           |          | ment is no  | ot repla | ced, \ | what are  |
| The equipment's repairs keep getting more costly and is 30 years old. The replacement is safer to operate inside the warehouse because of it being propane. |          |               |              |            |        | Continue with current forklift until it no longer operates or no funding for repairs. |                                       |           |          |             |          |        |           |
| If vehicle o  |          |               | placed –     | will it be | auct   | tioned:   | ■ Yes                                 | □NO       |          |             |          |        |           |

# Photo (s):





# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PUBLIC WORKS ADMINISTRATION DIVISION - Dept/Div 0901

#### **FUNCTION:**

The Public Works Administration Division provides managerial, technical and clerical support to all divisions within the Public Works Department. This division develops service responsibilities, sets goals and objectives, formulates programs, and then organizes, directs and oversees these programs. Citizens' requests and inquiries are taken by the Administrative Staff and routed to the appropriate division for action.

The Public Works Department has a multitude of responsibilities throughout the City. The department is a diverse group of divisions responsible for maintenance, construction, operations and engineering support for the City's infrastructure (includes roads, canals, bridges, storm water systems, etc.), in addition to facilities management, solid waste and parks & recreation. It is also responsible for the preparation, implementation, execution and tracking of the capital improvement program. This department provides leadership necessary to carry out all such activities. Working as a team, the Public Works Department executes on a daily basis, services essential to the well-being of its residents and visitors, performing duties designed to provide pleasing results to all who come to Punta Gorda.

#### **ACCOMPLISHMENTS:**

Public Works Administration assisted with these FY 2016 projects listed below:

- Gilchrist Park seawall
- Bailey Brothers Community Park East Virginia at Martin Luther King Jr. Blvd.
- Nature Park ADA / Sidewalk Improvements
- Laishley Park Sidewalk Yard Drains
- Boca Grande Area Drainage Study
- NPDES Services Year 4 Monitoring
- Swale Video Mapping and Assessment
- Thirteen Special Dock Permits
- Six City storm water pond recertifications
- Coordination with FDOT / City / County Traffic Signals, Roadway Lights, Maintenance and ROW incident repair
- Coordination with MPO MPO, Community Meetings as needed, CTST and TAC
- Harborwalk at Laishlev Marina
- Pavement rejuvenation
- Roadway resurfacing 5 miles
- 5 year Paving Program map, budget, utility department and construction coordination ongoing
- FDOT ROW sidewalk repair coordination
- Herald Court Centre floor and roof leaks
- Laishley Park Marina building window leaks
- Public Safety building parking lot lighting
- US 41 SB Underpass scope review in prep of engineering, design plan review.
- Vietnam Veterans Memorial Wall Construction
- Boardwalk Widening at Justice Center

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PUBLIC WORKS ADMINISTRATION DIVISION - Dept/Div 0901

#### **ACCOMPLISHMENTS: (continued)**

The Public Works Administrative Division organized and coordinated the sixth consecutive Citizens Academy successfully.

As a waterfront community, continued maintenance of seawalls and canals is essential to boating safety and property values. Work performed throughout the canal system includes:

- 8,070+ feet of seawall replacement
- 1,720+ feet of seawall cap replaced

The completion of the seventh consecutive year of the GIS Seawall Assessment task was accomplished. Through laser equipment, field lap tops and many hours of close inspection a thorough assessment was completed of the seawalls in Burnt Store Isles and Punta Gorda Isles.

Maintenance of the streets, storm sewers, swales and sidewalks remained a high priority for the department. This year, the department aggressively worked to replace damaged sidewalk throughout the City. Accomplishments include:

- Paving 5 miles of streets and applying asphalt rejuvenation to 5 miles of streets
- Replacing 1,500+ ft. of sidewalk, completing/repairing 145 drainage projects
- Inspecting/cleaning of 1,200 catch basins.
- Re-worked swales, installed drainage pipes and catch basins throughout the City

In addition to the annual maintenance programs, the Public Works Department has undertaken numerous projects citywide including Taylor / Cooper St. Sidewalk Extension and installation of Bicycle Sharrows.

With 130 acres of City parkland and amenities, accomplishments this year included:

- Maintenance of beautification on U.S. 41, U.S. 17, Streetscape & City entrance features including sites mowing maintenance for West Marion Avenue medians
- Maintaining Freeman House, Public Works/Utilities Campus, Government Center Parking Lot, Nesbit Street Parking Lot, Herald Ct. Centre, Laishley Park Interactive Fountain, restrooms & Open Air Market, Hector House Plaza, aka Pocket Park, Sculpture Garden, Linear Park, Herald Court West and courtyard, Herald Court East, Trabue Harborwalk, Cooper Street Recreational Center, Hounds on Henry Street, Dr. Martin Luther King Jr. Boulevard, Wood Street, U.S. 41 medians at Monaco Drive, Madrid Boulevard, Seminole Lakes Boulevard and Royal Poinciana
- Maintenance of all parks, playgrounds, nature trails, boardwalks, decorative fountains, ponds, lights and signs.
- Maintenance of 800+ street lights throughout the City and 70 confirmation lights
- Maintenance, repairs & alterations to 13 City-owned buildings

Sanitation continues to collect refuse & yard waste from residential accounts and provides service to commercial accounts. A 48-gallon cart single stream curbside recycling program has been implemented for all residential units and continues to be successful as residents divert recyclables from the waste stream. This is a positive reflection that the City and its residents

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PUBLIC WORKS ADMINISTRATION DIVISION - Dept/Div 0901

#### **ACCOMPLISHMENTS: (continued)**

care about the environment. Efforts are being made to increase recycling among the City's commercial customers. Information on the businesses has been provided to both major recycling companies in the area, stressing the objective of increasing commercial recycling.

Public Works would play an important part in any hurricane recovery efforts by providing a wide range of services. Staff works as First-In team members, being on hand prior, during and immediately following any storm event. Through the coordinated efforts of Public Works, in the event of a storm event, debris is collected and removed from the City within days following a storm.

The Public Works Administrative Division continues to provide utility locates and customer service, in addition to managerial and clerical support to all divisions within the Public Works Department with a strong emphasis on service and teamwork.

#### **BUDGET NARRATIVE:**

Proposed budget request reflects normal operations which include operations for the Administration Division of Public Works:

- Create & administer work orders for the seven Public Works divisions
- Provide customer service to residents & business proprietors
- Oversee the department's records & records retention according to State guidelines.
- Coordinate and attend PGI and BSI Canal Advisory Committees

The budget includes an update to computer hardware.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PUBLIC WORKS ADMINISTRATION DIVISION - Dept/Div 0901 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Maximize use of new technology in applicable areas

Goal: Apply best management practices & systems in infrastructure maintenance

Goal: Establish a long-range plan that ensures infrastructure is in place to meet

projected growth demands

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Emphasize transparency in City operations, reporting and activities

Goal: Continue to seek community input in decision making process

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

#### **MISSION AND OBJECTIVES**

The Public Works Administration Division provides managerial, technical and clerical support to all divisions within the Public Works Department. This division develops service responsibilities, sets goals and objectives, formulates programs and then organizes, directs and oversees these programs. Citizens' requests and inquiries are taken by the Administrative Staff and routed to the appropriate division for action.

#### **INITIATIVES AND ACTION ITEMS**

To ensure managerial & clerical support to all divisions in Public Works. To provide & ensure excellent customer service to citizens of Punta Gorda.

| Indicator   | Prior Yea | r Actuals | Projected | Proposed |
|---|-----------|-----------|-----------|----------|
| indicator   | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:   |           |           |           |          |
| # of service requests taken from residents                  | 2,292     | 2,590     | 2,720     | 2,410    |
| # of Sanitation service requests taken from residents       | 3,167     | 3,201     | 3,269     | 3,307    |
| Total   | 5,459     | 5,791     | 5,989     | 5,717    |
| Efficiency:   |           |           |           |          |
| Cost per capita   | \$16.92   | \$17.23   | \$17.27   | \$17.30  |
| Service Quality:  |           |           |           |          |
| # of service requests completed within established timeline | 5,236     | 5,511     | 5,749     | 5,431    |
| Outcome:  |           |           |           |          |
| % of service requests completed in fiscal year              | 96%       | 96%       | 96%       | 95%      |

#### **RESULTS**

The Administrative Division of Public Works has again met its goal of processing service requests with a high production percentage of completed service requests.

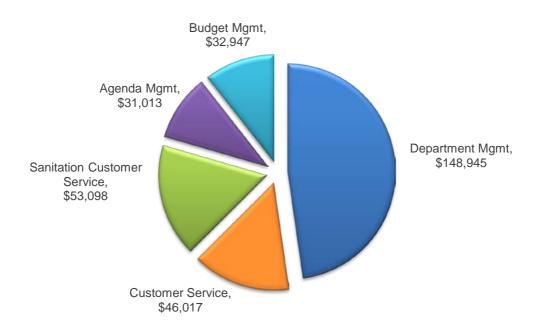
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PUBLIC WORKS ADMINISTRATION SUMMARY

# **Operating Budget**

| Actual  | Actual                            | Budget  | Projected  | Budget  |
|---------|-----------------------------------|---|--|---|
| F1 2014 | F1 2015                           | F1 2016   | F1 2016  | FY 2017   |
| 264,725 | 268,301                           | 267,496   | 270,275  | 265,025   |
| 32,226  | 35,449                            | 38,025  | 36,575   | 45,895  |
| 0       | 0                                 | 1,100   | 1,100  | 1,100   |
| 296,951 | 303,750                           | 306,621   | 307,950  | 312,020   |
|         | FY 2014<br>264,725<br>32,226<br>0 | FY 2014         FY 2015           264,725         268,301           32,226         35,449           0         0 | FY 2014         FY 2015         FY 2016           264,725         268,301         267,496           32,226         35,449         38,025           0         0         1,100 | FY 2014         FY 2015         FY 2016         FY 2016           264,725         268,301         267,496         270,275           32,226         35,449         38,025         36,575           0         0         1,100         1,100 |

## **Position Summary**

| Job Title                | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|--------------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
|                          |                                  |                                  |                       |                                  |                   |
| Public Works Director    | 1                                | 1                                | 1                     | 1                                | 1                 |
| Executive Assistant      | 1                                | 1                                | 1                     | 1                                | 1                 |
| Administrative Assistant | 1                                | 1                                | 1                     | 1                                | 1                 |
| Total                    | 3                                | 3                                | 3                     | 3                                | 3                 |



# City of Punta Gorda Fleet/Equipment Replacement Review

| Dept/Div               |           | 0901           |            | Asset T    | ag   | 439        | Purchase I                                 |          | ase Price (if K | nown)      | \$ 24,           | 866 |
|------------------------|-----------|----------------|------------|------------|------|------------|--|----------|-----------------|------------|------------------|-----|
| Make                   | F         | ORD            | Model      | EX         | (PED | ITION XL   | _T   | Year     | 1998            | Age        | 18               |     |
| Current Mi             | leage     | 176,877        |            |            |      |            | Life to                                    | Date N   | /laintenance (  | ost        | \$ 22,           | 340 |
| Description            | า         | FORD EX        | PEDITION   | XLT, 4     | door | Utility ve | hicle                                      |          |                 |            |                  |     |
| Recent Ma              | ijor Rej  | pair(s) to e   | xtend life | :          | Kno  | wn Prob    | lems:                                      |          |                 |            |                  |     |
| Air Condition          | oning re  | epairs         |            |            | Non  | e at this  | time                                       |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
| Description            |           | •              | •          |            |      |            |  |          | Estimate        | d Cost o   | of Replacement   |     |
| 4 DOOR M               | E UTILITY | VEHICLI        | Ξ          |            |      |            |  |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          | \$              | \$ 34,00   |                  |     |
|                        |           |                |            |            | S    | Scoring C  | Criteria                                   |          | -               |            |                  |     |
|                        | <- High   | nest Conce     |            |            |      |            | End of Life - Fiscal Year                  |          |                 |            |                  |     |
| Safety:                | 1         | 2              | <b>3</b>   | 4          |      | 5          | □ 2017   ■ 2018   □ 2019   □ 2020   □ 2021 |          |                 |            |                  |     |
|                        |           | Costly Le      | -          |            |      |            | Requested Fiscal Year for replacement      |          |                 |            |                  |     |
| Efficiency: Provide ex |           | 2              | 3          |            |      | 5          | 20°  |          |                 |            | 2020             | .1  |
| replaceme              |           | on for requ    | iesteu lis | cai yeai i | OI   |            |  | natives: | equipinent is   | not repie  | iceu, what are   |     |
| Anticipated            | l end of  | f life: 20 yea | ars        |            |      | It         | t would l                                  | be neces | ssary to increa | se the ed  | uipment repair   |     |
|                        |           |                |            |            |      |            |  | ntenance | budget to cov   | er anticip | pated higher rep | air |
|                        |           |                |            |            |      |            | costs.                                     |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
| If vehicle o           | r equir   | ment is re     | placed –   | will it be | auct | ioned: [   | ■ Yes                                      | □NO      |                 |            |                  |     |
| If No, Req             |           |                | •          |            |      | _          |  | _        |                 |            |                  |     |
|                        |           |                |            |            |      |            |  |          |                 |            |                  |     |
| l                      |           |                |            |            |      |            |  |          |                 |            |                  |     |

# Photo (s):





# City of Punta Gorda Fleet/Equipment Replacement Review

| Dept/Div               |          | 0901         |            | Asset 7    | Гад   | 54        | 67   | Purcha   | ase P   | rice (if Kno       | wn)     | \$      | 18,978       |
|------------------------|----------|--------------|------------|------------|-------|-----------|--|----------|---------|--------------------|---------|---------|--------------|
| Make                   | F        | ORD          | Model      | E)         | XPLC  | DRER XI   | _S   | Year     |         | 2005               | Age     |         | 11           |
| Current Mi             | leage    | 41,605       |            | •          |       |           | Life to  | Date N   | /lainte | enance Co          | st      | \$      | 5,785        |
| Description            | า        | FORD EXI     | PLORER     | XLS, 4 D   | OOF   | RUTILIT   | Υ  |          |         |                    |         | •       |              |
| Recent Ma              | ijor Rep | pair(s) to e | xtend life | :          | Kno   | wn Prob   | olems:   |          |         |                    |         |         |              |
| None to date None a    |          |              |            |            |       |           | time   |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
| Description            |          | •            | •          |            |       |           |  |          |         | Estimated          | Cost o  | f Renla | acement      |
| 4 DOOR N               |          |              |            | _          |       |           |  |          |         |                    |         |         |              |
| \$                     |          |              |            |            |       |           |  |          | \$      |                    | 34,000  |         |              |
|                        |          |              |            |            | 9     | Scoring ( | Criteria   |          |         |                    |         |         |              |
|                        | <- High  | nest Conce   |            |            | ern - |           | End of Life - Fiscal Year                          |          |         |                    |         |         |              |
| Safety:                | 1        | 2            | <b>3</b>   | 4          |       | 5         | □ 2017     □ 2018     ■ 2019     □ 2020     □ 2021 |          |         |                    |         |         |              |
|                        |          | Costly Le    |            |            |       |           | Requested Fiscal Year for replacement              |          |         |                    |         |         |              |
| Efficiency: Provide ex |          | 2            | 3          | 4          | _     | 5         | 20   |          | 2018    | 2019<br>ment is no |         | 2020    | 2021         |
| replaceme              |          | on for requ  | iesteu iis | cai yeai   | Oi    |           | the alter  |          |         | ATTICITE IS THE    | періа   | ceu, w  | ilat ale     |
| Anticipated            | l end of | life: 14 yea | ars        |            |       |           |  |          |         | to increase        |         |         |              |
|                        |          |              |            |            |       |           |  | ntenance | e budg  | get to cover       | anticip | ated h  | igher repair |
|                        |          |              |            |            |       |           | costs.   |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
| If vehicle o           | r equip  | ment is re   | placed –   | will it be | auct  | ioned:    | ■ Yes  | NO       | )       |                    |         |         |              |
| If No, Req             |          |              | -          |            |       |           | _  |          |         |                    |         |         |              |
|                        |          |              |            |            |       |           |  |          |         |                    |         |         |              |
| 1                      |          |              |            |            |       |           |  |          |         |                    |         |         |              |

# Photo (s):



# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ENGINEERING DIVISION - Dept/Div 0908

#### **FUNCTION:**

The Engineering Division provides technical support & services to all City departments, designs, and serves as project management and inspects construction of Capital Improvement Projects (CIP), infrastructure improvements & maintenance projects, reviews & presents proposed canal construction applications for special permits to Punta Gorda Isles Canal Maintenance District, Burnt Store Isles Canal Maintenance District & City Council. Staff also serves as the point of contact relating to the NPDES Storm Water Permit.

### **ACCOMPLISHMENTS:**

The Engineering Division has accomplished the following during FY 2016:

- Gilchrist Park seawall
- Bailey Brothers Community Park East Virginia at Martin Luther King Jr. Blvd.
- Nature Park ADA / Sidewalk Improvements
- Laishley Park Sidewalk Yard Drains
- Boca Grande Area Drainage Study
- NPDES Services Year 4 Monitoring
- Swale Video Mapping and Assessment
- Thirteen Special Dock Permits
- Six City storm water pond recertifications
- Coordination with FDOT / City / County Traffic Signals, Roadway Lights, Maintenance and ROW incident repair
- Coordination with MPO MPO, Community Meetings as needed, CTST and TAC
- Harborwalk at Laishley Marina
- Pavement rejuvenation
- Roadway resurfacing 5 miles
- 5 year Paving Program map, budget, utility department and construction coordination ongoing
- FDOT ROW sidewalk repair coordination
- Herald Court Centre floor and roof leaks
- Laishley Park Marina building window leaks
- Public Safety building parking lot lighting
- US 41 SB Underpass scope review in prep of engineering, design plan review.
- Vietnam Veterans Memorial Wall Construction
- Boardwalk Widening at Justice Center

#### **BUDGET NARRATIVE:**

In FY 2017, the Engineering Division will continue to implement GIS based management systems to provide the most cost effective maintenance solutions for the infrastructure we oversee. Projects will include Harborwalk Area 1. The Engineering Division has assumed responsibility for the Roadway Resurfacing Program previously handled by the Right of Way Division. The Engineering Division will continue to maintain compliance with Florida Department of Environmental Regulation requirements (NPDES and TMDL issues) as well as administer the Debris Management and Monitoring contracts.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017

#### ENGINEERING DIVISION - Dept/Div 0908 Key Performance Measures

#### STRATEGIC PRIORITES AND GOALS

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Maintain and enhance the City's infrastructure to ensure efficient and effective

service delivery and quality aesthetic appeal

Goal: Connect existing sidewalk segments to Punta Gorda Pathways where possible.

Goal: Continue moving management of infrastructure to GIS/GPS based systems.

This includes Pavement, Sidewalks, Street Lights, Signs and Drainage.

Goal: Maximize use of new technology in applicable areas.

Goal: Apply best management practices & systems in infrastructure maintenance.

Goal: Establish a long-range plan that ensures infrastructure is in place to meet

projected growth demands.

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Promote partnership opportunities with public, private and non-profit

organizations.

Goal: Emphasize transparency in City operations, reporting and activities.

Goal: Continue to seek community input in decision making process.

PRIORITY: QUALITY OF LIFE

Goal: Maintain the City's high safety rating and emergency response.

Goal: Improve the City's water quality.

Goal: Achieve status as a waterfront destination for land and water visitors.

Goal: Support and promote a pedestrian & bicycle friendly community.

#### MISSION AND OBJECTIVES

The Engineering Division provides technical support and services to all departments of the City, designs, manages and inspects construction of Capital Improvement Projects (CIP), infrastructure improvements and maintenance projects in order for the City to grow and develop into an attractive community for the citizens of Punta Gorda.

#### **INITIATIVES AND ACTION ITEMS**

Complete projects managed by division's project managers within the fiscal year.

| Indicator   | Prior Yea   | r Actuals   | Projected   | Proposed    |  |
|---|-------------|-------------|-------------|-------------|--|
| malcator  | FY 2014     | FY 2015     | FY 2016     | FY 2017     |  |
| Output:   |             |             |             |             |  |
| Total Capital Budget Oversight                    | \$3,600,000 | \$3,600,000 | \$2,000,000 | \$4,800,000 |  |
| Efficiency:                                       |             |             |             |             |  |
| Division Operating Cost per capita                | \$26.64     | \$23.91     | \$26.27     | \$24.12     |  |
| Service Quality:                                  |             |             |             |             |  |
| Stormwater (NPDES) compliance with State          | 100%        | 100%        | 100%        | 100%        |  |
| standards   | compliant   | compliant   | compliant   | compliant   |  |
| # projects completed within established timelines | 11          | 11          | 9           | 10          |  |
| Outcome:  | 91%         | 91%         | 95%         | 95%         |  |

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ENGINEERING DIVISION - Dept/Div 0908 Key Performance Measures

#### **RESULTS**

The Engineering Division continues to perform effective and efficient management of the City's capital improvement projects. The number of projects may vary as larger projects are being broken into smaller projects to address funding issues.

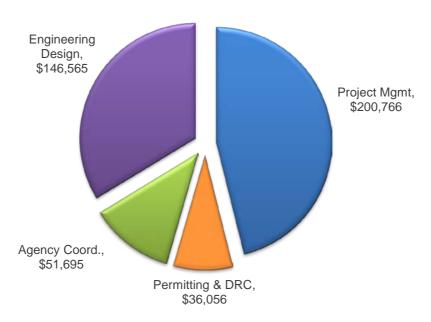
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ENGINEERING DIVISION SUMMARY

# **Operating Budget**

| Expenditure<br>Category Summary | Actual<br>FY 2014 | Actual Budget<br>FY 2015 FY 2016 |         | Projected<br>FY 2016 | Budget<br>FY 2017 |  |
|---------------------------------|-------------------|----------------------------------|---------|----------------------|-------------------|--|
| Personnel Services              | 431,469           | 383,234                          | 394,393 | 405,715              | 398,372           |  |
| Operating                       | 36,203            | 38,360                           | 43,225  | 40,935               | 36,710            |  |
| Capital Outlay                  | 0                 | 0                                | 21,000  | 21,890               | 0                 |  |
| Total                           | 467,672           | 421,594                          | 458,618 | 468,540              | 435,082           |  |

# **Position Summary**

|                           | Amended    | Amended    |            | Amended    |         |
|---------------------------|------------|------------|------------|------------|---------|
|                           | Authorized | Authorized | Authorized | Authorized | Budget  |
| Job Title                 | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017 |
| L                         |            |            |            |            |         |
| PW Engineering Manager    | 1          | 1          | 1          | 1          | 1       |
| Senior Project Manager    | 1          | 1          | 1          | 1          | 1       |
| Project Manager           | 1          | 1          | 1          | 1          | 1       |
| Engineering Technician II | 1.8        | 1          | 1          | 1          | 1       |
| Total                     | 4.8        | 4          | 4          | 4          | 4       |



# City of Punta Gorda Fleet/Equipment Replacement Review

| Dept/Div  |                             | 0908           |          | Asset T                               | Asset Tag 4 |           | 14              | Purcha    | ase F        | se Price (if Known) |          |         | 18,558                     |
|---|-----------------------------|----------------|----------|---------------------------------------|-------------|-----------|-----------------|-----------|--------------|---------------------|----------|---------|----------------------------|
| Make  | Ch                          | evrolet        | Model    |                                       | Blazer LS   |           | Year            |           |              | 2002                | Age      |         | 14                         |
| Current Mi  | Mileage 59,034 Life to Date |                |          |                                       |             |           |                 | Date N    | Maint        | enance Co           | ost      | \$      | 15,268                     |
| Description Chevrolet Blazer LS Auto Utility 4 door |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
| Recent Major Repair(s) to extend life: Known Pro    |                             |                |          |                                       |             |           | ems:            |           |              |                     |          |         |                            |
| None at thi   | is time                     |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
| Description   | n of Re                     | quested R      | eplaceme | ent:                                  |             |           |                 |           |              | Estimated           | l Cost o | f Donl  | acomont                    |
| Four door mid size utility vehicle                  |                             |                |          |                                       |             |           |                 |           |              | Estimated           | i Cosi c | п кері  | acement                    |
|   |                             |                |          |                                       |             |           |                 |           |              | \$                  |          |         | 34,000                     |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                | _        |                                       |             | Scoring C | riteria         |           |              |                     |          |         |                            |
| <- Highest Concern Lowest Concern ->                |                             |                |          |                                       |             |           |                 |           | of Life - Fi |                     |          | □ 2024  |                            |
| Safety:   | 1                           | 2<br>Costly Le | 3        | 4 to Opera                            |             | 5         | 201             |           | 201          |                     |          | 2020    | 2021                       |
| Efficiency:   | _                           |                | 3        | y to Opera                            |             | 5         | □ 20            |           | 2018         | Fiscal Year         |          | 2020    | 2021                       |
| Provide ex  |                             |                |          | ш.                                    |             |           |                 |           |              | pment is n          |          |         |                            |
| replaceme   |                             |                |          | , , , , , , , , , , , , , , , , , , , |             |           |                 | natives:  |              |                     |          | , ,     |                            |
| Outlived se   | ervice li                   | e              |          |                                       |             |           |                 |           |              | ed reliabili        |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              | to increas          |          |         | nt repair<br>nigher repair |
|   |                             |                |          |                                       |             |           | nu man<br>osts. | iteriance | e buu        | get to cove         | anucip   | oateu i | ligher repair              |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
| If vehicle o  | r equip                     | ment is re     | placed – | will it be                            | auct        | ioned:    | Yes             | □NO       | )            |                     |          |         |                            |
| If No, Req  |                             |                | •        |                                       |             |           | _               |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |
|   |                             |                |          |                                       |             |           |                 |           |              |                     |          |         |                            |

# Photo (s):





# City of Punta Gorda Fleet/Equipment Replacement Review

| Dept/Div                                     |                             | 0908                           | 8 Asset Tag 6 |              | 6813      | Purcha  | se Price (if Kr   | nown)   | \$                             | 18,978  |           |  |
|--|-----------------------------|--------------------------------|---------------|--------------|-----------|---|---|---|--------------------------------|---------|-----------|--|
| Make   | F                           | ORD                            | Model         | Esca         | ape XLT F | -WD   | Year  | 2008  | Age                            |         | 8         |  |
| Current Mi                                   | leage                       | 54,386                         |               |              |           | Life to   | to Date Maintenance Cost \$ 5,19                          |   |                                |         |           |  |
| Description                                  | า                           | FORD ESCAPE XLT 4 DOOR Utility |               |              |           |   |   |   |                                |         |           |  |
| Recent Ma                                    | jor Rep                     | pair(s) to e                   | xtend life    | : K          | nown Pr   | oblems:   |   |   |                                |         |           |  |
| None at thi                                  | is time                     |                                |               |              |           |   |   |   |                                |         |           |  |
| Description                                  | n of Re                     | quested R                      | .eplaceme     | ent:         |           |   |   |   |                                |         |           |  |
| FOUR DO                                      | •                           | •                              |               |              |           | Estimate  | d Cost c  | of Repla  | acement                        |         |           |  |
| \$   |                             |                                |               |              |           |   |   |   |                                | 34,000  |           |  |
|  |                             |                                |               |              | Scoring   | g Criteria  |   |   |                                |         |           |  |
| <- Highest Concern Lowest Concern ->         |                             |                                |               |              |           | End of Life - Fiscal Year                                 |   |   |                                |         |           |  |
| Safety:                                      | 1                           | 2                              | <u> </u>      | <b>4</b>     | 5         | 201   |   | 2018 🔳 201  |                                | 2020    | 2021      |  |
|  |                             | Costly Le                      |               |              |           |   |   | ted Fiscal Yea  |                                |         |           |  |
| Efficiency: Provide ex replaceme Outlived se | planati<br>nt:<br>ervice li | fe                             |               | ·            |           | the alter<br>Inefficier<br>It would<br>and mair<br>costs. | hicle or<br>natives:<br>acy and r<br>be neces<br>ntenance | equipment is reduced reliabiles ary to increase budget to cov | not repla<br>ity.<br>se the ed | quipmer | nt repair |  |
| If vehicle of the life No., Req              |                             |                                | placed –      | will it be a | uctioned  | Yes Yes   | □ NO  |   |                                |         |           |  |

# Photo (s):



## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FACILITIES MAINTENANCE - Dept. 1515

#### **FUNCTION:**

The Facilities Maintenance Division provides routine maintenance for all City buildings. The Division prepares preventive maintenance programs that insure high serviceability of building infrastructures, provide contract administration and project management for City building rehabilitation or replacement and provides new electrical install and maintenance for buildings and street/park decorator lights.

## **ACCOMPLISHMENTS:**

This year the Facilities Maintenance Division:

- Worked with Engineering Division with power issues around the City involving street lighting
- Completed multiple general facilities maintenance
- Painted Public Safety Building
- Repaired air conditioning unit at Public Safety Building
- Responded to and corrected numerous plumbing issues
- Performed a myriad of maintenance projects
- Acted in response to after hours call outs
- Worked with R.O.W. installing the adult fitness equipment at Linear Parks

#### **BUDGET NARRATIVE:**

The Facilities Maintenance Division working within the Public Works Department works in conjunction with the Parks & Grounds Division. This has helped facilitate movement of manpower within Parks & Grounds to cover all required activities. The proposed budget reflects the continued operation and maintenance performed by the Division with work to include:

- Maintenance of approximately 800 City street lights
- Maintenance of the 70 confirmation lights
- Oversee contracts for air conditioning units, fountain operations, janitorial, elevator, diesel tank, fire alarm, fire sprinklers and pest control services
- Install hurricane shutters on City buildings when threat of impending storm
- Perform maintenance, repairs & alterations to thirteen City-owned buildings including: Public Safety Building, Bayfront Center, Water Plant, City Hall, Annex, Freeman House, Laishley Park Municipal Marina, Cooper Street Recreation Center, Public Works & Utilities Campus and Fire Stations #2 & #3, and the Herald Court Centre.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FACILITIES MAINTENANCE - Dept. 1515 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Apply best management practices & systems in infrastructure maintenance

Goal: Establish a long-range plan that ensures infrastructure is in place to meet

projected growth demands

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

Goal: Maintain the City's high safety rating and emergency response

#### **MISSION AND OBJECTIVES**

The objective of City of Punta Gorda Facilities Division is to keep all City buildings operational, clean and in compliance with certifications for elevators, air conditioning, sprinklers and fire alarms for both employees and visitors in an efficient and cost-effective manner. We are also charged with maintaining EPA standards for various fuel tanks utilized by various City Departments.

#### **INITIATIVES AND ACTION ITEMS**

The Facilities Division will strive to continue providing a high level of service to the various City Departments while performing routine required maintenance to existing facilities.

|                                       | Prior Yea | ar Actuals | Projected | Proposed |
|---------------------------------------|-----------|------------|-----------|----------|
| Indicator                             | FY 2014   | FY 2015    | FY 2016   | FY 2017  |
| Output:                               |           |            |           |          |
| # Emergency Calls & Repairs           | 43        | 36         | 40        | 40       |
| # Standard Work Orders                | 1,396     | 1,338      | 1,400     | 1,400    |
| # Special Projects                    | 0         | 0          | 0         | 0        |
| # Contracts supervised                | 10+       | 10+        | 10+       | 10+      |
| Efficiency:                           |           |            |           |          |
| Cost per capita                       | \$40.11   | \$39.35    | \$44.16   | \$42.77  |
| Service Quality:                      |           |            |           |          |
| % customer satisfaction with response |           |            |           |          |
| times and product completion          | 97%       | 97%        | 97%       | 97%      |
| Outcome:                              |           |            |           |          |
| % Same day response to calls          | 90%       | 90%        | 90%       | 90%      |
| % Projects completed on time          | 90%       | 90%        | 90%       | 90%      |
| % Projects completed within budget    | 96%       | 96%        | 96%       | 96%      |
| projections                           |           |            |           |          |

#### **RESULTS**

City facilities were maintained in an efficient manner while they were kept clean and functional for their given city purpose. No special projects are being performed as a result of budgetary reductions.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FACILITIES MAINTENANCE SUMMARY

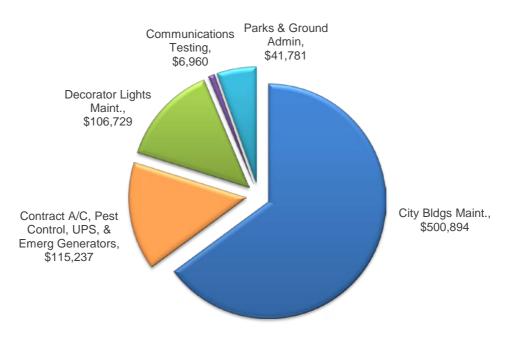
## **Operating Budget**

| Actual<br>FY 2014 | Actual<br>FY 2015          | Budget<br>FY 2016  | Projected<br>FY 2016  | Budget<br>FY 2017   |
|-------------------|----------------------------|--|---|---|
|                   |                            |  |   |   |
| 221,475           | 233,234                    | 241,523  | 241,594   | 246,196   |
| 482,585           | 456,532                    | 515,960  | 536,945   | 525,405   |
| 0                 | 4,100                      | 0  | 9,000   | 0   |
| 704,060           | 693,866                    | 757,483  | 787,539   | 771,601   |
|                   | FY 2014  221,475 482,585 0 | FY 2014 FY 2015  221,475 233,234 482,585 456,532 0 4,100 | FY 2014         FY 2015         FY 2016           221,475         233,234         241,523           482,585         456,532         515,960           0         4,100         0 | FY 2014         FY 2015         FY 2016         FY 2016           221,475         233,234         241,523         241,594           482,585         456,532         515,960         536,945           0         4,100         0         9,000 |

## **Position Summary**

| Job Title              | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|------------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| Public Works           |                                  |                                  |                       |                                  |                   |
| Supervisor             | 1                                | 1                                | 1                     | 1                                | 1                 |
| Electrician            | 1                                | 1                                | 1                     | 1                                | 1                 |
| Facilities Maintenance |                                  |                                  |                       |                                  |                   |
| Worker III             | 1                                | 1                                | 1                     | 1                                | 1                 |
| Total                  | 3                                | 3                                | 3                     | 3                                | 3                 |

## **Service Costs**



| Dept/Div             |          | 1515         |            | Asset -    | Tag   | 681              | 0            | Purcha               | ase Pric  | e (if Kno   | own)      | \$      | 14,388        |  |
|----------------------|----------|--------------|------------|------------|-------|------------------|--------------|----------------------|-----------|-------------|-----------|---------|---------------|--|
| Make                 | F        | ORD          | Model      |            | F     | <del>-</del> 150 |              | Year                 | 20        | 007         | Age       |         | 9             |  |
| Current Mi           | leage    | 32,392       |            |            |       |                  | Life to      | Date N               | /laintena | ance Co     | st        | \$      | 6,190         |  |
| Description          | า        | FORD F15     | 50 1/2 TC  | N 2 DO     | OR C  | CAB PICK         | UP TR        | UCK                  |           |             |           |         |               |  |
| Recent Ma            | ijor Rep | pair(s) to e | xtend life | :          | Kno   | wn Probl         | ems:         |                      |           |             |           |         |               |  |
| NONE                 |          |              |            |            | NO    | NE               |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |
| Description          | n of Re  | quested R    | eplaceme   | ent:       |       |                  |              |                      |           |             |           |         |               |  |
| 1/2 TON 2            | DOOF     | CAB PICI     | K UP TRL   | JCK        |       |                  |              |                      | Es        | timated     | Cost o    | f Repl  | lacement      |  |
|                      |          |              |            |            |       |                  |              |                      |           | Ф 20.04     |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      | \$        |             |           |         | 36,000        |  |
|                      |          |              |            |            | 5     | Scoring C        | riteria      |                      | <u>'</u>  |             |           |         |               |  |
|                      | <- High  | nest Conce   | rn Low     | est Conc   | ern - | >                |              |                      | End of L  | ife - Fis   | cal Yea   | ar      |               |  |
| Safety:              | 1        | <b>2</b>     | ☐ 3        | 4          |       | 5                | 201          |                      | 2018      | 2019        |           | 2020    | <b>2</b> 021  |  |
|                      |          | Costly Le    | -          | ´—         |       |                  |              |                      |           | al Year     |           |         |               |  |
| Efficiency:          |          | <b>2</b>     | 3          | <u> </u>   |       | 5                | 20           |                      | 2018      | 2019        |           | 2020    | 2021          |  |
| Provide ex replaceme |          | on for requ  | lested fis | cal year   | Of    |                  |              | nicle or<br>natives: |           | ent is no   | ot repla  | iced, v | what are      |  |
| Outlived se          |          | fe           |            |            |       |                  |              |                      |           | reliability | /         |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           | γuipme  | ent repair    |  |
|                      |          |              |            |            |       |                  |              | ntenance             | e budget  | to cover    | r anticip | oated h | nigher repair |  |
|                      |          |              |            |            |       | C                | osts.        |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  | ٦            |                      |           |             |           |         |               |  |
| If vehicle o         |          |              | placed –   | will it be | auct  | tioned: L        | <b>■</b> Yes | ☐ NO                 |           |             |           |         |               |  |
| If No, Req           | uestec   | user         |            |            |       |                  |              |                      |           |             |           |         |               |  |
|                      |          |              |            |            |       |                  |              |                      |           |             |           |         |               |  |





| Dept/Div               |          | 1515         |            | Asset T    | ag       | 681       | 2                | Purcha   | ase P   | rice (if Kno    | own)     | \$      | 113,198       |
|------------------------|----------|--------------|------------|------------|----------|-----------|------------------|----------|---------|-----------------|----------|---------|---------------|
| Make                   | F        | ORD          | Model      |            | F75      | 0 XL S    |                  | Year     |         | 2006            | Age      |         | 10            |
| Current Mi             | leage    | 18,501       |            |            |          |           | Life to          | Date N   | //ainte | nance Co        | st       | \$      | 13,094        |
| Description            | า        | FORD F75     | 50 XL S/D  | UTY UTI    | ILITY    | TRK 21    | DOOR             |          |         |                 |          | •       |               |
| Recent Ma              | ijor Rep | pair(s) to e | xtend life | :          | Kno      | wn Probl  | ems:             |          |         |                 |          |         |               |
| NONE                   |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
| Description            |          | •            | eplaceme   | ent:       |          |           |                  |          |         | Estimated       | Cost o   | f Renl  | acement       |
| UTILITY T              | RUCK     | 2 DOOR       |            |            |          |           |                  | Ľ        |         |                 | ПСОР     |         |               |
|                        |          |              |            |            |          |           |                  |          | :       | \$              |          |         | 150,000       |
|                        |          |              |            |            | S        | Scoring C | riteria          |          |         |                 |          |         |               |
|                        | <- High  | nest Conce   | rn Low     | est Conce  | ern ->   | >         |                  |          | End o   | f Life - Fis    | cal Yea  | ar      |               |
| Safety:                | 1        | <b>2</b>     | <u> </u>   | 4          |          | 5         | 201              |          | 2018    |                 |          | 2020    | ■ 2021        |
|                        |          | Costly Le    |            |            |          |           |                  |          |         | iscal Year      |          |         |               |
| Efficiency: Provide ex | _        | 2            | 3          | 4          | <u>{</u> |           | 20               |          | 2018    | 2019 ment is no |          | 2020    | 2021          |
| replaceme              |          | on for requ  | Jesteu IIS | cai yeai i | OI       |           |                  | natives: |         | illelit is lit  | лтеріа   | iceu, v | viiai aie     |
| Outlived se            |          | fe           |            |            |          |           |                  |          |         | ed reliability  |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         | to increase     |          |         |               |
|                        |          |              |            |            |          |           | na mair<br>osts. | ntenance | e buag  | jet to cove     | ranticip | oated r | nigher repair |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
| If vehicle o           | r equip  | ment is re   | placed –   | will it be | aucti    | ioned:    | Yes              | NO       | )       |                 |          |         |               |
| If No, Req             | uestec   | l use?       |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |
|                        |          |              |            |            |          |           |                  |          |         |                 |          |         |               |





# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 RIGHT-OF-WAY MAINTENANCE DIVISION - Dept/Div 0916

#### **FUNCTION:**

The Right-of-Way Maintenance Division is responsible for maintenance of streets, storm sewers, swales, sidewalks and related appurtenances located within the right-of-ways. Normal operations include traffic sign maintenance and repair, storm sewer cleaning, right-of-way mowing, tree trimming, swale improvements and street sweeping. The scope of operations includes 115.4 miles of improved streets and 230.80 miles of stormwater drainage systems.

## **ACCOMPLISHMENTS:**

The Right-of-Way Maintenance Division has worked on multitude of projects which include:

- 8 miles of paving City streets
- asphalt rejuvenation to 4 miles of City streets
- replacing 1,500 feet of sidewalk
- completion/repairing 145 drainage projects
- inspection and cleaning 2,188 catch basins
- performed restriping of 2.5 miles of City streets

In addition to the annual maintenance programs, the Right-of-Way Division has undertaken numerous projects citywide including:

- Cleaning of the railroad ditch as part of the Boca Grande drainage improvements
- Preparation for site development for Community Garden at History Park
- Performing ADA Improvements for Nature Park
- Installation of exercise equipment on the M.U.R.T. paths
- Historical re-bricking of Sullivan, Retta Esplanade, and Madrid Avenue

## **BUDGET NARRATIVE:**

The Right-of-Way Division will continue its established program of work which includes:

- Paving City streets
- Rejuvenation throughout the City
- Inspection for street sweeping
- Replacement of sidewalks
- Removal of dead trees located in the City right-of-way
- Maintenance of railroad crossings located within the City
- Patch and repair City asphalt & brick streets
- Repair or replace drainage structures, road crossings & outfall pipes
- Re-work residential swales, open ditches at both existing and new construction sites
- Mow & trim City right-of-ways
- Inspect and repair bridges located within the City
- Maintain and replace traffic signage throughout the City
- Construction of special projects that arise during the fiscal year
- Traffic counting function

The FY 2017 budget includes the replacement of (2) dump trucks, (2) pickup trucks and a standup mower.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 RIGHT-OF-WAY MAINTENANCE DIVISION - Dept/Div 0916 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Maintain and enhance the City's infrastructure to ensure efficient and effective

service delivery and quality aesthetic appeal

Goal: Maximize use of new technology in applicable areas

Goal: Apply best management practices & systems in infrastructure maintenance

Goal: Establish a long-range plan that ensures infrastructure is in place to meet

projected growth demands

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Emphasize transparency in City operations, reporting and activities

PRIORITY: QUALITY OF LIFE

Goal: Maintain the City's high safety rating and emergency response

Goal: Improve the City's water quality

#### **MISSION AND OBJECTIVES**

The Right-of-Way Maintenance Division is responsible for maintenance of 115.4 miles of improved streets which includes resurfacing, rejuvenation and microsurfacing allowing for the safe vehicular navigation throughout the City by citizens and visitors.

#### **INITIATIVES AND ACTION ITEMS**

Provide an effective street maintenance program through established pavement management program.

|  | Prior Yea | r Actuals   | Projected | Proposed  |
|--|-----------|-------------|-----------|-----------|
| Indicator  | FY 2014   | FY 2015     | FY 2016   | FY 2017   |
| Output:  |           |             |           |           |
| Total mileage of streets City maintains          | 115.4     | 115.4       | 115.4     | 115.4     |
| Efficiency:                                      |           |             |           |           |
| Cost of miles resurfaced                         | \$176,000 | \$1,384,000 | \$721,000 | \$724,000 |
| Cost of miles rejuvenated                        | \$37,000  | \$42,247    | \$50,000  | \$50,000  |
| Service Quality:                                 |           |             |           |           |
| # of miles completed within established timeline | 6.5       | 12          | 10        | 10        |
| Outcome:   |           |             |           |           |
| % of miles maintained in fiscal year             | 6%        | 11%         | 9%        | 9%        |

#### **RESULTS**

The Right-of-Way Division continued its annual street maintenance program with paving of 8 miles of streets and applying asphalt rejuvenation to 2 miles of streets throughout the City.

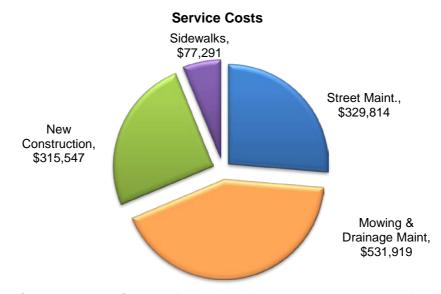
# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 RIGHT-OF-WAY MAINTENANCE DIVISION SUMMARY

## **Operating Budget**

| Expenditure<br>Category Summary | Actual<br>FY 2014 | Actual<br>FY 2015 | Budget<br>FY 2016 | Projected<br>FY 2016 | Budget<br>FY 2017 |
|---------------------------------|-------------------|-------------------|-------------------|----------------------|-------------------|
| Personnel Services              | 903,003           | 946,809           | 959,243           | 959,470              | 991,771           |
| Operating                       | 70,645            | 72,325            | 72,540            | 70,550               | 68,800            |
| Capital Outlay                  | 0                 | 13,998            | 47,000            | 47,000               | 194,000           |
| Total                           | 973,648           | 1,033,132         | 1,078,783         | 1,077,020            | 1,254,571         |

## **Position Summary**

| Job Title                  | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|----------------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| PW Supervisor              | 1                                | 1                                | 1                     | 1                                | 1                 |
| PW Crew Chief              | 2                                | 2                                | 2                     | 2                                | 2                 |
| Equipment Operator III     | 3                                | 3                                | 3                     | 3                                | 3                 |
| Equipment Operator II      | 4                                | 4                                | 4                     | 4                                | 4                 |
| Equipment Operator I       | 2                                | 2                                | 2                     | 2                                | 2                 |
| Traffic Control Technician | 1                                | 1                                | 1                     | 1                                | 1                 |
|                            |                                  |                                  |                       |                                  |                   |
| Total                      | 13                               | 13                               | 13                    | 13                               | 13                |



See Gas Tax Funds in Section 7 for balance of services provided by Right of Way

| Dept/Div   |  | 0916         |             | Asset -       | Tag    | 44                             | 36           | Purcha | ase Prio         | e (if Kno  | own)    | \$                  | 22,199    |  |
|--|--|--------------|-------------|---------------|--------|--------------------------------|--------------|--------|------------------|------------|---------|---------------------|-----------|--|
| Make   | (  | GMC .        | Model       | Sierra 3      | 3500,  | 1T Dum                         | np Body      | Year   | 20               | 000        | Age     |                     | 16        |  |
| Current Mi   | leage  | 108,000      |             |               |        |                                | Life to      | Date N | /lainten         | ance Co    | st      | \$                  | 28,675    |  |
| Description  | 1  | GMC Sierr    | a 3500, F   | lat Bed 1     | 1 Ton  | Dump E                         | Body True    | ck     |                  |            |         |                     |           |  |
| Recent Ma  | jor Rep  | pair(s) to e | xtend life  | :             | Kno    | wn Prob                        | olems:       |        |                  |            |         |                     |           |  |
| AC repaired three times and the injector pump has been repaired. The door hinges have been replaced twice because door wouldn't close properly. Steering wheel had to be replaced  The dash is falling apart and has many holes in it. The vent falls out when you go over a bump. Unable to replace the dashboard due to the age of the vehicle. Mirrors vibrate making it difficult to see from them.  Description of Requested Replacement:  A Targetter deal and pair and has many holes in it. The vent falls out when you go over a bump. Unable to replace the dashboard due to the age of the vehicle. Mirrors vibrate making it difficult to see from them. |  |              |             |               |        |                                |              |        |                  |            |         | rd due to           |           |  |
| Description  | of Re  | quested R    | eplaceme    | ent:          |        | Estimated Cost of Paula comput |              |        |                  |            |         |                     |           |  |
|  | extended cab pick up, 6.5L engine with a dump body, truck will be  |              |             |               |        |                                |              |        |                  |            | acement |                     |           |  |
| hauling asphalt trailer which weighs 12,650 lbs. and travels the distance of 61 miles to haul this much weight \$ 56,000   |  |              |             |               |        |                                |              |        |                  |            |         |                     |           |  |
|  |  |              |             |               | 5      | Scoring (                      | Criteria     |        | ,                |            |         |                     |           |  |
|  |  | nest Concer  |             |               | cern - |                                | _            |        |                  | _ife - Fis |         |                     |           |  |
| Safety:  | 1  | <b>2</b>     | <u></u> 3   | 4             |        | 5                              | <b>2</b> 01  |        | 2018             | 2019       |         | 2020                | 2021      |  |
|  | _  | Costly Le    | east Costly | ´—            |        |                                | <b>□</b> 20. |        | sted Fis<br>2018 | cal Year   |         | aceme<br>2020       |           |  |
| Efficiency: Provide ex   |  | n for regu   |             | 4<br>cal vear |        | 5                              | If this ve   |        |                  | 2019       |         |                     | 2021      |  |
| replaceme  |  | on for roge  | icolog no   | oai yeai      | 01     |                                |              |        |                  |            | торіа   | ocu, v              | vilat arc |  |
| The truck is   | the alternatives:  Use other trucks that are not designed to haul heavy load which could cause transmission or engines to burn out. Increase the repair and maintenance budget to cover the anticipated higher repair costs or rent/lease truck. |              |             |               |        |                                |              |        |                  |            |         | ourn out. cover the |           |  |
| If vehicle o<br>If No, Req   |  |              | placed –    | will it be    | auct   | tioned:                        | ■ Yes        | □ NO   | )                |            |         |                     |           |  |



| Dept/Div   |          | 0916         |            | Asset <sup>-</sup>               | Tag    | 54      | 03                                | Purcha   | ase I | Price (if Kn                                 | own)     | \$      | 31,504   |
|--|----------|--------------|------------|----------------------------------|--------|---------|-----------------------------------|----------|-------|--|----------|---------|----------|
| Make   | ſ        | Ford         | Model      |                                  | F-     | 350XL   |                                   | Year     |       | 2002   | Age      |         | 14       |
| Current Mi   | leage    | 165,348      |            |                                  |        |         | Life to                           | o Date N | /lain | tenance Co                                   | st       | \$      | 37,160   |
| Description  | 1        | Ford F-350   | OXL 1 ton  | dump bo                          | ody tr | uck     |                                   |          |       |  |          |         |          |
| Recent Ma  | jor Rep  | pair(s) to e | xtend life | :                                | Kno    | wn Prob | olems:                            |          |       |  |          |         |          |
| Repaired fuel injector pump.  Vehicle maintenance costs have exceeded the purchase price.  Description of Requested Replacement: |          |              |            |                                  |        |         |                                   |          |       |  | rice.    |         |          |
| Description  | า of Re  | quested R    | eplacemo   | ent:                             |        |         |                                   |          |       | Cation at a d                                |          | f D I   |          |
| Extended of  | ab dies  | sel truck wi | th dump b  | pody Estimated Cost of Replaceme |        |         |                                   |          |       |  |          |         | acement  |
| \$ 56,000  |          |              |            |                                  |        |         |                                   |          |       |  |          | 56,000  |          |
|  |          |              |            |                                  | 5      | Scoring | Criteria                          |          |       |  |          |         |          |
| Safety:  | <- High  | nest Conce   | rn Low     | est Cond                         | cern - | .><br>5 | End of Life - Fiscal Year  ■ 2017 |          |       |  |          |         | 2021     |
|  | - Most ( | Costly Le    | ast Costly | y to Ope                         | rate - | >       |                                   | Reques   | sted  | Fiscal Year                                  | for repl | aceme   | <u> </u> |
| Efficiency:  | 1        | <b>2</b>     | ☐ 3        | <b>4</b>                         |        | 5       | <b>2</b> 0                        | 17 🔲     | 201   | 8 🗌 201                                      | 9        | 2020    | 2021     |
| Provide ex replaceme   |          | on for requ  | lested fis | cal year                         | of     |         | If this ve<br>the alter           |          |       | ipment is n                                  | ot repla | iced, w | vhat are |
| Costs have life.   | excee    | ded purcha   | ise amoui  | nt. End                          | of sei |         | mainten                           | ance buc | dget  | y to increase<br>to cover the<br>with a dump | anticip  |         |          |
| If vehicle of If No, Req   |          |              | placed –   | will it be                       | auct   | tioned: | ■ Yes                             | □NO      |       |  |          |         |          |





| Dept/Div               |          | 0916         |            | Asset -    | Tag    | 544       | 40          | Purcha    | ase I | Price (if Kno | own)      | \$   | 14,096       |
|------------------------|----------|--------------|------------|------------|--------|-----------|-------------|-----------|-------|---------------|-----------|--|--------------|
| Make                   | ı        | Ford         | Model      |            | F      | -150      |             | Year      |       | 2004          | Age       |  | 12           |
| Current Mi             | leage    | 147,583      |            |            |        |           | Life to     | Date N    | /lain | tenance Co    | st        | \$   | 12,233       |
| Description            | n        | Ford F-150   | ) Pickup T | Γruck      |        |           | •           |           |       |               |           | •  |              |
| Recent Ma              | ijor Rep | pair(s) to e | xtend life | :[         | Kno    | wn Prob   | lems:       |           |       |               |           |  |              |
| Basic main             | ntenanc  | e            |            |            | Nor    | ne        |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
| Description            | n of Re  | quested R    | eplaceme   | ent:       | l .    |           |             |           |       |               |           | <u>.                                    </u> |              |
| 1/2 ton hea            | avy duty | y pickup tru | ıck        |            |        |           |             |           |       | Estimated     | Cost o    | if Repla                                     | acement      |
|                        |          |              |            |            |        |           |             |           |       | Ф.            |           |  | 20.000       |
|                        |          |              |            |            |        |           |             |           |       | \$            |           |  | 32,000       |
|                        |          |              |            |            | 5      | Scoring C | Criteria    |           |       |               |           |  |              |
|                        | <- High  | nest Conce   |            |            | cern - |           |             |           |       | of Life - Fis |           |  | _            |
| Safety:                | 1        | 2            | <b>3</b>   | 4          |        | 5         | <b>2</b> 01 |           |       | 8 2019        |           | 2020   | 2021         |
|                        |          | Costly Le    |            |            |        |           |             |           |       | Fiscal Year   |           |  |              |
| Efficiency: Provide ex |          | 2            | ■ 3        | <u> </u>   | _      | 5         | ■ 20        |           | 201   |               |           | 2020   | 2021         |
| replaceme              |          | on for requ  | Jesteu IIS | cai yeai   | OI     |           |             | natives:  |       | ipment is no  | ot repia  | iceu, w                                      | illat ale    |
| Expected e             |          | ervice life  |            |            |        | ı         | t would     | be neces  | ssary | to increase   | the ec    | uipme  | nt repair    |
|                        |          |              |            |            |        |           |             |           |       |               | r anticip | oated h                                      | igher repair |
|                        |          |              |            |            |        | (         | costs or    | rent/leas | e a   | vehicle.      |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |
| If vehicle o           | r equir  | ment is re   | nlaced –   | will it be | auct   | tioned: [ | ■ Yes       | Пио       |       |               |           |  |              |
| If No, Req             |          |              | piaccu     | WIII It DC | auci   | ionea. L  |             |           |       |               |           |  |              |
| · '                    |          |              |            |            |        |           |             |           |       |               |           |  |              |
|                        |          |              |            |            |        |           |             |           |       |               |           |  |              |



| Dept/Div   |          | 0916         |             | Asset      | Tag                       | 44        | 95          | Purcha                 | se Price (if Kno  | own)     | \$      | 15,886  |  |
|--|----------|--------------|-------------|------------|---------------------------|-----------|-------------|------------------------|-------------------|----------|---------|---------|--|
| Make   | ı        | Ford         | Model       |            | F                         | -150      |             | Year                   | 2002              | Age      |         | 14      |  |
| Current Mi   | leage    | 156,000      |             |            |                           |           | Life to     | Date M                 | aintenance Co     | st       | \$      | 24,757  |  |
| Description  | า        | Ford F-150   | ) pickup tı | ruck       |                           |           | •           |                        |                   |          |         |         |  |
| Recent Ma  | jor Rep  | pair(s) to e | xtend life  | :          | Kno                       | wn Prob   | lems:       |                        |                   |          |         |         |  |
|  |          |              |             |            | Blov                      | vn engin  | e - Estin   | nated cos              | t to replace \$6, | 000      |         |         |  |
|  |          |              |             |            | 5.01                      | vii ongin | 20          | iatou ooo              | τιο τοριασό φο,   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
| Description  | n of Re  | quested R    | eplaceme    | ent:       |                           |           |             |                        |                   |          |         |         |  |
| 1/2 ton hea  | avy duty | , pickup tru | ıck         |            | Estimated Cost of Replace |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        | \$                |          |         | 32,000  |  |
|  |          |              |             |            | 5                         | Scoring ( | Criteria    |                        |                   |          |         |         |  |
|  | <- High  | nest Conce   | rn Low      | est Cond   | cern -                    | >         |             | E                      | nd of Life - Fis  | cal Yea  | ar      |         |  |
| Safety:  | <b>1</b> | _ 2          | ☐ 3         | 4          |                           | 5         | <b>2</b> 01 |                        | 2018 🗌 2019       |          | 2020    | 2021    |  |
|  |          | Costly Le    |             | y to Ope   |                           |           |             |                        | ed Fiscal Year    |          |         |         |  |
| Efficiency:  |          | 2            | 3           | <u> </u>   |                           | 5         | <b>2</b> 0  |                        | 018 201           |          | 2020    | 2021    |  |
| Provide ex replaceme   |          | on for requ  | Jested fis  | cai year   | OT                        |           |             | nicle or e<br>natives: | equipment is no   | ot repia | icea, w | nat are |  |
| End of serv  |          | has been i   | reached. I  | Blown er   | ngine                     |           |             | ease veh               | icle              |          |         |         |  |
| would cost   |          |              |             |            | J                         |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |
| lf la : al a . a   |          |              |             |            |                           | :         | <b>=</b> V  |                        |                   |          |         |         |  |
| If vehicle of the second of th |          |              | piaced –    | WIII IT DE | auct                      | ionea: [  | ■ Yes       | □NO                    |                   |          |         |         |  |
| ii ivo, ivoq   | ucotoc   | doc:         |             |            |                           |           |             |                        |                   |          |         |         |  |
|  |          |              |             |            |                           |           |             |                        |                   |          |         |         |  |





| Dept/Div               |  | 0916          |            | Asset <sup>-</sup> | Tag    | 445        | 50           | Purcha    | ase Price (if Kn  | own)     | \$ 4,390       |
|------------------------|--|---------------|------------|--------------------|--------|------------|--------------|-----------|-------------------|----------|----------------|
| Make                   | Wrigh  | nt Stander    | Model      | ,                  | WS-3   | 617 KRE    |              | Year      | 2000              | Age      | 16             |
| Current Mi             | leage  |               |            | 1,680 l            | Hours  |            | Life to      | Date M    | laintenance Co    | st       | \$ 4,583       |
| Description            | ı  | Stander 17    | 7HP Kaw.   | stand-u            | p mov  | wer with 3 | 36" cut      |           |                   |          |                |
| Recent Ma              | jor Rep  | pair(s) to e  | xtend life | :                  | Kno    | wn Prob    | ems:         |           |                   |          |                |
| New bearir             | ng and   | pulley in mo  | ower decl  | K                  | Mot    | or is wea  | ring out     | and will  | not last much lo  | nger     |                |
| Description            | า of Re  | quested R     | eplaceme   | ent:               | l      |            |              |           |                   | <u> </u> | (D. )          |
| Stand-up n             | iption of Requested Replacement: -up mower  Estimated Cost of Replacen |               |            |                    |        |            |              |           |                   |          | f Replacement  |
|                        |  |               |            |                    |        |            |              | \$        |                   | 18,000   |                |
|                        |  |               |            |                    | 5      | Scoring C  | riteria      |           | ·                 |          |                |
|                        | <- High  | nest Concer   |            |                    | cern - |            |              |           | End of Life - Fis |          |                |
| Safety:                | 1  | 2             | <b>3</b>   | 4                  |        | 5          | <b>2</b> 01  |           | 2018 🗌 2019       |          | 2020 🗌 2021    |
|                        |  | Costly Le     |            |                    |        |            |              | -         | ted Fiscal Year   |          |                |
| Efficiency: Provide ex |  | 2             | ■ 3        | <u> </u>           | _      | 5          | ■ 20°        |           | 2018              |          | 2020 2021      |
| replaceme              |  | on for requ   | iested lis | cai year           | OI     |            |              | natives:  | equipment is n    | ot repia | iced, what are |
| Has reache             |  | of service li | ife, needs | to be re           | place  | ed F       | Rent mo      | wer or re | educed mowing     | of right | of ways        |
|                        |  |               |            |                    |        |            |              |           | ŭ                 |          | -              |
| If vehicle o           |  |               | placed –   | will it be         | auct   | tioned: [  | <b>■</b> Yes | □NO       |                   |          |                |





| Dept/Div                  |         | 0916         |             | Asset -    | Тад   | 245                    | 9           | Purcha   | ase Price (if Kn       | own)     | \$       | 111,700   |
|---------------------------|---------|--------------|-------------|------------|-------|------------------------|-------------|----------|------------------------|----------|----------|-----------|
| Make                      | Joh     | n Deere      | Model       |            | 5     | 595D                   |             | Year     | 1991                   | Age      |          | 25        |
| Current Mi                | leage   |              |             | 6,423 ł    | nours |                        | Life to     | Date N   | laintenance Co         | st       | \$       | 103,026   |
| Description               | า       | John Deer    | e excavat   | or 4 whe   | el    |                        | •           |          |                        |          | •        |           |
| Recent Ma                 | jor Rep | pair(s) to e | xtend life  | :          | Kno   | wn Probl               | ems:        |          |                        |          |          |           |
| Replaced f                | uel tan | k, brakes, a | and turn ta | able       |       | brake sys<br>s. Hour m |             |          | properly and ur<br>ork | nable to | find re  | placement |
| Description               | n of Re | quested R    | eplaceme    | ent:       |       |                        |             |          |                        |          | <u> </u> |           |
| 4 wheel tire              | e rubbe | r excavato   | r           |            |       |                        |             |          | Estimated              | Cost o   | t Repl   | acement   |
|                           |         |              |             |            |       |                        |             |          | \$                     |          |          | 269,650   |
|                           |         |              |             |            | 5     | Scoring C              | riteria     |          |                        |          |          |           |
|                           | <- High | nest Conce   |             |            | ern - |                        |             |          | End of Life - Fis      |          |          |           |
| Safety:                   | 1       | <b>2</b>     | <u> </u>    | 4          |       | 5                      | <b>2</b> 01 |          | 2018 🗌 2019            |          | 2020     | 2021      |
|                           |         | Costly Le    |             | y to Opei  |       |                        |             |          | sted Fiscal Year       |          |          |           |
| Efficiency:               |         | <b>2</b>     | 3           | 4          | _     | 5                      | 20          |          | 2018 201               |          | 2020     | 2021      |
| Provide ex replaceme      |         | on for requ  | Jested IIS  | cai yeai   | OI    |                        |             | natives: | equipment is n         | ot repia | icea, v  | mai are   |
| Reaching 6<br>longer      |         | ervice life, | not expec   | cted to w  | ork m | _                      |             | ease ex  |                        |          |          |           |
| If vehicle of the No, Req |         |              | placed –    | will it be | auct  | tioned:                | I Yes       | □ NO     |                        |          |          |           |



| Dept/Div                  |          | 0916         |             | Asset Tag     | 9 44        | 39          | Purcha   | ase Price (if Kno                    | own)     | \$ 39          | 9,151 |
|---------------------------|----------|--------------|-------------|---------------|-------------|-------------|----------|--------------------------------------|----------|----------------|-------|
| Make                      | Inter    | national     | Model       | 470           | 00 Flat Bed | d           | Year     | 2000                                 | Age      | 16             |       |
| Current Mi                | leage    | 44,994       | 1           |               |             | Life to     | Date N   | laintenance Co                       | st       | \$ 29          | 9,101 |
| Description               | า        | Navistar In  | ternation   | al 4700 Flat  | Bed, Dum    | p Body      |          |                                      |          |                |       |
| Recent Ma                 | jor Rep  | pair(s) to e | xtend life  | : K           | nown Prob   | lems:       |          |                                      |          |                |       |
| Replaced t                | he follo | wing: Fuel   | injector, r | adiator N     | eeds a nev  | w dump l    | oody     |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
| Description               | n of Re  | quested R    | eplaceme    | ent:          |             |             |          | Fatiments d                          | Coot o   | f Danlasaman   |       |
| Flat bed, d               | ump bo   | dy truck     |             |               |             |             |          | Estimated                            | Cost o   | f Replacemer   | π     |
|                           |          |              |             |               |             |             |          | \$                                   |          | 65             | 5,000 |
|                           |          |              |             |               | Scoring (   | Criteria    |          |                                      |          |                |       |
|                           | <- High  | est Conce    | rn Low      | est Concer    | א ->        |             |          | End of Life - Fis                    | cal Yea  | ar             |       |
| Safety:                   | 1        | 2            | <b>3</b>    | <u> </u>      | <u></u> 5   | <b>2</b> 01 |          | 2018 🗌 2019                          |          | 2020 🗌 202     | 21    |
|                           | _        |              |             | to Operate    |             |             | -        | sted Fiscal Year                     |          |                |       |
| Efficiency:<br>Provide ex |          | 2            | 3           | 4             | 5           |             |          | $2018  \boxed{2019}$ equipment is no |          |                | 21    |
| replaceme                 |          | on for requ  | iesteu iis  | cai yeai oi   |             | the alter   |          | equipment is no                      | ot repia | iceu, what are | ,     |
| Dump bed                  |          |              | delay the   | need of       |             |             |          | air and maintena                     |          |                | he    |
| replaceme                 | nt until | FY 2018      |             |               | ;           | anticipat   | ed highe | r repair costs or                    | rent/lea | ase truck.     |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |
| If vehicle o              |          |              | placed –    | will it be au | ıctioned:   | ■ Yes       | ☐ NO     |                                      |          |                |       |
| If No, Req                | uested   | l use?       |             |               |             |             |          |                                      |          |                |       |
|                           |          |              |             |               |             |             |          |                                      |          |                |       |



| Dept/Div             |          | 0916         |            | Asset -    | Tag   | 54      | 30                      | Purcha   | ase    | Price (if Kno | own)     | \$       | 17,267    |
|----------------------|----------|--------------|------------|------------|-------|---------|-------------------------|----------|--------|---------------|----------|----------|-----------|
| Make                 | F        | ORD          | Model      |            | F     | -150    |                         | Year     |        | 2003          | Age      |          | 13        |
| Current Mi           | leage    | 132,449      |            |            |       |         | Life to                 | Date N   | /lain  | tenance Co    | st       | \$       | 14,898    |
| Description          | า        | Ford F-150   | )          |            |       |         |                         |          |        |               |          |          |           |
| Recent Ma            | jor Rep  | pair(s) to e | xtend life | :          | Kno   | wn Prob | olems:                  |          |        |               |          |          |           |
| Basic main           | ntenanc  | е            |            |            | Bur   | ns oil  |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
| Description          | n of Re  | quested R    | eplaceme   | ent:       |       |         |                         |          |        |               |          |          |           |
| 1/2 ton picl         | kup trud | ck           |            |            |       |         |                         |          |        | Estimated     | Cost o   | t Repla  | acement   |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          | 0.4.000   |
|                      |          |              |            |            |       |         |                         |          |        | \$            |          |          | 34,000    |
|                      |          |              |            |            | 5     | Scoring | Criteria                |          |        |               |          |          |           |
|                      | <- High  | nest Conce   | rn Low     | est Conc   | ern - | >       |                         |          | End    | of Life - Fis | cal Yea  | ar       |           |
| Safety:              | 1        | _ 2          | <b>3</b>   | 4          |       | 5       | <b>2</b> 01             |          |        | 8 🗌 2019      |          | 2020     | 2021      |
|                      |          | Costly Le    |            |            |       |         |                         | -        |        | Fiscal Year   |          |          |           |
| Efficiency:          |          | 2            | 3          | <u> </u>   |       | 5       |                         | 17 🔳     |        |               |          | 2020     | 2021      |
| Provide ex replaceme |          | on for requ  | lested fis | cai year   | Of    |         | if this ve<br>the alter |          |        | ipment is no  | ot repla | .ced, w  | nat are   |
| End of serv          |          |              |            |            |       |         | Increase                | the repa | air aı | nd maintena   | nce bu   | dget to  | cover the |
|                      |          |              |            |            |       |         | anticipat               | ed highe | r rep  | pair costs or | rent/lea | ase trud | ck.       |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
| If vehicle o         | r oquir  | mont is ro   | nlaced     | will it be | 2110  | tioned: | ■ Vec                   | □NO      |        |               |          |          |           |
| If No, Req           |          |              | piaceu –   | WIII IL DE | auci  | lioneu. |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |
|                      |          |              |            |            |       |         |                         |          |        |               |          |          |           |



| Dept/Div                   |         | 0916         |             | Asset Tag     | g 44      | 70                     | Purcha   | ase Price (if K | nown)     | \$ 18,849                              |
|----------------------------|---------|--------------|-------------|---------------|-----------|------------------------|----------|-----------------|-----------|--|
| Make                       | D       | odge         | Model       | R             | am 1500   |                        | Year     | 2001            | Age       | 15                                     |
| Current Mi                 | leage   | 83,000       |             |               |           | Life to                | Date N   | laintenance (   | Cost      | \$ 20,658                              |
| Description                | า       | Dodge 4X     | 1 1/2 ton p | oickup truck  |           |                        |          |                 |           |  |
| Recent Ma                  | jor Rep | pair(s) to e | xtend life  | : K           | nown Prob | olems:                 |          |                 |           |  |
| Replaced r                 | adiator | and air coi  | nditioning  |               |           |                        |          |                 |           |  |
| Description                | n of Re | guested R    | eplaceme    | ent:          |           |                        |          |                 |           |  |
| 4x4 1/2 ton                |         | •            | •           |               |           |                        |          | Estimate        | ed Cost o | of Replacement                         |
|                            |         |              |             |               |           |                        |          | \$              |           | 34,000                                 |
|                            |         |              |             |               | Scoring   | Criteria               |          | ·               |           |  |
|                            | <- High |              |             | est Concerr   |           |                        |          | End of Life - I |           |  |
| Safety:                    | 1       | 2            | <b>3</b>    | 4             | 5         | <u> </u>               |          | 2018 🗌 20       |           | 2020 🗌 2021                            |
|                            |         |              |             | y to Operate  |           |                        | •        | sted Fiscal Ye  |           |  |
| Efficiency:                |         | 2            | ■ 3         | 4             | 5         | 20°                    |          | 2018 20         |           | 2020 2021                              |
| Provide ex replaceme       |         | on for requ  | iestea iis  | cai year or   |           | the alter              |          | equipment is    | not repia | aced, what are                         |
| Truck is wo                |         | and reachir  | ng end of   | service life  |           | It would I<br>and mair | be neces |                 |           | quipment repair<br>pated higher repair |
| If vehicle o<br>If No, Req |         |              | placed –    | will it be au | uctioned: | ■ Yes                  | □NO      |                 |           |  |



| Dept/Div             |          | 0916         |                | Asset      | Tag    | 686       | 3        | Purcha               | ase F  | Price (if Kno | own)     | \$        | 10,869    |
|----------------------|----------|--------------|----------------|------------|--------|-----------|----------|----------------------|--------|---------------|----------|-----------|-----------|
| Make                 | Gras     | shopper      | Model          |            | 3      | 325D      |          | Year                 |        | 2010          | Age      |           | 6         |
| Current Mi           | leage    |              |                | 1,808      | Hours  |           | Life to  | Date N               | /laint | enance Co     | st       | \$        | 2,500     |
| Description          | า        | Grasshopp    | per 24.8H      | P 60in d   | eck ri | ding lawn | mower    |                      |        |               |          | •         |           |
| Recent Ma            | jor Rep  | pair(s) to e | xtend life     | ):         | Kno    | wn Probl  | ems:     |                      |        |               |          |           |           |
| None                 |          |              |                |            | Nor    | ne        |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
| Description          | n of Re  | quested R    | eplaceme       | ent:       |        |           |          |                      |        |               |          |           |           |
| 24.8HP 6             | 0in dec  | k riding lav | vn mower       |            |        |           |          |                      |        | Estimated     | Cost o   | t Repla   | acement   |
|                      |          |              |                |            |        |           |          |                      |        | Φ.            |          |           | 40.000    |
|                      |          |              |                |            |        |           |          |                      |        | \$            |          |           | 18,000    |
|                      |          |              |                |            | 5      | Scoring C | riteria  |                      |        |               |          |           |           |
|                      | <- High  | nest Conce   | rn Low         | est Cond   | cern - | >         |          |                      | End    | of Life - Fis | cal Yea  | ar        |           |
| Safety:              | 1        | _ 2          | <b>3</b>       | 4          |        | 5         | 201      |                      |        | 8 🗌 2019      |          | 2020      | 2021      |
|                      |          | Costly Le    |                |            | _      |           |          |                      |        | Fiscal Year   |          |           |           |
| Efficiency:          |          | 2            | <b>3</b>       | <u> </u>   |        | 5         | 20       |                      | 2018   |               |          | 2020      | 2021      |
| Provide ex replaceme |          | on for requ  | Jested fis     | cal year   | Of     |           |          | nicle or<br>natives: |        | pment is no   | ot repla | iced, w   | nat are   |
| Expected e           | end of s | ervice life. | Too man        | y hours    | of use |           |          |                      |        | to increase   |          |           |           |
| mower.               |          |              |                |            |        |           |          |                      | e bud  | get to cove   | r the an | iticipate | ed higher |
|                      |          |              |                |            |        | 16        | epair co | SIS.                 |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
| If vehicle of        | r equin  | ment is re   | placed –       | will it be | auct   | tioned:   | Yes      | □NO                  | )      |               |          |           |           |
| If No, Req           |          |              | p. 10. 10 to 1 |            |        | _         |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |
|                      |          |              |                |            |        |           |          |                      |        |               |          |           |           |





## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PARKS AND GROUNDS - Dept/Div 0919

#### **FUNCTION:**

The Parks and Grounds Division is responsible for maintaining approximately 122 acres of City park land and all amenities therein. The Division designs, installs, and repairs all irrigation systems throughout city parks, grounds, and 300 cul-de-sacs; maintains City playgrounds, tennis courts, nature trails, boardwalks, beautification sites, the U.S. 41 corridor, Dr. Martin Luther King Jr. Boulevard, Wood Street, entranceways to Punta Gorda Isles, Burnt Store Isles, Burnt Store Meadows and Seminole Lakes, medians on Marion Avenue, Monaco Drive and Madrid Boulevard, Hector House Plaza, Freeman House, Herald Court East and West, Government Center Parking Lot, Nesbit Street Parking Lot, Sculpture Garden, Colony Point Drive, Linear Park and Shreve Street to Airport Road Multi-Use Recreational Trail. Normal operations also include holiday decorating, herbicide spraying, tree-trimming and fertilizing.

## **ACCOMPLISHMENTS:**

Accomplishments this year include:

- Installed cul-de-sac trees
- Hand-watering of transplanted trees in City rights-of-way and new plant material as needed throughout the City including at parks, right-of-ways, U.S. 41 and City facilities.
- The trimming and fertilizing of 700+ beautification trees in City rights-of-way
- Maintaining beautification sites on U.S. 41 and U.S. 17
- Maintaining streetscape and City entrance features
- Maintaining Freeman House, Public Works/Utilities Campus, Government Center Parking Lot, Nesbit Street Parking Lot, Herald Ct. Centre, Laishley Park Interactive Fountain, restrooms & Open Air Market, Hector House Plaza, aka Pocket Park, Sculpture Garden, Linear Park, Herald Court West and courtyard, Herald Court East, Trabue Harborwalk, Cooper Street Recreational Center, Hounds on Henry Street, Dr. Martin Luther King Jr. Boulevard, Wood Street, U.S. 41 medians at Monaco Drive, Madrid Boulevard, Seminole Lakes Boulevard and Royal Poinciana, Shreve Street to Airport Road Multiuse Recreational Trail
- Maintenance of all parks, playgrounds, nature trails, boardwalks, decorative fountains, ponds, lights and signs.
- Maintenance of 800+ street lights throughout the City and 70 confirmation lights
- Maintenance, repairs and alterations to 13 city-owned buildings.

The division also completed annual mangrove trimming and exotic plant removal programs, delivered trees, plants, mulch, fertilizer and weed spraying/removal to 300 cul-de-sacs and performed mowing maintenance for West Marion Avenue medians.

#### **BUDGET NARRATIVE:**

The proposed budget provides for the City's Parks and Grounds Division to continue its maintenance programs at a high standard level that will include:

- Beautification on U.S. 41
- City parks including Laishley Park, Gilchrist Park, Ponce de Leon Park, Nature Parks, Hounds on Henry Street Dog Park, Bailey Brothers Park and Punta Gorda Pathways
- U.S. 41 Bike Path, Dr. Martin Luther King Jr. Boulevard, Herald Court East and Wood St.
- Government Center, Nesbit Street, and Open Air Market Parking Lots
- Streetscape throughout the downtown area

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PARKS AND GROUNDS - Dept/Div 0919

## **BUDGET NARRATIVE (continued):**

- Freeman House
- Herald Court Centre

The Parks & Grounds Division, working in conjunction with Facilities Maintenance, distributes manpower throughout the two divisions.

The FY 2017 budget includes the replacement of 2 pickup trucks and a riding mower.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PARKS AND GROUNDS - Dept/Div 0919 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Maintain and enhance the City's infrastructure to ensure efficient and effective

service delivery and quality aesthetic appeal

Goal: Apply best management practices & systems in infrastructure maintenance

PRIORITY: PARTNERSHIPS, COMMUNINCATION & COLLABORATION

Goal: Emphasize transparency in City operations, reporting and activities

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

Goal: Maintain the City's high safety rating and emergency response

Goal: Achieve status as a waterfront destination for land and water visitors

Goal: Support and promote a pedestrian & bicycle friendly community

#### **MISSION AND OBJECTIVES**

The Parks & Grounds Division is responsible for the maintenance of approximately 122 acres of park land that are broken down into 12 named parks: Gilchrist, Laishley, Linear Parks, Ponce de Leon, Punta Gorda Nature Park, Punta Gorda Pathways, Hounds on Henry Street, Elizabeth, Wilson, Alice, Pitman, Shreve and Bailey Brothers; 7 park areas: Marion Avenue downtown, Hector House Plaza, Cooper Street Recreation Center, Freeman House, Colony Point Drive, the Sculpture Garden, and MURTs (Multi-Use Recreational Trails). Maintenance includes mowing, weed control, sidewalk and plant bed edging, pruning & trimming, tree & plant replacement, mulching, painting structures, furnishings, playground equipment and decorator lights, designing, installing and repairing irrigation systems. The Division also maintains 4 playgrounds, 4 fishing piers, 2 beaches and 3 boardwalks within the parks.

## **INITIATIVES AND ACTION ITEMS**

To efficiently and effectively maintain approximately 130 acres of park land, all the amenities therein, and contribute to the enjoyment of leisure time for residents and visitors to the City of Punta Gorda.

|                               | Prior Year | Actuals  | Projected | Proposed |
|-------------------------------|------------|----------|-----------|----------|
| Indicator                     | FY 2014    | FY 2015  | FY 2016   | FY 2017  |
| Output:                       |            |          |           |          |
| # of park acres               | 104        | 111      | 122       | 122      |
| Efficiency:                   |            |          |           |          |
| Cost per acre (excl. capital) | \$11,339   | \$11,807 | \$12,278  | \$11,621 |
| Service Quality:              |            |          |           |          |
| # of acres maintained         | 104        | 111      | 122       | 122      |
| Outcome:                      |            |          |           |          |
| % of acreage maintained       | 100%       | 100%     | 100%      | 100%     |

#### **RESULTS**

Maintenance of the parks throughout the City continues to be a primary focus of staff's attention. Contracting with outside sources continues to serve as an efficient way to care for 122 acres of park land, although contract prices will increase in FY 2017 as outcome of new bid.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 PARKS AND GROUNDS SUMMARY

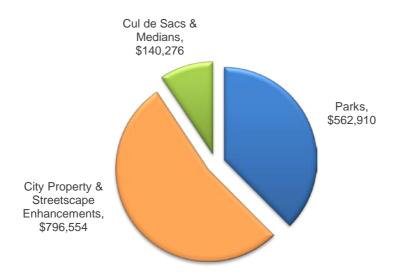
## **Operating Budget**

| Actual<br>FY 2014 | Actual<br>FY 2015                       | Budget<br>FY 2016  | Projected<br>FY 2016   | Budget<br>FY 2017   |
|-------------------|---|--|--|---|
| 112014            | 112010                                  | 1 1 2010   | 1 1 2010   | 11 2011   |
| 614,156           | 640,203                                 | 633,843  | 675,573  | 652,935   |
| 565,112           | 670,418                                 | 766,560  | 822,295  | 764,805   |
| 85,404            | 66,326                                  | 17,000   | 25,500   | 82,000  |
| 1,264,672         | 1,376,947                               | 1,417,403  | 1,523,368  | 1,499,740   |
|                   | FY 2014<br>614,156<br>565,112<br>85,404 | FY 2014 FY 2015  614,156 640,203 565,112 670,418 85,404 66,326 | FY 2014         FY 2015         FY 2016           614,156         640,203         633,843           565,112         670,418         766,560           85,404         66,326         17,000 | FY 2014         FY 2015         FY 2016         FY 2016           614,156         640,203         633,843         675,573           565,112         670,418         766,560         822,295           85,404         66,326         17,000         25,500 |

## **Position Summary**

| lab Tida               | Amended<br>Authorized | Amended<br>Authorized | Authorized | Amended<br>Authorized | Budget  |
|------------------------|-----------------------|-----------------------|------------|-----------------------|---------|
| Job Title              | FY 2014               | FY 2015               | FY 2016    | FY 2016               | FY 2017 |
| PW Crew Chief          | 1                     | 1                     | 1          | 1                     | 1       |
| Landscape Technician   | 1                     | 1                     | 1          | 1                     | 1       |
| Equipment Operator III | 1                     | 1                     | 1          | 1                     | 1       |
| Equipment Operator II  | 3                     | 3                     | 3          | 3                     | 3       |
| Equipment Operator I   | 4                     | 4                     | 4          | 4                     | 4       |
| Total                  | 10                    | 10                    | 10         | 10                    | 10      |

## **Service Costs**



| Dept/Div             |          | 0919         |            | Asset Ta     | ag       | 4479             | 9           | Purcha               | ase I | Price (if Kno | own)      | \$       |         | 6,191  |
|----------------------|----------|--------------|------------|--------------|----------|------------------|-------------|----------------------|-------|---------------|-----------|----------|---------|--------|
| Make                 | Johr     | n Deere      | Model      |              | M6       | 353              |             | Year                 |       | 2001          | Age       |          | 15      |        |
| Current Mi           | leage    |              |            | 1,407 ho     | ours     |                  | Life to     | Date N               | /lain | tenance Co    | st        | \$       |         | 2,594  |
| Description          | n        | John Deer    | e riding m | nower, 54"   | deck     | , zero tur       | rn radiu    | ıs, hydro            | stati | c transmissi  | ion       | •        |         |        |
| Recent Ma            | ijor Rep | pair(s) to e | xtend life | :            | Know     | n Proble         | ems:        |                      |       |               |           |          |         |        |
| None                 |          |              |            | ١,           | None     |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
| Description          | n of Re  | quested R    | eplaceme   | ent:         |          |                  |             |                      |       |               |           |          |         |        |
| Riding mov           | wer, zei | ro turn, 54" | deck       |              |          |                  |             |                      |       | Estimated     | Cost o    | t Repla  | ıceme   | nt     |
|                      |          |              |            |              |          |                  |             |                      | Ì     | •             |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       | \$            |           |          | 1       | 18,000 |
|                      |          |              |            |              | Sc       | oring Cr         | iteria      |                      |       |               |           |          |         |        |
|                      | <- High  | nest Conce   | rn Low     | est Conce    | rn ->    |                  |             |                      | End   | of Life - Fis | cal Yea   | ar       |         |        |
| Safety:              | 1        | _ 2          | <b>3</b>   | <u> </u>     | <u> </u> |                  | <b>2</b> 01 |                      | 201   |               |           | 2020     |         | )21    |
|                      |          | Costly Le    |            | · — · ·      |          |                  |             |                      |       | Fiscal Year   |           |          |         |        |
| Efficiency:          |          | 2            | <b>3</b>   | <u> </u>     | <u> </u> | 16               | <b>2</b> 0° |                      | 2018  |               |           | 2020     |         | 021    |
| Provide ex replaceme |          | on for requ  | Jested fis | cal year o   | DŤ       |                  |             | nicle or<br>natives: |       | ipment is no  | ot repla  | iced, w  | nat ar  | е      |
| End of serv          |          |              |            |              |          | lt <sup>,</sup>  | would l     | oe neces             | ssary | to increase   | the eq    | juipmer  | nt repa | iir    |
|                      |          |              |            |              |          |                  |             | itenance             | buc   | lget to cove  | r anticip | oated hi | gher r  | epair  |
|                      |          |              |            |              |          | CC               | osts.       |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
| If vehicle o         | r equir  | ment is re   | nlaced –   | will it he s | auctio   | ned: 🔳           | l Vac       | □NO                  |       |               |           |          |         |        |
| If No, Req           |          |              | piaccu –   | WIII IL DC 8 | auctio   | ///cu. <u> -</u> | ] 103       |                      |       |               |           |          |         |        |
| , ,                  |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |
|                      |          |              |            |              |          |                  |             |                      |       |               |           |          |         |        |



| Dept/Div                   |          | 0919         |            | Asset      | Гад   | 544       | 1                  | Purcha               | ase Pri             | ce (if Kno  | wn)      | \$     | 14,096                     |
|----------------------------|----------|--------------|------------|------------|-------|-----------|--------------------|----------------------|---------------------|-------------|----------|--------|----------------------------|
| Make                       | I        | Ford         | Model      |            | F1    | 50 XL     |                    | Year                 | 2                   | 004         | Age      |        | 12                         |
| Current Mi                 | leage    | 82,000       |            |            |       |           | Life to            | Date N               | Mainter             | ance Co     | st       | \$     | 11,359                     |
| Description                | า        | Ford F150    | XL 1/2 to  | n pickup   | truck | (         |                    |                      |                     |             |          |        |                            |
| Recent Ma                  | jor Rep  | pair(s) to e | xtend life | :          | Kno   | wn Probl  | ems:               |                      |                     |             |          |        |                            |
| None                       |          |              |            |            | Low   | er body a | nd fram            | ne has s             | ubstant             | ial rust.   |          |        |                            |
| Description                | of Re    | quested R    | eplaceme   | ent:       |       |           |                    |                      |                     | etimated    | Cost o   | f Donl | acement                    |
| 1/2 ton, 2 d               | door, pi | ckup truck   |            |            |       |           |                    |                      | Ľ                   | Simaleu     | 00310    | ПССР   | acement                    |
|                            |          |              |            |            |       |           |                    |                      | \$                  |             |          |        | 32,000                     |
|                            |          |              |            |            | 5     | Scoring C | riteria            |                      |                     |             |          |        |                            |
|                            | <- High  | nest Conce   | rn Low     | est Conc   | ern - | >         |                    |                      | End of              | Life - Fis  | cal Yea  | ar     |                            |
| Safety:                    | 1        | <b>2</b>     | □ 3        | 4          |       |           | <b>2</b> 01        |                      | 2018                | <u>2019</u> |          | 2020   | 2021                       |
|                            |          | Costly Le    |            | y to Oper  |       |           | _                  |                      |                     | cal Year    |          |        |                            |
| Efficiency:                |          | <b>2</b>     | 3          | <u> </u>   | _     | 5         | 20                 |                      | 2018                | 2019        |          | 2020   | 2021                       |
| Provide ex replaceme       |          | on for requ  | lested fis | cal year   | OŤ    |           |                    | hicle or<br>natives: |                     | nent is no  | ot repla | ced, w | hat are                    |
| End of serv                |          |              |            |            |       | lt<br>a   | would l<br>nd mair | be nece              | ssary to<br>e budge |             |          |        | nt repair<br>nigher repair |
| If vehicle o<br>If No, Req |          |              | placed –   | will it be | auct  | ioned:    | Yes                | □ NO                 | )                   |             |          |        |                            |





| Dept/Div  |          | 0919         |             | Asset -    | Tag    | 542       | 29          | Purcha   | ase P  | rice (if Kn      | own)     | \$      | 16,223    |
|---|----------|--------------|-------------|------------|--------|-----------|-------------|----------|--------|------------------|----------|---------|-----------|
| Make  | I        | Ford         | Model       |            | F1     | 50 XL     |             | Year     |        | 2003             | Age      |         | 13        |
| Current Mi  | leage    | 94,643       |             |            |        |           | Life to     | o Date N | Mainte | nance Co         | ost      | \$      | 19,980    |
| Description   | 1        | Ford F150    | XL 1/2 to   | n pickup   | )      |           | •           |          |        |                  |          |         |           |
| Recent Ma   | jor Rep  | pair(s) to e | xtend life  | :          | Kno    | wn Prob   | lems:       |          |        |                  |          |         |           |
| Repaired ri<br>replaced lo<br>replaced u  | wer ba   |              | d idler arm |            |        | er body a |             |          |        |                  | the doo  | rs jam  | and don't |
| Description   | of Re    | quested R    | eplacemo    | ent:       |        |           |             |          |        |                  |          | (D )    |           |
| 1/2 ton, 2 d  | door, pi | ckup truck   |             |            |        |           |             |          |        | Estimated        | d Cost c | т кері  | acement   |
|   |          |              |             |            |        |           |             |          | ;      | \$               |          |         | 32,000    |
|   |          |              |             |            | 5      | Scoring C | riteria     |          |        |                  |          |         |           |
|   | <- High  | nest Conce   |             | est Conc   | cern - |           |             |          |        | f Life - Fi      |          |         |           |
| Safety:   | 1        | <b>2</b>     | <u> </u>    | 4          |        | 5         | <b>2</b> 01 |          | 2018   |                  |          | 2020    | 2021      |
|   |          | Costly Le    | -           | ´—         |        |           |             |          |        | iscal Year       |          |         |           |
| Efficiency: Provide ex  |          | 2 2          | 3           | <u></u> 4  |        | 5         | <b>■</b> 20 |          | 2018   | 201<br>ment is r |          | 2020    | 2021      |
| replaceme   |          | on for requ  | Jesteu IIS  | cai yeai   | OI     |           |             | natives: |        | illelit is i     | ot repia | iceu, w | mal are   |
| End of service life.  It would be necessary to increase the equipant maintenance budget to cover anticipat costs or rent/lease truck. |          |              |             |            |        |           |             |          |        |                  |          |         |           |
| If vehicle o  |          |              | placed –    | will it be | auct   | tioned: [ | ■ Yes       | □ NO     | )      |                  |          |         |           |





| Dept/Div             |         | 0919         |             | Asset T    | ag     | 544        | 5                | Purcha               | ase F  | Price (if Kno | own)      | \$       |          | 9,415 |
|----------------------|---------|--------------|-------------|------------|--------|------------|------------------|----------------------|--------|---------------|-----------|----------|----------|-------|
| Make                 | Gras    | shopper      | Model       |            | 72     | 5-G2       |                  | Year                 |        | 2003          | Age       |          | 13       |       |
| Current Mi           | leage   |              |             | 600 Ho     | urs    |            | Life to          | Date N               | /laint | enance Co     | st        | \$       |          | 1,060 |
| Description          | า       | Grasshopp    | per riding  | mower, ze  | ero tu | urning rad | lius, G2         | 2 hydrost            | tatic  | drive         |           |          |          |       |
| Recent Ma            | jor Rep | pair(s) to e | xtend life  | :          | Knov   | vn Proble  | ems:             |                      |        |               |           |          |          |       |
| None                 |         |              |             |            | None   | е          |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
| Description          | n of Re | quested R    | eplaceme    | ent:       |        |            |                  |                      |        |               |           | <u> </u> |          |       |
| Riding mov           | wer 61" | deck, rear   | discharge   | e belly mo | ount   |            |                  |                      |        | Estimated     | Cost o    | it Repla | aceme    | nt    |
|                      |         |              |             |            |        |            |                  |                      | Ì      | Φ.            |           |          |          | 0.000 |
|                      |         |              |             |            |        |            |                  |                      |        | \$            |           |          | 1        | 8,000 |
|                      |         |              |             |            | S      | coring C   | riteria          |                      |        |               |           |          |          |       |
|                      | <- High | nest Conce   | rn Low      | est Conce  | ern -> | •          |                  |                      | End    | of Life - Fis | cal Yea   | ar       |          |       |
| Safety:              | 1       | _ 2          | <b>3</b>    | <u> </u>   |        |            | <b>2</b> 01      |                      |        | 8 🗌 2019      |           | 2020     |          | 21    |
|                      |         | Costly Le    |             |            |        |            |                  |                      |        | Fiscal Year   |           |          |          |       |
| Efficiency:          |         | 2            | <b>3</b>    | <u> </u>   | 5      |            |                  |                      | 2018   |               |           | 2020     |          | 021   |
| Provide ex replaceme |         | on for requ  | Jested fis  | cal year o | Of     |            |                  | hicle or<br>natives: |        | pment is no   | ot repla  | iced, w  | hat are  | 9     |
| Mower will           |         | many hou     | ars of usag | ge and pro | one t  |            |                  |                      |        | to increase   |           |          |          |       |
| more repai           | rs.     |              |             |            |        |            | nd mair<br>osts. | ntenance             | e buc  | lget to cove  | r anticip | ated hi  | igher re | epair |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            | _                |                      |        |               |           |          |          |       |
| If vehicle o         |         |              | placed –    | will it be | aucti  | oned:      | 」Yes             | ☐ NO                 | )      |               |           |          |          |       |
| If No, Req           | uested  | use?         |             |            |        |            |                  |                      |        |               |           |          |          |       |
|                      |         |              |             |            |        |            |                  |                      |        |               |           |          |          |       |



| Dept/Div                                  |          | 0919         |            | Asset -    | Tag   | 54        | 174        | Purch    | ase Price  | (if Knc   | wn)      | \$      | 14,559                     |
|---|----------|--------------|------------|------------|-------|-----------|------------|----------|------------|-----------|----------|---------|----------------------------|
| Make                                      | I        | Ford         | Model      |            | F1    | 50 XL     |            | Year     | 200        | )5        | Age      |         | 11                         |
| Current Mi                                | leage    | 78,000       |            |            |       |           | Life to    | Date N   | Maintena   | nce Co    | st       | \$      | 18,347                     |
| Description                               | า        | Ford F150    | XL super   | cab, 4X    | 4 1/2 | ton pick  | up         |          |            |           |          |         |                            |
| Recent Ma                                 | ijor Rep | pair(s) to e | xtend life | :          | Kno   | wn Prol   | olems:     |          |            |           |          |         |                            |
| Replaced f<br>transmission<br>replaced pi | on, repl |              |            |            | Boo   | ly has sı | ubstantial | rust spo | ots and h  | oles.     |          |         |                            |
| Description                               | n of Re  | quested R    | eplaceme   | ent:       |       |           |            |          | Ect        | imatad    | Cost o   | f Donl  | acement                    |
| 1/2 ton picl                              | kup, su  | per cab, 4x  | (4         |            |       |           |            |          | LSI        | iiiaieu   | Cost o   | i ixepi | acement                    |
|   |          |              |            |            |       |           |            |          | \$         |           |          |         | 36,000                     |
|   |          |              |            |            | 5     | Scoring   | Criteria   |          |            |           |          |         |                            |
|   | <- High  | nest Conce   |            | est Cond   | ern - |           |            |          | End of Li  | fe - Fis  |          |         |                            |
| Safety:                                   | 1        | <b>2</b>     | <u> </u>   | 4          |       | 5         | 201        |          | 2018       | 2019      |          | 2020    | 2021                       |
|   |          | Costly Le    |            |            |       |           |            | •        | sted Fisca |           |          |         |                            |
| Efficiency:                               | _        | <b>2</b>     | 3          | 4          | _     | 5         | <u></u> 20 |          |            | 2019      |          | 2020    | 2021                       |
| Provide ex replaceme                      |          | on for requ  | Jestea iis | cai year   | OI    |           | the alter  |          | equipme    | ent is no | от геріа | icea, w | mat are                    |
| End of serv                               |          |              |            |            |       |           | It would   | be nece  | ssary to i |           |          |         | nt repair<br>nigher repair |
| If vehicle o                              |          |              | :placed –  | will it be | auct  | tioned:   | ■ Yes      | □ NO     | )          |           |          |         |                            |
| l   |          |              |            |            |       |           |            |          |            |           |          |         |                            |





| Dept/Div                |           | 0919         |            | Asset           | Гад   | 551       | 3                | Purcha   | ase F          | rice (if Kno  | own)      | \$             | 21,890       |
|-------------------------|-----------|--------------|------------|-----------------|-------|-----------|------------------|----------|----------------|---------------|-----------|----------------|--------------|
| Make                    | ı         | Ford         | Model      |                 | F1    | 50 XL     |                  | Year     |                | 2006          | Age       |                | 10           |
| Current Mi              | leage     | 111,365      |            |                 |       |           | Life to          | Date N   | /lainte        | enance Co     | st        | \$             | 13,094       |
| Description             | า         | Ford F150    | XL 1/2 to  | n super o       | cab p | ickup     | •                |          |                |               |           |                |              |
| Recent Ma               | jor Rep   | pair(s) to e | xtend life | :               | Kno   | wn Proble | ems:             |          |                |               |           |                |              |
| Replaced f              | ront sw   | ay bar link  | s.         |                 | Nor   | ie        |                  |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |
| Dogorintion             | of Do     | augstad D    | onloom     | ont:            |       |           |                  |          |                |               |           |                |              |
| Description 1/2 ton sup |           | •            | •          | ent.            |       |           |                  |          |                | Estimated     | Cost o    | f Repla        | acement      |
| 1/2 (01) 50             | , ci oab, | 2 4001 pio   | Кир        |                 |       |           |                  |          | -              |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                | \$            |           |                | 38,000       |
|                         |           |              |            |                 | 5     | Scoring C | riteria          |          |                |               |           |                |              |
|                         | <- High   | nest Conce   |            |                 | ern - |           |                  |          |                | of Life - Fis |           |                |              |
| Safety:                 | 1         | <b>2</b>     | <u></u> 3  | 4               |       | 5         | 201              |          | 2018           |               |           | 2020           | 2021         |
|                         |           | Costly Le    |            |                 |       |           |                  |          | sted F<br>2018 | iscal Year    |           |                |              |
| Efficiency: Provide ex  |           | on for regu  | 3          | ∐ 4<br>cal vear | _     | 5   If    | this ve          |          |                | oment is no   |           | 2020<br>iced w | 2021         |
| replaceme               |           | on for requ  | acoted no  | cai yeai        | Oi    |           |                  | natives: |                |               | л горіа   | oca, w         | nat arc      |
| End of serv             | /ice life |              |            |                 |       |           |                  |          |                | to increase   |           |                |              |
|                         |           |              |            |                 |       |           | nd mair<br>osts. | ntenance | e bud          | get to cove   | r anticip | ated hi        | igher repair |
|                         |           |              |            |                 |       |           | J313.            |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |
| If vehicle o            |           |              | placed -   | will it be      | auct  | ioned:    | Yes              | ☐ NO     | )              |               |           |                |              |
| If No, Req              | uested    | I use?       |            |                 |       |           |                  |          |                |               |           |                |              |
|                         |           |              |            |                 |       |           |                  |          |                |               |           |                |              |





| Dept/Div     |           | 0919           |            | Asset 7    | Гад    | 541        | 2   | Purcha    | ase F   | Price (if Kn               | own)      | \$        | 40,212    |  |
|--------------|-----------|----------------|------------|------------|--------|------------|---|-----------|---------|----------------------------|-----------|-----------|-----------|--|
| Make         | Navi      | star Int'l.    | Model      |            | 2      | 1200       |   | Year      |         | 2003                       | Age       |           | 13        |  |
| Current Mi   | leage     | 25,303         |            |            |        |            | Life to   | Date N    | /laint  | enance Co                  | ost       | \$        | 23,336    |  |
| Description  | า         | 4x2 flat be    | d, dump b  | ody        |        |            |   |           |         |                            |           |           |           |  |
| Recent Ma    | jor Rep   | pair(s) to e   | xtend life | :          | Kno    | wn Probl   | ems:  |           |         |                            |           |           |           |  |
| None         |           |                |            |            | Rus    | t all over |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
| Description  |           | •              | eplaceme   | ent:       |        |            |   |           |         | Estimated                  | 1 Cost o  | of Donl   | acement   |  |
| Flat bed tru | uck, 3 to | on             |            |            |        |            |   |           |         | LStimatet                  | i Cosi c  | n izebi   | acement   |  |
|              |           |                |            |            |        |            |   |           |         | \$                         |           |           | 100,000   |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        | Scoring C  | riteria   |           |         |                            |           |           |           |  |
|              |           | nest Conce     |            |            | ern -: |            | End of Life - Fiscal Year   |           |         |                            |           |           |           |  |
| Safety:      | 1         | 2<br>Costly Le | 3          | 4 to Open  |        | 5          | □ 2017 □ 2018 ■ 2019 □ 2020 □ 2021  |           |         |                            |           |           |           |  |
| Efficiency:  | _         | 20sily Le      | asi Cosiiy | y to Oper  |        | 5          | Requested Fiscal Year for replacement  ☐ 2017 ☐ 2018 ☐ 2019 ■ 2020 ☐ 2021 |           |         |                            |           |           |           |  |
| Provide ex   |           |                |            | <u> </u>   | _      |            |   |           |         | pment is r                 |           |           |           |  |
| replaceme    |           |                |            | , ,        |        |            |   | natives:  | - 1     |                            |           | ,         |           |  |
| End of serv  | vice life |                |            |            |        |            |   |           |         | to increas                 |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         | lget to cove<br>ase truck. | er the an | nticipate | ed higher |  |
|              |           |                |            |            |        | 10         | гран со   | SIS OF TE | 1111/16 | ase liuck.                 |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
| If vehicle o | r equip   | ment is re     | placed –   | will it be | auct   | ioned:     | Yes   | NO        |         |                            |           |           |           |  |
| If No, Req   |           |                | •          |            |        | _          |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |
|              |           |                |            |            |        |            |   |           |         |                            |           |           |           |  |





| Dept/Div             |          | 0919         |            | Asset 7    | Гад   | 684        | 1       | Purcha               | ase F  | Price (if Kn  | own)     | \$      | 12,670     |
|----------------------|----------|--------------|------------|------------|-------|------------|---------|----------------------|--------|---------------|----------|---------|------------|
| Make                 | I        | Ford         | Model      |            | RA    | NGER       |         | Year                 |        | 2008          | Age      |         | 8          |
| Current Mi           | leage    | 42,048       |            |            |       |            | Life to | Date N               | /laint | enance Co     | st       | \$      | 4,663      |
| Description          | า        | Ford Rang    | jer compa  | ct pickup  | )     |            |         |                      |        |               |          |         |            |
| Recent Ma            | ijor Rep | pair(s) to e | xtend life | :          | Kno   | wn Proble  | ems:    |                      |        |               |          |         |            |
| None                 |          |              |            |            | Non   | ie         |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
| Description          | n of Re  | quested R    | eplaceme   | ent:       |       |            |         |                      |        |               |          |         |            |
| Compact p            | ickup    |              |            |            |       |            |         |                      |        | Estimated     | Cost o   | t Rep   | lacement   |
|                      |          |              |            |            |       |            |         |                      | F      | Φ.            |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        | \$            |          |         | 28,000     |
|                      |          |              |            |            | S     | Scoring Ci | riteria |                      |        |               |          |         |            |
|                      | <- High  | nest Conce   | rn Low     | est Conc   | ern - | >          |         |                      | End o  | of Life - Fis | scal Yea | ar      |            |
| Safety:              | 1        | <b>2</b>     | □ 3        | □ 4        |       | 5 [        | 201     |                      |        | 8 🔳 2019      |          | 2020    | 2021       |
|                      |          | Costly Le    | -          | ´—         |       |            |         | -                    |        | Fiscal Year   |          |         |            |
| Efficiency:          |          | <b>2</b>     | 3          | <u> </u>   |       | 5          | 20      |                      | 2018   |               |          | 2020    |            |
| Provide ex replaceme |          | on for requ  | lested fis | cal year   | ot    |            |         | hicle or<br>natives: |        | pment is n    | ot repla | iced, \ | what are   |
| Anticipated          | l end of | service life | Э          |            |       |            |         |                      |        | to increas    |          |         |            |
|                      |          |              |            |            |       |            |         |                      | e bud  | get to cove   | r the ar | iticipa | ted higher |
|                      |          |              |            |            |       | re         | pair co | ISIS.                |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
| If vehicle o         | r equir  | ment is re   | nlaced –   | will it he | auct  | ioned: 🔳   | Yes     | □NO                  | )      |               |          |         |            |
| If No, Req           |          |              | piacca     | WIII 10 00 | adot  |            |         |                      |        |               |          |         |            |
|                      |          |              |            |            |       |            |         |                      |        |               |          |         |            |
| l                    |          |              |            |            |       |            |         |                      |        |               |          |         |            |





| Dept/Div             |          | 0919         |            | Asset 7    | Гад   | 684              | 0            | Purcha            | ase P  | rice (if Kno | own)     | \$       | 12,870    |
|----------------------|----------|--------------|------------|------------|-------|------------------|--------------|-------------------|--------|--------------|----------|----------|-----------|
| Make                 | I        | Ford         | Model      |            | Ran   | ger XLT          |              | Year              |        | 2008         | Age      |          | 8         |
| Current Mi           | leage    | 68,171       |            |            |       |                  | Life to      | Date N            | Mainte | nance Co     | st       | \$       | 12,019    |
| Description          | า        | Ford Rang    | jer XLT 1/ | 4 ton cor  | mpac  | t pickup         |              |                   |        |              |          |          |           |
| Recent Ma            | ijor Rep | pair(s) to e | xtend life | :          | Kno   | wn Proble        | ems:         |                   |        |              |          |          |           |
| None                 |          |              |            |            | Non   | ie               |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
| Description          | n of Re  | quested R    | eplaceme   | ent:       |       |                  |              |                   |        |              |          |          |           |
| 1/4 ton cor          | npact p  | ickup        |            |            |       |                  |              |                   |        | Estimated    | Cost o   | f Repla  | acement   |
|                      |          |              |            |            |       |                  |              |                   |        | •            |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        | \$           |          |          | 28,000    |
|                      |          |              |            |            | S     | Scoring C        | riteria      |                   |        |              |          |          |           |
|                      | <- High  | nest Conce   | rn Low     | est Conc   | ern - | >                |              |                   | End o  | f Life - Fis | cal Yea  | ar       |           |
| Safety:              | 1        | <b>2</b>     | □ 3        | □ 4        |       | 5                | 201          |                   | 2018   |              |          | 2020     | 2021      |
|                      |          | Costly Le    | -          | y to Oper  |       |                  |              |                   |        | iscal Year   |          |          |           |
| Efficiency:          |          | <b>2</b>     | 3          | <u> </u>   |       | 5                | 20           |                   | 2018   |              |          | 2020     | 2021      |
| Provide ex replaceme |          | on for requ  | lested fis | cal year   | ot    |                  |              | hicle or natives: |        | ment is no   | ot repla | ced, w   | hat are   |
| Anticipated          | l end of | service life | Э          |            |       |                  |              |                   |        | to increase  |          |          |           |
|                      |          |              |            |            |       |                  |              |                   | e budg | get to cove  | r the an | ticipate | ed higher |
|                      |          |              |            |            |       | re               | epair co     | ISTS.             |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
| If vehicle o         | r equir  | ment is re   | nlaced –   | will it he | auct  | ioned:           | il Yes       | □NO               | )      |              |          |          |           |
| If No, Req           |          |              | piaccu –   | WIII IL DC | auci  | iorica. <u>-</u> | <u>.</u> 103 |                   | •      |              |          |          |           |
| ,                    |          |              |            |            |       |                  |              |                   |        |              |          |          |           |
|                      |          |              |            |            |       |                  |              |                   |        |              |          |          |           |





| Dept/Div     |          | 0919         |            | Asset T    | Гад    | 5        | 974                | Purcha | ase   | Price (if Kno      | own)     | \$            | 10,325        |
|--------------|----------|--------------|------------|------------|--------|----------|--------------------|--------|-------|--------------------|----------|---------------|---------------|
| Make         | K        | ubota        | Model      | All        | Terra  | ain Vel  | nicle              | Year   |       | 2006               | Age      |               | 10            |
| Current Mi   | leage    | 500          |            |            |        |          | Life to            | Date N | /lain | tenance Co         | st       | \$            | 1,444         |
| Description  | า        | Kubota AT    | V          |            |        |          | •                  |        |       |                    |          |               |               |
| Recent Ma    | ijor Rep | pair(s) to e | xtend life | :          | Knov   | wn Pro   | blems:             |        |       |                    |          |               |               |
| None         |          |              |            |            | Rust   | t all ov | er                 |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
| Description  | า of Re  | quested R    | eplaceme   | ent:       |        |          |                    |        |       | Estimated          | Coata    | f Donl        | acoment       |
| Diesel 4X4   | dump     | bed ATV      |            |            |        |          |                    |        |       | Estimated          | Cost o   | т кері        | acement       |
|              |          |              |            |            |        |          |                    |        |       | \$                 |          |               | 20,000        |
|              |          |              |            |            |        |          |                    |        |       | Ψ                  |          |               | 20,000        |
|              |          |              |            |            |        |          | Criteria           |        |       |                    |          |               |               |
|              | <- High  | nest Conce   |            |            |        |          |                    |        |       | of Life - Fis      |          |               | □ 0004        |
| Safety:      | <u> </u> |              | 3          | 4          |        | 5        | 201                |        | 201   |                    |          | 2020          | 2021          |
| Efficiency:  |          | Costly Le    | asi Cosiiy | y to Oper  | ale -> |          | □ 20               |        | 201   | Fiscal Year 8 2019 |          | aceme<br>2020 | ent<br>■ 2021 |
| Provide ex   |          | _            | _          | ш ·        |        | ,        |                    |        |       | ipment is no       |          |               |               |
| replaceme    |          |              |            | , ,        |        |          | the alter          |        |       |                    |          | ,             |               |
| Anticipated  | I end of | service life | Э          |            |        |          |                    |        |       | y to increase      |          |               |               |
|              |          |              |            |            |        |          | and mair repair co |        | buc   | dget to cover      | r the an | ticipate      | ed higher     |
|              |          |              |            |            |        |          | repair co          | 313.   |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
| If vehicle o | r equip  | ment is re   | placed –   | will it be | aucti  | ioned:   | ■ Yes              | NO     |       |                    |          |               |               |
| If No, Req   | uested   | l use?       |            |            |        |          |                    |        |       |                    |          |               |               |
|              |          |              |            |            |        |          |                    |        |       |                    |          |               |               |
| l            |          |              |            |            |        |          |                    |        |       |                    |          |               |               |





## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 POLICE - Dept. 1200

#### **FUNCTION:**

The function of the police department is to provide for the security, safety, and well-being of the community through a partnership with the citizens of Punta Gorda and the delivery of law enforcement services including enforcement of federal, state, and local statutes and ordinances. The Police Department provides deterrence against criminal activity through progressive law enforcement and investigative efforts as well as problem-oriented policing. The Department must also fulfill all other official responsibilities mandated by the State Constitution, Florida Statutes, and City Ordinances.

## **ACCOMPLISHMENTS:**

Our goal continues to be the efficient and effective delivery of law enforcement services to the citizens of Punta Gorda with an emphasis on extraordinary customer service. Our emphasis on customer connectivity continues to provide the foundation for the way we do business and all new employees and volunteers receive this essential training. The program emphasizes a contemporary business model approach to police management, with customers viewed as stakeholders, in lieu of the typical law enforcement paramilitary command management model. This is the core of our customer-centric approach in providing law enforcement services.

The department continues to provide a full array of service delivery channels to include uniform patrol, bike patrol, marine patrol, motorcycle patrol, canine patrol, dive team, traffic homicide investigators, and more. In FY 2015 our police reserves provided our citizens with 823 hours of non-paid law enforcement services. In addition, during FY 2015 our Volunteer in Policing (VIP) members contributed 10,017 hours to the city of Punta Gorda at minimal cost to the tax payer.

An emphasis on the aggressive pursuit of criminal activity compliments our crime prevention efforts. This has resulted in the department achieving a 42% Uniform Crime Report (UCR) clearance rate in 2015. Punta Gorda obtained the second lowest index crime rate among Florida municipal agencies with a similar service population (15,000 - 20,000).

We continue to emphasize crime prevention through public education. The department continues to provide a number of essential crime prevention programs to the City to include Neighborhood Watch, our Bank Security Network, Do the Right Thing of Charlotte County, Inc., Drug Abuse Resistance Education (DARE) training, Gang Resistance Education and Training (GREAT) and our Jammers Youth Basketball League, among others. In fact, the Jammers program continues to be so successful that the number of children who participated in this program had to be capped at 72. Finally, the Self Defense Familiarization and Exchange (SAFE) class which was offered throughout the year to provide basic self-defense and awareness for women at the high school level and beyond continues to be popular.

The City's School Resource Officer (SRO) program remains a tremendous success. We continue to effectively serve approximately 3,668 students with three School Resource Officers. DARE training is delivered annually to 126 5<sup>th</sup> grade students at Sallie Jones Elementary School and GREAT training is provided annually to 400 7<sup>th</sup> grade students at Punta Gorda Middle School.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 POLICE - Dept. 1200

## **ACCOMPLISHMENTS: (continued)**

Over the past year, the department continues to benefit from a number of product upgrades to enhance our service delivery and increase officer safety. This includes the following: (1) online training program for police officers, (2) purchased an equipment trailer for the DIVE Team (grant funded), (3) transitioned to the Ford Interceptor Utility vehicle, (4) online training program for dispatchers, (5) upgraded police department video security system (grant funded), (6) purchased a message / radar board for community events (grant funded), (7) upgraded Public Safety Communications Center with new technology and furniture, (8) upgraded Marine Unit technology (grant funded), (9) received reaccredited status by the Commission for Florida Law Enforcement Accreditation (CFA) and (10) upgraded the Public Safety Training Room with new technology (partially grant funded). The police department continues to be the lead component in the multiyear city 800 mhz radio project upgrade.

A strong connection to the community continues to be an emphasis for department members. The police department launched the Coffee with the Chief program, launched our first social media application – Facebook, and launched an outreach program on student safety. Police hosted the Punta Gorda Citizen's Academy, Leadership Charlotte, and several community gun safety, fraud, and bicycle / pedestrian safety seminars.

Members participated in the American Cancer Society fundraiser, several Special Olympics fundraisers and events as well as the "Shop with a Cop" program. We partnered with the Florida Bicycle Association and with Drug Free Punta Gorda raising community awareness. Our membership also sponsored two school classes at the Baker Center during Christmas and our dispatchers provided holiday meals to several families during both Thanksgiving and Christmas.

Our sports team *The Force*, which is staffed entirely by off duty members, participated in numerous events to raise money for charity and to connect with our youth. The events included the annual State Attorney's Office Law Enforcement Appreciation Day Softball Tournament and basketball against the Special Olympics Basketball team *The Cougars*. Thousands of dollars were raised for charity events.

#### **BUDGET NARRATIVE:**

No sworn or civilian positions have been requested this year. Equipment upgrades and infrastructure have been implemented with maximum efficiency and an emphasis on cost savings and grant funding. \$196,000 has been allocated for the replacement of police vehicles through the 1% sales tax and the general fund. A taser replacement program of \$10,496 annually has been established to replace 8 tasers per year. The replacement of a police marine vessel is also budgeted in FY 2017, although a grant will be applied for as an alternative funding source.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017

Police - Dept. 1200 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Ensure the competitiveness of Punta Gorda's business climate
Goal: Enhance workforce development & diversity in the City organization

Goal: Identify sustainable spending policies and appropriate technologies to support

business operations

PRIORITY: Partnerships, Communication & Collaboration Strategic Priority

Goal: Emphasize transparency in City operations, reporting, and activities

PRIORITY: Quality of Life Strategic Priority

Goal: Maintain the City's high safety rating and emergency response

## **MISSION AND OBJECTIVES**

Protect the lives and property of our citizens through proactive enforcement of local, state and federal laws. This service will be provided in the most efficient and effective means possible, with a high regard for professionalism and customer service.

#### **INITIATIVES AND ACTION ITEMS**

- Respond and be on scene of all calls for service within an average of 3:30 minutes of dispatch.
- For Communications personnel to answer all telephone calls for service within a ring time of **3** seconds.
- Achieve the second lowest index crime rate among Florida municipal agencies with a similar service population (15,000 20,000).
- Recruitment efforts to fill sworn vacancies should be directed towards the goal of racial, ethnic and gender diversity (Accreditation Chapter 12).
- Complete annual Cost of Services project and complete a comprehensive business plan.
- Maintain established procedures compatible with generally accepted accounting principles. Maintain written directives describing the agency's accounting system, cash handling procedures, and inventory control process. Perform regular audits (Accreditation Chapter 7).
- Maintain an updated Traffic Safety and Enforcement Plan.
- Enhance quality of life amenities through the Jammers Youth Basketball League Program, the Interactive Youth Center, and the Punta Gorda Community Garden.
- Achieve a monthly Quality Assurance Survey approval rating of 95%.\*

| Indicator  | Prior Yea | r Actuals | Projected | Proposed |
|--|-----------|-----------|-----------|----------|
| indicator  | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:  |           |           |           |          |
| Total Calls for Service                          | 11,858    | 13,151    | 13,167    | 12,932   |
| Total No. of ring events on administrative lines | 30,291    | 30,756    | 32,406    | 32,068   |
| Total No. of ring events on emergency 911 lines  | 6,968     | 7,939     | 8,241     | 8,703    |
| Efficiency:                                      |           |           |           |          |
| Cost per capita (Excl. Capital)                  | \$291.88  | \$297.69  | \$292.24  | \$296.79 |
| City Population est.                             | 17,556    | 17,632    | 17,835    | 18,040   |

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017

## Police - Dept. 1200 Key Performance Measures

## (continued)

| Indicator  | Prior Yea | r Actuals | Projected | Proposed |
|--|-----------|-----------|-----------|----------|
| indicator  | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Service Quality:                                     |           |           |           |          |
| Average patrol response time for calls for service   | 3:20      | 3:27      | 3:25      | 3:50     |
| Monthly Quality Assurance Survey Rating of 95%       | 98.7%     | 99.3%     | 99.4%     | 99.1%    |
| Average administrative line ring duration in seconds | 3         | 3         | 3         | 3        |
| Average emergency 911 line ring duration in seconds  | 3         | 3         | 3         | 3        |
| Outcome:   |           |           |           |          |
| Uniform Crime Rate**                                 | 1,687.0   | 1,425.7   | 1,370.1   | 1246.5   |
| Total Index Crimes                                   | 295       | 252       | 247       | 230      |
| Clearance Rates                                      | 39.0%     | 42.1%     | 42.5%     | 44.5%    |
| UCR Population est.***                               | 17,487    | 17,675    | 17,863    | 18,051   |

#### **RESULTS**

Efforts have resulted in patrol response times of **3:27**. For the ninth consecutive year the average telephone line answering time goal achievement for Telecommunicators is **3 seconds**. We believe that the attainment of these objectives reflects positively on our emphasis on exceptional service to our citizens.

Calls for services that are not included in response time calculations include Telecommunicator reports, citizen fingerprinting requests, traffic stops, community foot patrols, directed patrols, and cancelled calls for service. Each of these Calls for Service categories do not involve a police officer response.

Monthly Quality Assurance Survey results indicate a 99.3% approval rating.

Ring time statistics are derived from the agency's Public Safety Answering Point (PSAP) computerized data collection system which is administered by the Charlotte County E-911 Administrator.

We are also encouraged by an analysis of Florida municipal law enforcement agencies with a service population between 15,000 and 20,000. In 2015 Punta Gorda again had the 2<sup>nd</sup> lowest crime index crime rate when compared to 19 other law enforcement agencies with a similar service population. We have maintained this distinction 6 out of the past 7 years (2009, 2010, 2011, 2012, 2014 and 2015).

The police department has completed the annual Cost of Services project and continues to post the updated Traffic Safety Plan to the website.

The agency has taken numerous steps in an effort of meeting the racial, ethnic and gender diversity of the community the agency serves. Department members have attended various NAACP events and police academy graduations. Results of these actions appear positive as higher number of minorities are applying to the agency.

The police department continues to maintain established procedures compatible with generally acceptable accounting principles. This was validated during the 2016 accreditation process.

The police department continues to run a successful Jammers Youth Basketball League, deploys the Interactive Youth Center at community events, and has 27 garden plots available to the community in the City of Punta Gorda's Community Garden at the public safety building.

\*The Quality Assurance Program is designed to obtain feedback from customers who have been in contact with the Punta Gorda Police Department. On a monthly basis eight questions and their corresponding answers are reported in the Quality Assurance Reviews of the Monthly Activity Report which is furnished to the City Manager.

<sup>\*\*</sup>The Uniform Crime Rate provides a measure of index crimes per 100,000 service population.

<sup>\*\*\*</sup>UCR population figures are based on data provided by the Florida Legislature's Office of Economic and Demographic Research, the same database utilized by the Florida Department of Law Enforcement for Uniform Crime Reporting purposes.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 POLICE SUMMARY

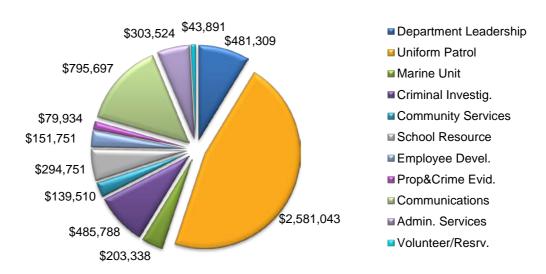
## **Operating Budget**

| Actual    | Actual                                   | Budget  | Projected   | Budget  |  |
|-----------|--|---|---|---|--|
| FY 2014   | FY 2015                                  | FY 2016   | FY 2016   | FY 2017   |  |
| 4,218,035 | 4,359,319                                | 4,335,369   | 4,294,550   | 4,363,300   |  |
| 906,225   | 889,615                                  | 930,775   | 917,617   | 990,740   |  |
| 198,020   | 114,082                                  | 146,000   | 356,313   | 206,496   |  |
| 5,322,280 | 5,363,016                                | 5,412,144   | 5,568,480   | 5,560,536   |  |
|           | <b>FY 2014</b> 4,218,035 906,225 198,020 | FY 2014         FY 2015           4,218,035         4,359,319           906,225         889,615           198,020         114,082 | FY 2014         FY 2015         FY 2016           4,218,035         4,359,319         4,335,369           906,225         889,615         930,775           198,020         114,082         146,000 | FY 2014         FY 2015         FY 2016         FY 2016           4,218,035         4,359,319         4,335,369         4,294,550           906,225         889,615         930,775         917,617           198,020         114,082         146,000         356,313 |  |

## **Position Summary**

|                           | Amended    | Amended    |            | Amended    |         |
|---------------------------|------------|------------|------------|------------|---------|
|                           | Authorized | Authorized | Authorized | Authorized | Budget  |
| Job Title                 | FY 2014    | FY 2015    | FY 2016    | FY 2016    | FY 2017 |
|                           |            |            |            |            |         |
| Police Chief              | 1          | 1          | 1          | 1          | 1       |
| Captain                   | 2          | 2          | 2          | 2          | 2       |
| Lieutenant                | 7          | 7          | 7          | 7          | 7       |
| Police Accreditation Mgr  | 1          | 1          | 1          | 1          | 1       |
| Police Officer            | 21         | 21         | 21         | 21         | 21      |
| School Resource Officer   | 3          | 3          | 3          | 3          | 3       |
| Evid./Crime Scene Tech.   | 1          | 1          | 1          | 1          | 1       |
| Communications Supv.      | 1          | 1          | 1          | 1          | 1       |
| Dispatcher                | 8          | 8          | 8          | 8          | 8       |
| Police Records Specialist | 3          | 3          | 3          | 3          | 3       |
| Executive Assistant       | 1          | 1          | 1          | 1          | 1       |
| Total                     | 49         | 49         | 49         | 49         | 49      |

#### **Service Costs**



| Project Title:  | Police Fleet Repla   | acen             | nents   |   |   |                                |  |  |                                     |
|---|--|------------------|---|---|---|--------------------------------|--|--|-------------------------------------|
| Acct #: 001   | -1200-521-64-01  |                  |   |   | Projec  | t Code: PD                     | CAR  |  |                                     |
| Stategic Priori<br>Infrastructure Sustair<br>assets and quality mu  | nability – Maintain and  | d enha           | Goal: Maintain and enhance the effective service delivery a Maximize use of new tech Apply best management p maintenance. |   |   |                                |  | ality aesthetic appeal.  |                                     |
| Previous<br>Years   | FY 2017  |                  | FY 2018   | FY 2  | 2019  | FY 2020                        |  | FY 2021  | Total Cost                          |
| \$ 0  | \$ 96,000  |                  | \$ 96,000   | \$ 96   | ,000  | \$ 96,000                      | )  | \$ 220,000   | \$ 604,000                          |
| 2. Building C   | Ft<br>N/A<br>Construction Co                                     | ost:             | 5. Status 6   | Prelimi<br>Survey<br>Plans i<br>Comple<br>of Land<br>Not Ye<br>Partly A<br>Publicly<br>No Lan<br>Gift | nary Est in Progr n Prepareted Acquisi Acquire Acquired y Owned ad Involve  | ress<br>ration<br>ition:<br>ed | Property of Plan vehice FY 2 Replant \$196, \$100  | partment: Police Intact Person: Jason Ciaso Dject Description Interplacement of the color of the | n: f police fleet les per year -    |
| In Previous CIP In Present CIP Engineering Land Site Improvement Construction Landscaping   | \$ = 604,0<br>\$ = 604,0<br>\$ = 5<br>\$ = 5<br>\$ = 5<br>\$ = 5 | —<br>—<br>—<br>— | \$<br>\$<br>\$  | Pers Con Equi Othe  | sonal Sei<br>tractual f<br>ipment<br>er Costs:<br>acements -<br>ating costs | rvices<br>for Services         | Repl<br>\$220<br>Pro<br>The I  | pject Justification  | nd Revenues  I:  aintains extensive |
| Equipment  4. Sources of  Local  1 <sup>st</sup> Yr. GF  2 <sup>nd</sup> Yr. GF  3 <sup>rd</sup> Yr. GF  4 <sup>th</sup> Yr. GF  5 <sup>th</sup> Yr. GF | \$ 604,0   |                  |   | Loss<br>Gain<br>Previ   | s of Taxes n From Sale of vious Facility v Revenues  Effect                 |                                | The Police Department maintains extensive records on its fleet. Replacement recommendations are made based upon age, mileage, and maintenance costs. The majorit of the fleet operates under patrol operations and vehicle safety is paramount to our employees. |  |                                     |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Dept/Div               |          | Police       |            | Asset T     | ag        | 5451        | Purcha   | ase Pr  | ice (if Kno | wn)      | \$          | 22,812 |
|------------------------|----------|--------------|------------|-------------|-----------|-------------|----------|---------|-------------|----------|-------------|--------|
| Make                   | I        | Ford         | Model      | C           | Crown Vic | toria       | Year     | 2       | 2004        | Age      | 12          |        |
| Current Mi             | leage    | 93,833       | •          |             |           | Life t      | o Date N | Mainte  | nance Co    | st       | \$          | 11,819 |
| Description            | 1        | Unmarked     | Police Ve  | ehicle (Lir | ne Car)   | •           |          |         |             |          | 1           |        |
| Recent Ma              | jor Re   | pair(s) to e | xtend life | :           | Known F   | roblems:    |          |         |             |          |             |        |
| N/A                    |          |              |            |             | N/A       |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
| Description            | of Re    | quested R    | eplaceme   | ent:        |           |             |          |         |             |          |             |        |
| Patrol Veh             | icle - R | ecommend     | led Ford I | ntercepto   | r Utility |             |          |         | estimated   | Cost o   | f Replacem  | ient   |
|                        |          |              |            |             |           |             |          |         |             |          |             | 44.000 |
|                        |          |              |            |             |           |             |          | 9       |             |          |             | 44,000 |
|                        |          |              |            |             | Scorii    | ng Criteria |          |         |             |          |             |        |
|                        | <- High  | est Conce    | rn Low     | est Conce   | ern ->    |             |          | End of  | Life - Fis  | cal Yea  | ar          |        |
| Safety:                | <b>1</b> | _ 2          | ☐ 3        | <b>4</b>    | □ 5       | <b>2</b> 0° |          | 2018    |             |          |             | 2021   |
|                        |          | Costly Le    |            | to Opera    | _         |             |          |         | scal Year   |          |             |        |
| Efficiency:            |          | 2            | <u></u> 3  | <u> </u>    | <u> 5</u> | <b>1</b> 20 |          | 2018    | 2019        |          |             | 2021   |
| Provide ex replaceme   |          | on for requ  | lested fis | cal year    | Of        | the alter   |          |         | ment is no  | ot repla | ced, what a | are    |
| The Police             |          |              |            |             |           | s Increase  | d expen  | ses of  | the police  | depart   | ment's repa | ir and |
| fleet. Repl            |          |              |            |             |           |             | ance acc | counts. |             |          |             |        |
| upon age, of the fleet |          |              |            |             |           | <b>′</b>    |          |         |             |          |             |        |
| safety is pa           |          |              |            |             |           |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
| If vehicle o           | r equip  | ment is re   | placed –   | will it be  | auctione  | d: Yes      | □NO      | )       |             |          |             |        |
| If No, Req             |          |              |            |             |           | _           | _        |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |
|                        |          |              |            |             |           |             |          |         |             |          |             |        |

| Dept/Div                  |          | Police       |            | Asset      | 550     | 7        | Purcha       | ase P    | rice (if Kno | wn)                | \$     | 24,992  |            |
|---------------------------|----------|--------------|------------|------------|---------|----------|--------------|----------|--------------|--------------------|--------|---------|------------|
| Make                      | I        | Ford         | Model      | (          | Crown   | Victoria |              | Year     |              | 2006               | Age    |         | 10         |
| Current Mi                | leage    | 89,038       | •          | 1          |         |          | Life to      | Date N   | /lainte      | nance Co           | st     | \$      | 18,568     |
| Description               | 1        | Police Volu  | unteer Ve  | hicle      |         |          |              |          |              |                    |        |         |            |
| Recent Ma                 | jor Rep  | pair(s) to e | xtend life | :          | Know    | n Proble | ems:         |          |              |                    |        |         |            |
| N/A                       |          |              |            |            | N/A     |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
| Description               | of Re    | quested R    | eplaceme   | ent:       |         |          |              |          |              |                    | Coot o | f Dank  |            |
| Police Volu               | ınteer \ | /ehicle      |            |            |         |          |              |          | '            | Estimated          | Cost o | гкеріа  | icement    |
|                           |          |              |            |            |         |          |              |          | [ ·          | \$                 |        |         | 20,000     |
|                           |          |              |            |            |         |          |              |          |              | Ψ                  |        |         | 20,000     |
|                           |          |              |            |            |         | coring C | riteria      |          |              |                    |        |         |            |
|                           | _        | est Conce    |            |            |         | .   .    |              |          |              | f Life - Fis       |        |         |            |
| Safety:                   | <b>1</b> | 2            | 3          | 4          | 5       | 5        | <b>2</b> 01  |          | 2018         |                    |        | 2020    | 2021       |
|                           |          | Costly Le    |            | ´— :       | _       |          | <b>□</b> 20: |          |              | iscal Year         |        |         |            |
| Efficiency:<br>Provide ex | _        | 2            | 3          | 4          | 5       | If       | this vo      |          | 2018         | 2019<br>ment is no |        | 2020    | 2021       |
| replaceme                 |          | on for requ  | aesteu iis | cai yeai   | Oi      |          |              | natives: |              | inent is no        | періа  | .ceu, w | nat are    |
| The Police                |          |              |            |            |         |          | ncrease      | d expen  | ses of       | the police         | depart | ment's  | repair and |
| fleet. Repl               |          |              |            |            |         |          | naintena     | ince acc | counts       |                    |        |         |            |
| upon age, of the fleet    |          |              |            |            |         |          |              |          |              |                    |        |         |            |
| safety is pa              |          |              |            |            | a voine |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
| If vehicle o              | r equin  | ment is re   | placed –   | will it be | auctio  | ned:     | Yes          | □NO      | )            |                    |        |         |            |
| If No, Req                |          |              | p.0.000    |            | 0.0.0.0 |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |
|                           |          |              |            |            |         |          |              |          |              |                    |        |         |            |

| Dept/Div               |          | Police       |             | Asset Ta          | ag 5         | 5520        | Purcha   | ase Pri          | ce (if Kno | wn)      | \$             | 25,670      |
|------------------------|----------|--------------|-------------|-------------------|--------------|-------------|----------|------------------|------------|----------|----------------|-------------|
| Make                   | I        | Ford         | Model       | C                 | rown Victo   | ria         | Year     | 2                | 007        | Age      |                | 9           |
| Current Mi             | leage    | 69,390       | •           |                   |              | Life to     | Date N   | /lainten         | ance Co    | st       | \$             | 12,178      |
| Description            | 1        | Patrol Veh   | icle        |                   |              |             |          |                  |            |          | •              |             |
| Recent Ma              | jor Rep  | pair(s) to e | xtend life  | : I               | Known Pro    | oblems:     |          |                  |            |          |                |             |
| N/A                    |          |              |             |                   | N/A          |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
| Description            | of Re    | quested R    | eplaceme    | ent:              |              |             |          |                  | atimated   | Coata    | f Donlo        | coment      |
| Patrol Vehi            | icle - R | ecommend     | led Ford I  | nterceptor        | Utility      |             |          |                  | stimated   | Cost o   | пкеріа         | Cement      |
|                        |          |              |             |                   |              |             |          | \$               |            |          |                | 44,000      |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   | `            | Criteria    |          |                  |            |          |                |             |
|                        | _        | nest Conce   |             |                   |              |             |          |                  | Life - Fis |          |                |             |
| Safety:                | <b>1</b> | 2            | 3           | 4                 | 5            | <b>2</b> 01 |          | 2018             | 2019       |          | 2020           | 2021        |
| <-<br>Efficiency:      | _        | Costly Le    | east Costly | / to Opera<br>□ 4 | te -><br>□ 5 | ■ 20        |          | sted Fis<br>2018 | cal Year   |          | acemen<br>2020 | nt<br>□2021 |
| Provide ex             | _        | _            |             | ш ·               |              |             |          |                  | nent is no |          |                |             |
| replaceme              |          | on for roge  | acotoa no   | oai youi c        | , ·          | the alter   |          |                  |            | or ropid | ioou, wi       | iat aro     |
| The Police             |          |              |             |                   |              | Increase    | d expen  | ses of t         | he police  | depart   | ment's r       | repair and  |
| fleet. Repl            |          |              |             |                   |              | maintena    | ance acc | counts.          |            |          |                |             |
| upon age, of the fleet |          |              |             |                   |              |             |          |                  |            |          |                |             |
| safety is pa           |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
| If vehicle o           | r equip  | ment is re   | placed –    | will it be a      | auctioned:   | ■ Yes       | □NO      | )                |            |          |                |             |
| If No, Req             |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |
|                        |          |              |             |                   |              |             |          |                  |            |          |                |             |

| Dept/Div               |          | Police       |            | Asset Ta     | g 6       | 804        | Purcha   | ase Price (  | (if Known)    | \$       | 22,169     |
|------------------------|----------|--------------|------------|--------------|-----------|------------|----------|--------------|---------------|----------|------------|
| Make                   | I        | Ford         | Model      | Cr           | own Victo | ria        | Year     | 2007         | ' Age         |          | 9          |
| Current Mi             | leage    | 88,654       | •          |              |           | Life to    | Date N   | /laintenand  | ce Cost       | \$       | 16,137     |
| Description            | า        | Patrol Veh   | icle       |              |           | •          |          |              |               |          |            |
| Recent Ma              | jor Rep  | pair(s) to e | xtend life | : k          | (nown Pro | oblems:    |          |              |               |          |            |
| N/A                    |          |              |            | 1            | N/A       |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
| Description            | of Re    | quested R    | eplaceme   | ent:         |           |            |          | - ·          |               | (5)      |            |
| Patrol Veh             | icle - R | ecommend     | led Ford I | nterceptor   | Utility   |            |          | Estin        | nated Cost    | от Керіа | acement    |
|                        |          |              |            |              |           |            |          | œ.           |               |          | 44.000     |
|                        |          |              |            |              |           |            |          | \$           |               |          | 44,000     |
|                        |          |              |            |              | Scoring   | Criteria   |          |              |               |          |            |
|                        | _        | est Conce    |            |              |           |            |          |              | e - Fiscal Ye |          |            |
| Safety:                | <b>1</b> | 2            | <u> </u>   | 4            | <u> </u>  | ■ 201      |          |              | 2019          | 2020     | 2021       |
|                        |          | Costly Le    |            |              | _         |            |          |              | Year for rep  | _        |            |
| Efficiency:            | _        | 2            | <u></u> 3  | <u> </u>     | <u> </u>  | <b>2</b> 0 |          | 2018         | 2019          | 2020     | 2021       |
| Provide ex replaceme   |          | on for requ  | Jested fis | cai year o   | ſ         | the alter  |          | equipmen     | t is not repl | aced, w  | /nat are   |
| The Police             |          |              |            |              |           | Increase   | d expen  | ses of the p | police depai  | rtment's | repair and |
| fleet. Repl            |          |              |            |              |           | maintena   | ance acc | ounts.       |               |          |            |
| upon age, of the fleet |          |              |            |              |           |            |          |              |               |          |            |
| safety is pa           |          |              |            |              | VOITIOIO  |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
| If vehicle o           | r equip  | ment is re   | placed –   | will it be a | uctioned: | ■ Yes      | □NO      |              |               |          |            |
| If No, Req             |          |              |            |              |           |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |
|                        |          |              |            |              |           |            |          |              |               |          |            |

| Dept/Div     |                     | Police       |            | Asset Ta     | ag 6         | 6806        | Purcha   | ase Price (if Kn                        | own)     | \$        | 22,169    |
|--------------|---------------------|--------------|------------|--------------|--------------|-------------|----------|---|----------|-----------|-----------|
| Make         |                     | Ford         | Model      | С            | rown Victo   | ria         | Year     | 2007                                    | Age      |           | 9         |
| Current Mi   | leage               | 86,267       | •          |              |              | Life to     | Date M   | laintenance Co                          | ost      | \$        | 16,456    |
| Description  | 1                   | Patrol Veh   | icle       |              |              |             |          |   |          |           |           |
| Recent Ma    | jor Re <sub>l</sub> | pair(s) to e | xtend life | : 1          | Known Pr     | oblems:     |          |   |          |           |           |
| N/A          |                     |              |            |              | N/A          |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
| Description  | of Re               | quested R    | eplaceme   | ent:         |              |             |          | Estimated                               | l Cost o | of Donlar | nomont    |
| Patrol Veh   | icle - R            | ecommend     | led Ford I | nterceptor   | Utility      |             |          | Estimated                               | COSEC    | л Керіас  | ement     |
|              |                     |              |            |              |              |             |          | \$                                      |          |           | 44,000    |
|              |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     | _            |            |              |              | Criteria    |          |   |          |           |           |
|              | _                   | nest Conce   |            |              |              |             |          | End of Life - Fig                       |          |           | ¬         |
| Safety:      | 1 1                 | 2            | <u></u> 3  | 4            | 5            | <b>2</b> 01 |          | 2018 2019                               |          | 2020      | 2021      |
| Efficiency:  | _                   | Costly Le    |            | y to Opera   | ne -><br>□ 5 | ■ 20        |          | sted Fiscal Year<br>2018            201 |          | 2020      | □2021     |
| Provide ex   |                     | _            |            | ш ·          | _            |             |          | equipment is n                          |          |           |           |
| replaceme    |                     |              |            | Jun 7 Jun 1  |              | the alter   |          | - qu.p                                  | от горио |           |           |
| The Police   |                     |              |            |              |              |             |          | ses of the police                       | e depart | ment's re | epair and |
| fleet. Repl  |                     |              |            |              |              | maintena    | ance acc | ounts.                                  |          |           |           |
| of the fleet |                     |              |            |              |              |             |          |   |          |           |           |
| safety is pa |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
| If vehicle o | r equip             | ment is re   | placed –   | will it be a | auctioned:   | ■ Yes       | NO       |   |          |           |           |
| If No, Req   |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |
|              |                     |              |            |              |              |             |          |   |          |           |           |

| Project Title:   | Police Taser Rep        | lace                    | ments  |                   |   |  |                        |  |            |  |  |
|--|-------------------------|-------------------------|--|-------------------|---|--|------------------------|--|------------|--|--|
| Acct #: 001  | -1200-521-64-03         |                         |  |                   | Projec  | t Code: TAS  | SER                    |  |            |  |  |
| Stategic Priori<br>Infrastructure Sustair<br>assets and quality mo | nability – Maintain and | d enha                  | ance the City's ca   | apital            | effective s<br>Maximize                       | ervice delivery a<br>use of new tech<br>t management p | and quali<br>nology in | frastructure to ens<br>ty aesthetic appea<br>n applicable areas.<br>& systems in infras  | l.         |  |  |
| Previous<br>Years  | FY 2017                 |                         | FY 2018  | FY 2              | 2019  | FY 2020  | ) FY 2021 Total        |  | Total Cost |  |  |
| \$ 0   | \$ 10,496               |                         | \$ 10,496  | \$ 10             | ,496  | \$ 10,496  | 6                      | \$ 10,496  | \$ 52,480  |  |  |
| 1. Land Cost: Acres Front Sq Ft                                    |                         | _                       | 5. Status  | Prelimi<br>Survey | nary Est<br>in Progr<br>n Prepar              | ess  | Con                    | artment: Police tact Person: Jason Ciase   | on:        |  |  |
| Sq. Ft   |                         | ost:                    |  |                   |   |  |                        | ed replacement of<br>17 – FY 2021:<br>cement of 8 tases<br>96 per year   |            |  |  |
| 3. Estimated In Previous CIF In Present CIP Engineering Land Site  |                         | 0.80                    | 7. Effect of \$\$ \$\$ \$\$  | Pers Con Equi     | sonal Se<br>tractual f<br>ipment<br>er Costs: | for Services   |                        |  |            |  |  |
| Improvement Construction Landscaping Equipment                     | \$<br>\$<br>\$52,4      | 80                      | operating costs  \$0 Total   |                   |   |  |                        | Project Justification: In 2010, the police department was one of the last agencies in the Southwest Florida area that implemented the usage of the Taser which is a  |            |  |  |
| 1st Yr. GF 3rd Yr. GF 4th Yr. GF 5th Yr. GF                        | State Feder             | ral<br>-<br>-<br>-<br>- | 8. Effect on income (+ or -):  Loss of Taxes Gain From Sale of Previous Facility New Revenues  X No Effect Total |                   |   |  |                        | less lethal weapon system. This program was implemented through a grant. This program has been in existence for the past five years and has proven successful. The equipment is beginning to age and the typical expense to repair a Taser has been deemed cost prohibitive. The department needs to implement a replacement program for this effective tool. This will allow the purchase of 8 replacement Tasers with extended warranties each year. |            |  |  |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Project Title: P  | olice Vessel  |                    |   |                    |  |             |  |   |   |  |  |
|---|---|--------------------|---|--------------------|--|-------------|--|---|---|--|--|
| Acct #: 001-  | 1200-521-6403   |                    |   |                    | Projec                                   | t Code: PD\ | /ESS   |   |   |  |  |
| Stategic Priorit Infrastructure Sustaina assets and quality mu Quality of life Enhan neighborhoods and wo opportunities, healthy safe City Status | ability – Maintain and<br>nicipal services<br>ce and promote Pun<br>orking environment, I | ta Go<br>neritaç   | rda's attractive<br>ge tourism, cultu   | ral                | maintenan                                | ice.        |  | s & systems in infras   |   |  |  |
| Previous<br>Years   | FY 2017   |                    | FY 2018   | FY 2               | 2019                                     | FY 2020     | )  | FY 2021   | Total Cost                              |  |  |
| \$ 0  | \$ 100,000  |                    | \$ 0  | \$                 | 0  | \$0         | \$ 0 \$ 100,000  |   |   |  |  |
| 1. Land Cost: Acres Front F   |   |                    | 5. Status o   | Prelimi<br>Survey  | ct:<br>nary Esti<br>in Progr<br>n Prepar | chini       |  |   |   |  |  |
|   | onstruction Co  | st:                | 6. Status o   | Not Ye<br>Partly A | Acquisi<br>t Acquire<br>Acquired         | ed          | Project Description:  Purchase of a police vessel which is fully equipped with all emergency equipment (\$75,000), the associated trailer (\$5,000), and the motor (\$20,000) = \$100,000.   |   |   |  |  |
| Equipm  | ient<br>I/A   |                    | No Land Involved  |                    |  |             |  | ternative funding s<br>lotte County Marin<br>mittee (MAC). Will                               | e Advisory                              |  |  |
| 3. Estimated Control of the Previous CIP In Present CIP Engineering Land Site Improvement   | \$<br>\$<br>\$<br>\$<br>\$<br>\$  | 0<br>00<br>—       | 7. Effect of Operating Cost (+ or -):  \$ Personal Services \$ Contractual for Services \$ Equipment \$ Other Costs: No additional cost |                    |  |             |  |   |   |  |  |
| Construction Landscaping Equipment  | \$<br>\$<br>\$  | 00                 | \$  | <u>0</u> Tota      | I  |             | The p  | ject Justification<br>olice department is a<br>w enforcement marin-<br>essels are operated by | e operations. The by a full time Marine |  |  |
| 4. Sources of  Local  1st Yr. GF  2nd Yr. 3rd Yr. 4th Yr. 5th Yr.   | Financing: State Feder  | ral<br>-<br>-<br>- | 8. Effect on income (+ or -):  Loss of Taxes Gain From Sale of Previous Facility New Revenues  X No Effect                              |                    |  |             | Officer and a cadre of Marine Volunteers who provide patrols and respond to emergencies in the city's waterways including Charlotte Harbor and the 50 miles of canals in Punta Gorda Isles and 7.5 miles of canals in Burnt Store Isles.  One boat is a 2005 and the other is a 2009. These boats will be 12 and 8 years old respectively by FY 2017. It is the intent to replace the 8 year old boat which has not held up well in this environment and submit for funding the following fiscal year to refurbish the |   |   |  |  |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Project Title:   | Police Vessel Ref  | furbi            | shment   |   |   |  |   |   |  |
|--|--|------------------|--|---|---|--|---|---|--|
| Acct #: 001  | -1200-521-6403   |                  |  |   | Projec  | t Code: TBI  | )   |   |  |
| assets and quality m<br>Quality of life Enha<br>neighborhoods and v                  | nability – Maintain and<br>unicipal services<br>ance and promote Pur<br>working environment, | nta Go<br>herita |  |   |   |  |   |   |  |
| Previous<br>Years  | FY 2017  |                  | FY 2018  | FY 2  | 2019  | FY 2020  | FY 2021   |   | Total Cost   |
| \$ 0   | \$ 0   |                  | \$ 18,000  | \$  | 0   | \$ 0   |   | \$ 0  | \$ 18,000  |
| 2. Building (  | FtN/A Construction Co . ment N/A Costs:  | 0                | 5. Status (  | Prelimi Survey Plans ii Comple of Land Not Ye Partly A Publicly No Lan Gift Of Opera Con Equi | in Programeted Acquisit Acquired County Owned All Involve | ress ation  tion: ed  ed  st (+ or -): rvices for Services | Pro<br>Refur<br>Whale<br>2018.<br>is sho<br>anoth<br>vesse<br>replace<br>An alt | owing its age. We<br>ler 8-10 years of li<br>el through refurbisl<br>cement.  | e vessel (Boston<br>3 years old in FY<br>ucturally sound but<br>believe we can get<br>fe out of this<br>hment in lieu of |
| Improvement Construction Landscaping Equipment  4. Sources o Local                   | •  |                  | \$0 Total  8. Effect on income (+ or -): Loss of Taxes |   |   |  |   | wenforcement marin<br>essels are operated lar<br>and a cadre of Mar<br>e patrols and respor<br>y's waterways includ | assigned two vessels<br>e operations. The<br>by a full time Marine   |
| 1 <sup>st</sup> Yr. 2 <sup>nd</sup> Yr. GF 3 <sup>rd</sup> Yr. 4 <sup>th</sup> Yr. 5 |  | -<br>-<br>-      | x  | Previ   | From Sa<br>ous Faci<br>Revenue                            | lity   | The poprojec  | 5 miles of canals in<br>olice department wo<br>t moved to FY 17 if the<br>cement is funded thre                     | uld like to see this<br>the Police Vessel  |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Project Title:  | Police Vessel Mo  | tor R                                       | Replacement   |                                 |                                  |  |  |   |   |  |  |
|---|---|---|---|---------------------------------|----------------------------------|--|--|---|---|--|--|
| Acct #: 001   | -1200-521-6403  |   |   |                                 | Projec                           | t Code: TBI  | )  |   |   |  |  |
| assets and quality me<br>Quality of life Enha<br>neighborhoods and v          | nability – Maintain and<br>unicipal services<br>nce and promote Pur<br>vorking environment, | ita Go<br>herita                            |   |                                 |                                  |  |  | •   |   |  |  |
| Previous<br>Years   | FY 2017   |   | FY 2018   | FY 2                            | 2019                             | FY 2020  | FY 2021  |   | Total Cost  |  |  |
| \$ 0  | \$ 0  |   | \$ 0  | \$ 13                           | ,000                             | \$ 0   |  | \$ 0  | \$ 13,000   |  |  |
| 1. Land Cost: Acres Front Sq Ft   |   |   | 5. Status o   | Preliming Survey                | nary Est<br>in Progr<br>n Prepar | ess  | Department: Police Contact Person: Jason Ciaschini   |   |   |  |  |
|   | Construction Co   | st:   | 6. Status o   | Not Yes<br>Partly A<br>Publicly |                                  | ed   | Project Description:  Replacement of boat motor on Boston Whaler police vessel. The vessel is recommended for refurbishment in FY 2018. The motor is recommended for replacement in FY 2019.  An alternative funding source may be the |   |   |  |  |
|   | N/A   |   | Gift  |                                 |                                  |  |  | lotte County Marin<br>mittee (MAC).   | e Advisory  |  |  |
| 3. Estimated In Previous CIF In Present CIP Engineering Land Site Improvement |   | 000   | 7. Effect of Operating Cost (+ or -):  \$ Personal Services \$ Contractual for Services \$ Equipment \$ Other Costs: No additional cost |                                 |                                  |  |  | POLICE CONTRACTOR OF THE POLICE CONTRACTOR OF |   |  |  |
| Construction Landscaping Equipment  | \$<br>\$<br>13,0  | 00  | \$  | <u>0</u> Tota                   | I                                |  | The p  | ject Justification<br>olice department is a<br>v enforcement marine<br>essels are operated b  | e operations. The   |  |  |
| 4. Sources of Local 1st Yr.   | Financing: State Fede   | ral   | 8. Effect o   | Loss                            | ne (+ or<br>of Taxes<br>From Sa  | ·<br>S   | Office<br>provid<br>the cit<br>and th  | r and a cadre of Mar<br>le patrols and respor<br>y's waterways includ   | ine Volunteers who<br>nd to emergencies in<br>ling Charlotte Harbor<br>in Punta Gorda Isles |  |  |
| 2 <sup>nd</sup> Yr. GF<br>3 <sup>rd</sup> Yr. GF<br>4 <sup>th</sup> Yr        | -<br>-<br>-   | Previous Facility New Revenues  X No Effect |   |                                 | •                                | The current motor has approximately 1200 hours on it (02/16). 878 hours were put on in 2015. We are anticipating reaching life expectancy on this motor (4000 hours) in FY 2019. |  |   |   |  |  |
|   |   |   | \$  | Total                           |                                  |  |  |   |   |  |  |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FIRE - Dept. 1300

#### **FUNCTION:**

The function of the Fire Department is to protect lives and property through fire prevention, basic and advanced life support, fire suppression, hazardous materials response/identification, and other emergency incidents during both natural and man-made emergencies in the most effective, professional and efficient manner possible.

The Fire Suppression Division personnel are highly trained in the latest methods of basic and advanced life support, fire suppression, hazardous materials response/identification, vehicular extrication and other rescue situations. They are also very involved with the fire prevention aspect of the Fire Department operations through pre-fire planning of commercial and multifamily occupancies and the annual in-service inspection program.

The Fire Prevention Division is charged with the responsibility of keeping the citizens of Punta Gorda and their property safe from fire and other life threatening incidents. This is accomplished by staying current with the Local, State and Federal codes, rules, ordinances, etc. relating to life, safety and building construction. The Fire Prevention Division is also responsible for reviewing all commercial and multi-family fire protection system plans prior to the awarding of a building permit. The Fire Marshal is the Department's representative and serves as an integral member of the Punta Gorda Development Review Committee (DRC).

#### **ACCOMPLISHMENTS:**

- The Department continues to utilize a wide array of service delivery models to provide both fire and EMS services to the community. One successful example is the Department's Bike Medic Program which allows paramedics the ability to quickly reach patients during special details and large events. Medics have the capability to treat patients for anything from a simple scrape to full cardiac arrest. Funding for this project was provided by several Community Resources.
- The Department currently provides Advanced Life Support to all 3 districts throughout the City. Additionally we continue to facilitate two Charlotte County ambulances which respond from our Stations 1 and 3. This arrangement continues to be successful and provides a high level of patient care for our residents.
- We continue to emphasize Fire Prevention through public education. All members of the Department are involved with our public education and community training opportunities. We continue to offer fire extinguisher training several times throughout the year. Additionally, we have developed several "focused" presentations as requested such as fire and medical emergencies while cruising and smoke/CO detector programs (new install or battery replacement). We continue to see several hundred children from the Charlotte County School system that are bussed in for fire and injury prevention training sessions which occur during Fire Prevention month.
- To fill a need within the community the Department offers a monthly Family and Friends®
  CPR course of instruction. Developed by the American Heart Association, this course is
  for residents who want to learn CPR but do not need a course completion card. It is free
  to the community and is taught by certified instructors from within the Department thereby
  keeping it budget neutral.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FIRE - Dept. 1300

#### **ACCOMPLISHMENTS** (continued):

- The Fire Department continues to see a high volume of participants in multiple ongoing programs. The "Household Sharps Disposal Program" and "Operation Medicine Cabinet" continue to be utilized by residents from all of Charlotte County. The Department has been successful in maintaining several community partners (PGPD, Drug Free Charlotte, Charlotte Solid Waste and Charlotte County Health Department) which have helped to minimize any additional cost or budget impact. The Department also installs child car seats using certified technicians from within the organization. The "Red Dot Program", in conjunction with Charlotte County Fire/EMS, Charlotte County Sheriff's Office and local hospitals, continues to provide residents with the means to have important medical information available to first responders in the event of an emergency.
- The Department continues to aggressively market our smoke/CO detector program. The
  department successfully submitted and received grant funding totaling \$5,000.00 which
  will be utilized to provide residents who cannot afford a smoke/CO detector a new 10 yr.
  life unit. The Department continues to experience increased participation in the Smoke
  Detector Battery Change Out program.
- The Department is continuing its program of pre-planning and inspecting approximately 1,200 commercial addresses within the City that require annual or semi-annual inspections. Each address receives an inspection, a drawing of the layout of the structure as well as a pre-fire survey detailing elements of construction, egress, occupancy and any hazards that would impede rescue/firefighting operations. This program was enhanced by utilizing all electronic documentation for pre-plans as well as in service inspections. Local business owners now receive all inspection forms and follow up documentation electronically. This program was developed and written internally at minimal expense and continues to create efficiencies as well as improve communication with the business community.

#### **BUDGET NARRATIVE:**

Department costs continue to be monitored and evaluated to ensure that the primary delivery of service is not affected.

As part of its ongoing training efforts, the Department has taken the opportunity to develop inhouse certified instructors for CPR, BLS, ACLS and Dive Rescue. By utilizing on duty personnel, rather than outsourcing, the department has been able to increase training and comply with all required recertifications without the added expense of hiring outside agencies.

With the City's proximity to Charlotte Harbor and over 70 miles of canals there exists the potential for many water-related emergencies. Currently, dive/rescue operations are accomplished utilizing land-based fire apparatus and on duty personnel. We have identified a potential increase for water related emergencies which can not be mitigated solely from land-based units. Through a partnership with the Marine Division of PGPD, Department personnel have been cross-trained to employ available PGPD marine resources for marine responses.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FIRE - Dept. 1300

## **BUDGET NARRATIVE (continued):**

The FY 2017 budget includes increased funding for apparatus repair and maintenance. As our current fleet continues to age, we are experiencing an increase in the duration and frequency of repairs and downtime to our frontline apparatus. We are anticipating delivery of a new fire apparatus in FY 2017 (ordered in FY 2016 - 1% Sales Tax Fund). Engine 3 will be reassigned as the rotational truck and will replace the current 19 yr. old reserve apparatus.

Replacement programs have been developed for personal protective equipment, suppression equipment, and medical equipment to funded annually beginning in FY 2017. It is intended that funds not spent will be carried over to the next fiscal year.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FIRE - Dept. 1300 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: QUALITY OF LIFE

Goal: Maintain the City's high safety rating and emergency response

#### **MISSION AND OBJECTIVES**

The Fire Department is responsible for the protection of the lives and property of the citizens of Punta Gorda. This is achieved through fire prevention, basic/advanced life support, fire suppression, hazardous materials response/identification, and other emergency incidents during both natural and man-made emergencies in the most effective, professional and efficient manner possible. This will minimize the damage caused by fire and other hazards along with ensuring the most successful outcomes of accidental injuries and/or medical emergencies.

#### **INITIATIVES AND ACTION ITEMS**

To respond to, and be on scene of, 90% of all emergency calls within the City in 5 minutes or less of dispatch, as stated in the National Fire Protection Association Standards (NFPA), Standard #1710.

|   | Prior Yea | r Actuals | Projected | Proposed |
|---|-----------|-----------|-----------|----------|
| Indicator   | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output:   |           |           |           |          |
| Total number of calls   | 3,236     | 3,590     | 3,651     | 3,804    |
| Emergency Calls   | 2,639     | 2,959     | 2,979     | 3,095    |
| Non-Emergency Calls   | 597       | 631       | 672       | 709      |
| Efficiency:   |           |           |           |          |
| Cost per capita (excl. capital)   | \$184     | \$183     | \$186     | \$190    |
| Service Quality:  |           |           |           |          |
| Average fire response time for calls for service                          | 3:57      | 3:54      | 3:47      | 3:42     |
| Number of emergency calls with a response time of less than 5 minutes     | 2,033     | 2,320     | 2,347     | 2,491    |
| Outcome:  |           |           |           |          |
| Percentage of emergency calls with a response time of less than 5 minutes | 77.1%     | 78.9%     | 81.4%     | 83.6%    |

#### **RESULTS**

Currently, the Fire Department responds within the City of Punta Gorda in 5 minutes or less of dispatch on 81.4% of emergency calls. The department has identified and implemented changes to the process which we predict will improve results.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 FIRE SUMMARY

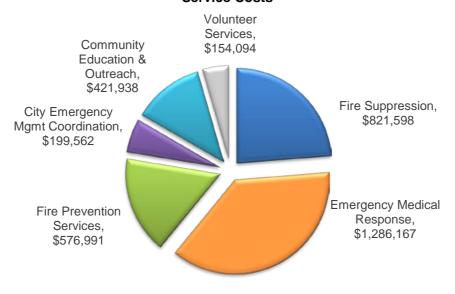
## **Operating Budget**

| 808 | 2,832,512 | <b>FY 2016</b> 2,807,625 | <b>FY 2016</b> 2,844,457 | <b>FY 2017</b> 2,977,510 |
|-----|-----------|--------------------------|--------------------------|--------------------------|
|     |           | , ,                      | , - , -                  | , ,                      |
| E70 | 004 000   |                          |                          |                          |
| 576 | 394,368   | 405,515                  | 467,887                  | 441,840                  |
| 294 | 16,662    | 39,000                   | 76,000                   | 41,000                   |
| 678 | 3,243,542 | 3,252,140                | 3,388,344                | 3,460,350                |
|     |           |                          |                          |                          |

## **Position Summary**

| Job Title             | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017 |
|-----------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|-------------------|
| Fire Chief            | 1                                | 1                                | 1                     | 1                                | 1                 |
| Fire Operations Chief | 1                                | 1                                | 1                     | 1                                | 1                 |
| Fire Battalion Chief  | 3                                | 3                                | 3                     | 3                                | 3                 |
| Fire Lieutenant       | 9                                | 9                                | 9                     | 9                                | 9                 |
| Fire Marshall         | 1                                | 1                                | 1                     | 1                                | 1                 |
| Firefighter/EMT       | 12                               | 12                               | 12                    | 12                               | 12                |
| Fire Inspector        | 0                                | 0                                | 0                     | 0                                | 1                 |
| Executive Assistant   | 1                                | 1                                | 1                     | 1                                | 1                 |
| Total                 | 28                               | 28                               | 28                    | 28                               | 29                |

## **Service Costs**



| Project Title:   | Personal Protective   | /о E               | quinment       |                                 |  |                 |                               |  |                     |
|--|---|--------------------|----------------|---------------------------------|--|-----------------|-------------------------------|--|---------------------|
| Project Title.   | -ersonal Frotectiv  | ve L               | quipinent      |                                 |  |                 |                               |  |                     |
| Acct #: 001  | -1300-522-6403  |                    |                |                                 | Projec   | t Code: PP      | GEAR                          | 2  |                     |
| neighborhoods and vopportunities, health safe city status.       | nce and promote Pun<br>vorking environment,<br>y Eco-system and out<br>nability- Maintain and | herita<br>door     |                |                                 |  |                 | e City's                      | s infrastructure to en   | sure efficient and  |
| Previous<br>Years  | FY 2017   |                    | FY 2018        | FY 2                            | 2019   | FY 2020         | )                             | FY 2021  | Total Cost          |
| \$ 0   | \$ 10,000   |                    | \$ 10,000      | \$ 10                           | ,000   | \$ 10,000       | )                             | \$ 10,000  | \$ 50,000           |
| 1. Land Cost: Acres Front Sq Ft                                  |   |                    | 5. Status (    | Prelimin<br>Survey<br>Plans in  | nary Est<br>in Progr<br>n Prepar                             | ress            | Coi                           | partment: Fire ntact Person: Ray Briggs  | n.                  |
|  |   | - 1                | 0.01-1         | Comple                          |  | · · · · ·       | Pro                           | ject Descriptio  | on:                 |
| Sq. Ft.  |   | st:                | 6. Status (    | Not Yet<br>Partly A<br>Publicly | Acquisi<br>Acquired<br>Owned<br>d Involve                    | ed<br>I         | Coat<br>Hood<br>Dive<br>BC, 1 | Equipment:<br>Fanks, Regulators,<br>k, Lights, Alert Syst                                    | Gloves, Fins,       |
| 3. Estimated   | Costs:  |                    | 7. Effect o    | of Opera                        | ting Co  | st (+ or -):    | Carry                         | over funds unspe   | nt                  |
| In Previous CIP In Present CIP Engineering Land Site Improvement | \$ 50,0<br>\$ 50,0<br>\$ 50,0   | 000                | \$<br>\$<br>\$ | Cont<br>Equi<br>Othe            | onal Sel<br>tractual f<br>pment<br>er Costs:<br>Iditional co | for Services    |                               | 1  |                     |
| Construction   | \$  |                    |                |                                 |  |                 | Pro                           | ject Justification   | 1:                  |
| Landscaping<br>Equipment   | \$<br>\$ 50,0   | 00                 | \$             | <u>0</u> Tota                   | l  |                 | 1                             | tural Fire Gear:<br>A compliance 10 year   | replacement, normal |
| 4. Sources of  | Financing:  |                    | 8. Effect of   | n incon                         | ne (+ or   | -):             | wear                          | and tear.  |                     |
| 1st Yr. GF 2nd Yr. GF 3rd Yr. GF 4th Yr. GF 5th Yr. GF           | State Feder   | ral<br>-<br>-<br>- | <br><br>       | Gain<br>Previ                   | of Taxes<br>From Sa<br>ous Faci<br>Revenue                   | ale of<br>ility | Rapid<br>buoya<br>conce       | Equipment: I Entry packs are out ancy control. Current ern. Normal wear and ment due to age. |                     |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Project Title:   | Suppression Equ   | ipment                            |  |  |  |  |  |
|--|---|-----------------------------------|--|--|--|--|--|
| Acct #: 001  | -1300-522-6403  |                                   |  | Project  | Code: SUF  | PEQ  |  |
| Stategic Priori Quality of Life- Enhan neighborhoods and v opportunities, healthy safe city status. Infrastructure Sustair and quality municipal | nce and promote Pun<br>vorking environment,<br>v Eco-system and out<br>nability- Maintain and | heritage touri<br>door lifestyle, | sm, cultural<br>and its vibra                          | Maintain a effective s   | fety rating and emergency<br>City's infrastructure to ens<br>and quality aesthetic appea | ure efficient and  |  |
| Previous<br>Years  | FY 2017   | FY 20                             | 18   | FY 2019  | FY 2020  | FY 2021  | Total Cost   |
| \$ 0   | \$ 15,000   | \$ 15,0                           | 000  | \$ 15,000  | \$ 15,000  | \$ 15,000  | \$ 75,000  |
| 2. Building C  | Ft  N/A  Construction Co  | ost: 6. S                         | S P C C Tatus of I P P P P P P P P P P P P P P P P P P | Project: reliminary Esti urvey in Progr lans in Prepara completed  Land Acquisi lot Yet Acquire artly Acquired ublicly Owned to Land Involve lift  Derating Cos  Personal Ser Contractual f Equipment Other Costs: No additional cos | ess<br>ation<br>tion:<br>d<br>ed<br>et (+ or -):<br>vices<br>or Services                 | Department: Fire Contact Person: Ray Briggs Project Description Suppression Equipment Hose, Nozzles, Ladder Rescue Tools, Pike Pofans, Ventilations Saw Imaging Camera, Light Generator, Portable Putcarryover funds unspe | nt:<br>s, Adapters,<br>les, Ventilation<br>s, K12, Thermal<br>ing, Portable<br>imp |
| Improvement Construction Landscaping Equipment   | \$<br>\$<br>\$<br>75,0  | <br><br>\$ _                      | 0  | Total  |  | Project Justification  Replace equipment as newear and tear or damage.   | eded due to normal   |
| 4. Sources of  | Financing:  | 8. E                              | ffect on i   | income (+ or   | -):  | showing signs of wear.   |  |
| 1st Yr. GF 2nd Yr. GF 3rd Yr. GF 4th Yr. GF 5th Yr. GF   | State Fede  | ral                               | X  | Loss of Taxes Gain From Sa Previous Facil New Revenue No Effect Total  | le of<br>ity   |  |  |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Project Title:   | Medical Equipme   | nt                 |   |  |  |   |                       |   |                   |
|--|---|--------------------|---|--|--|---|-----------------------|---|-------------------|
| Acct #: 001  | -1300-522-6403  |                    |   |  | Projec   | t Code: ALS   | SEQ                   |   |                   |
| neighborhoods and v<br>opportunities, healthy<br>safe city status.   | nce and promote Pun<br>vorking environment,<br>y Eco-system and out<br>nability- Maintain and | herita<br>tdoor li | ge tourism, cultuifestyle, and its v  | /ibrant,   | Maintain a   | and enhance the   | City's i              | ing and emergency<br>infrastructure to ens<br>ility aesthetic appea   | ure efficient and |
| Previous<br>Years  | FY 2017   |                    | FY 2018   | FY 2   | 2019   | FY 2020   | )                     | FY 2021   | Total Cost        |
| \$ 0   | \$ 16,000   |                    | \$ 39,000   | \$ 16  | ,000   | \$ 39,000   | )                     | \$ 16,000   | \$ 126,000        |
| 2. Building C Sq. Ft Equipm  3. Estimated In Previous CIF In Present CIP Engineering   | Ft  | 0                  | 5. Status of Project:  X Preliminary Est Survey in Progr Plans in Prepar Completed  6. Status of Land Acquise Partly Acquired Publicly Owned X No Land Involve Gift  7. Effect of Operating Cost \$ Personal Set \$ Contractual for Equipment |  |  | ress ration  tion: ed  ed  st (+ or -): rvices for Services | Pro<br>Advai<br>Monit | partment: Fire ntact Person: Ray Briggs ject Description nced Life Support ors, AutoPulses over funds unspe | equipment:        |
| Land Site Improvement Construction Landscaping Equipment  4. Sources of Local 1st Yr. GF 2nd Yr. GF 3rd Yr. GF 4th Yr. GF 5th Yr. GF | \$<br>\$<br>\$<br>\$<br>\$<br>F Financing:<br>State Fede                                      |                    | \$  | No accomposition No acc | ne (+ or<br>of Taxes<br>From Sa<br>ous Faci<br>Revenue | -): sale of   | Equipr<br>saving      |   |                   |

<sup>\*</sup> FUNDING SOURCES (SEE PAGE 8.05)

| Dept/Div             |          | 1300         |            | Asset Tag                    | 55  | 11  | Purcha  | ase Price (if Kno   | own)  | \$                                    | 19,490                                |
|----------------------|----------|--------------|------------|------------------------------|---|---|---|---|---|---------------------------------------|---------------------------------------|
| Make                 | ı        | Ford         | Model      |                              | Escape  |   | Year  | 2006  | Age   |                                       | 10                                    |
| Current Mi           | leage    | 46,900       |            |                              |   | Life to   | Date M  | laintenance Co  | st  | \$                                    | 3,550                                 |
| Description          | ı        | Small SU\    | V          |                              |   |   |   |   |   |                                       |                                       |
| Recent Ma            | jor Rep  | pair(s) to e | xtend life | : Kr                         | nown Prob   | lems:   |   |   |   |                                       |                                       |
| None recei           | nt       |              |            | op<br>pa<br>pro<br>no<br>vik | en or unloc<br>ssenger do<br>essure sens<br>w use the f | ck from the cor. The cosor is bacon is bacon ways | ie inside<br>dash light<br>d. The en<br>at incide | emperamental an<br>and occupant ha<br>goes on occasionergency lights hent<br>ent scenes. It also<br>nicle has been in | s to cravenally included<br>ave stoped to has a | wl out the dicating oped wo mild to r | ne<br>a tire<br>orking so<br>moderate |
| Description          | า of Re  | quested R    | eplaceme   | ent:                         |   |   |   | Estimated   | Cost o  | f Donla                               | noomont                               |
| Compact C            | rew Ca   | ab pickup    |            |                              |   |   |   | \$  | Cost o  |                                       | 30,100                                |
|                      |          |              |            |                              | Scoring C   | Criteria  |   |   |   |                                       |                                       |
|                      | <- High  | nest Conce   | rn Low     | est Concerr                  | 1 ->  |   |   | End of Life - Fis   | cal Yea   | ar                                    |                                       |
| Safety:              | <b>1</b> | _ 2          | □ 3        | <u> </u>                     | <b>]</b> 5  | <u> </u>  | 7   | 2018 🗌 2019   |   | 2020                                  | 2021                                  |
| <-                   | - Most ( | Costly Le    | ast Costly | y to Operate                 | e ->  |   | Reques  | ted Fiscal Year   | for repl  | acemer                                | nt                                    |
| Efficiency:          |          | <b>2</b>     | ☐ 3        | 4                            | ] 5   |   | 17 🔳 2  |   |   | 2020                                  | 2021                                  |
| Provide ex replaceme |          | on for requ  | lested fis | cal year of                  |   | f this ve<br>the alter                            |   | equipment is n  | ot repla  | ced, w                                | hat are                               |
| End of serv          |          |              |            |                              | 6   | and mair<br>costs.                                | ntenance  | ssary to increase<br>budget to cove   |   |                                       |                                       |
| If vehicle o         |          |              | placed –   | will it be au                | ictioned: [   | ■ Yes   | □NO   |   |   |                                       |                                       |





| Dept/Div                  |           | 1300         |             | Asset T    | ag       | 54       | 132       | Purcha     | se Price (if Kno                      | own)      | \$       | 222,747 |
|---------------------------|-----------|--------------|-------------|------------|----------|----------|-----------|------------|---------------------------------------|-----------|----------|---------|
| Make                      | Е         | -One         | Model       |            | Тур      | ohoon    |           | Year       | 2003                                  | Age       |          | 13      |
| Current Mil               | eage      | 57,685       | •           |            |          |          | Life to   | Date M     | laintenance Co                        | st        | \$       | 60,563  |
| Description               | 1         | E-2 Front I  | line Fire E | ngine co   | verin    | g Zone : | 2, BSI, S | eminole    | Lakes and BSM                         | . 5815 l  | Hours    |         |
| Recent Ma                 | jor Rep   | pair(s) to e | xtend life  | :          | Knov     | wn Prol  | olems:    |            |                                       |           |          |         |
| Replaced e<br>AC repair.  | exhaust   | brakes, A    | ir leaks.   |            | Mak      | ing nois |           | ırbo durir | ail rust that will<br>ng exhaust brak |           |          |         |
| Description               | of Re     | quested R    | eplaceme    | ent:       |          |          |           |            | Fatiments d                           | Coot o    | f Danie  |         |
| Similar Res               |           | •            |             |            |          |          |           | -          | Estimated                             | Cost o    | пкеріа   | icement |
| gallons of w              | ater w    | ith addition | al storage  | to carry   | vital    | emerge   | ncy equip | oment.     | \$                                    |           |          | 450,000 |
|                           |           |              |             |            | S        | coring   | Criteria  |            | <u> </u>                              |           |          |         |
|                           | <- High   | est Conce    |             | est Conce  |          |          |           |            | End of Life - Fis                     | cal Yea   | ar       |         |
| Safety:                   | 1         | 2            | <b>3</b>    | 4          |          | 5        | <u> </u>  |            | 2018 🗌 2019                           |           | 2020     | 2021    |
|                           |           | Costly Le    | -           | y to Opera |          |          |           |            | ted Fiscal Year                       |           |          |         |
| Efficiency:               | 1         | 2            | ■ 3         | 4          | <u>{</u> |          | 20        |            | 2018  201                             |           | 2020     | 2021    |
| Provide ex<br>replacement |           | on for requ  | Jesteu IIs  | cai yeai   | OI       |          | the alter |            | equipment is no                       | ot repia  | iceu, w  | nat are |
| Due to high               |           | l costs, we  | would like  | e to sprea | ad ou    |          |           |            | r and maintain v                      | vith incr | easing   | cost.   |
| the replace               |           |              |             |            |          | ing      |           |            |                                       |           |          |         |
| a factor, we department   |           |              |             | tne need   | is of (  | our      |           |            |                                       |           |          |         |
| aoparamoni                | . Tor arr | ou.o you     |             |            |          |          |           |            |                                       |           |          |         |
|                           |           |              |             |            |          |          |           |            |                                       |           |          |         |
| If vehicle o              | r equip   | ment is re   | placed –    | will it be | aucti    | oned:    | Yes       | ■ NO       |                                       |           |          |         |
| If No, Req                | uested    |              |             |            |          | ve Engir | ne, used  | when oth   | ner apparatus ai                      | e out o   | f servic | e for   |
|                           |           | rep          | airs and n  | naıntenar  | nce.     |          |           |            |                                       |           |          |         |





| Dept/Div  |                    | 1300           |             | Asset -    | Тад          | 5                  | 5463                       | Purcha               | ase Price (if Kn  | own)      | \$        | 486,838       |
|---|--------------------|----------------|-------------|------------|--------------|--------------------|----------------------------|----------------------|---|-----------|-----------|---------------|
| Make  | E                  | -One           | Model       | Typł       | noon         | Ladder             | · Quint                    | Year                 | 2004  | Age       |           | 12            |
| Current Mil   | leage              | 75,745         | •           |            |              |                    | Life to                    | Date M               | laintenance Co  | st        | \$        | 120,357       |
| Description   | 1                  | Typhoon L      | .adder Qu   | int with 1 | 11,22        | 6 hours            | 8                          |                      |   |           |           |               |
| Recent Ma   | jor Rep            | pair(s) to e   | xtend life  | :          | Kno          | wn Pro             | oblems:                    |                      |   |           |           |               |
| Pressure re<br>Antifreeze<br>Engine: ne<br>rods \$12,36 | in the c<br>w head | oil repair \$4 |             |            | note<br>aeri | ed in pa<br>al com | aint. Exteri<br>municatior | or Scene<br>n system | eds repair, seat<br>Light needs to<br>. Replace front<br>aerial swivel. | be repl   | aced. F   | Repair        |
| Description   | of Re              | quested R      | eplaceme    | ent:       |              |                    |                            |                      | Estimate d  |           | f David   |               |
| 75' Aerial C  | Quint La           | adder Truc     | k           |            |              |                    |                            |                      | Estimated   | Cost o    | л кері    | acement       |
|   |                    |                |             |            |              |                    |                            |                      | \$  |           |           | 750,000       |
|   |                    |                |             |            | 5            | Scoring            | Criteria                   |                      |   |           |           |               |
|   | <- High            | nest Conce     |             |            | ern -        |                    |                            |                      | End of Life - Fis   | scal Yea  | ar        |               |
| Safety:   | 1                  | 2              | <u> </u>    | <b>4</b>   |              | 5                  | 201                        |                      | 2018 🗌 2019   |           | 2020      | 2021          |
|   |                    | Costly Le      | -           | y to Opei  |              |                    |                            | -                    | sted Fiscal Year  |           |           |               |
| Efficiency:<br>Provide ex                               | 1                  | 2              | ■ 3         | <u> </u>   |              | 5                  | 20                         |                      | $2018  \boxed{201}$ equipment is n                                      |           | 2020      | 2021          |
| replaceme   |                    | on for requ    | Jesteu IIs  | cai yeai   | OI           |                    | the alter                  |                      | equipment is n  | ot repia  | iceu, w   | illat ale     |
| The soones  | st it is a         |                |             |            |              |                    | Ladder to                  | ruck is n            | ecessary for cor  | nmercia   | al buildi | ings to       |
| to the large anticipated                                |                    |                | for replace | ement ar   | nd the       | <b>!</b>           | protect th                 | ne comm              | nunity and assis  | t in mair | ntainin   | g ISO rating. |
| •   |                    |                |             |            |              |                    |                            |                      |   |           |           |               |
|   |                    |                |             |            |              |                    |                            |                      |   |           |           |               |
|   |                    |                |             |            |              |                    |                            |                      |   |           |           |               |
| If vehicle o<br>If No, Req                              |                    |                |             |            |              |                    |                            | ■ NO                 |   |           |           |               |





# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN DIVISION - Dept. 1500

#### **FUNCTION:**

Urban Design oversees the administration of Long-Range Planning, Development Review, Permitting and Building Divisions, Planning & Code Compliance, and Geographic Information Systems. The administrative functions include the implementation of the Comprehensive Plan as it relates to growth. The staff implements the Council's vision for Zoning and Code Compliance while supporting residential and commercial development through the planning. permitting and construction process. Equally, Urban Design is responsible for the development and implementation of enhancement projects which increase property values, protect natural resources and encourage tourism and business development. Urban Design guides the City's growth in keeping with the vision expressed by the citizens of enhancing the quality of life in a manner that recognizes the importance of the City's historic, waterfront and bicycle friendly environment while ensuring Punta Gorda's competitive business climate. It is the responsibility of Urban Design to develop and maintain the City's Comprehensive Plan; provide efficient plan reviews; process all public hearings; and provide quality staff support to the Planning Commission, Board of Zoning Appeals, the Development Review Committee, the Historic Preservation Advisory Board, City Council and promote partnership opportunities with public, private and non-profit organizations.

## **ACCOMPLISHMENTS:**

In an effort to meet the needs of the citizens of Punta Gorda and the short term goals of the City Council, major activities/goals were accomplished during the fiscal year to include:

- Completed improvements to underpass on US 41 SB
- Completed conceptual design for regeneration of Ponce de Leon Park
- Completed Phase II Fitness Zone
- 18 Proposed Zoning Amendment to the Land Development Regulations for City Council Discussion and Review
- Completed design for rehabilitation of 4 affordable living units
- Completed ADA Transition Plan, citywide
- Completed Harborwalk at Laishley Municipal Marina, Laishley Pavilions to US 41 NB
- Completed Mary Street Overlook
- Completed design for Mary Street Connection to Harborwalk East
- Completed design for restroom facility and playground for Gilchrist Park
- Completed Nature Park Phase 1

#### **BUDGET NARRATIVE:**

Urban Design continues to develop strategies to allow for the continual growth of the City with opportunity of additional tax revenue through annexation and continued development of infrastructure; seek outside grants as a revenue source to fund projects; continue to provide efficient plans process & permitting; and continue to evaluate and prioritize opportunities that provide value, quality and sustainability to increase tourism and economic development.

A restructuring of the Urban Design division and Zoning & Code Compliance division has resulted in the shift of one employee from Zoning & Code Compliance to Urban Design.

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN DIVISION - Dept. 1500

### **BUDGET NARRATIVE(continued):**

Urban Design will pursue:

- Construction of Harborwalk West, Harvey Street to Gill Street
- Completion of Harborwalk West, Area 2 and 3, Gill Street to Fisherman's Village
- Development of Community Garden, 512-514 E. Grace Street
- Construction of Affordable Housing, Multifamily
- Construction of New Playground and Restroom Facility in Gilchrist Park
- Construction of Mary Street to Harborwalk East
- Improvements to Nature Park Phase 2
- Complete Streets Program
- Improvements to the Carmelita /US 41 intersections
- Implementation of Citywide ADA Transition Plan
- Decorative lighting along US 41 Aqui Esta to Airport Road, Westside
- Continue to seek partnerships with various organizations for the public benefit
- Continue to seek grant funds for design and development of various projects
- Continue to work with the property owners of to facilitate annexations

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN DIVISION - Dept. 1500 Key Performance Measures

#### STRATEGIC PRIORTITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Ensure the competitiveness of Punta Gorda's business climate

PRIORITY: INFRASTRUCTURE SUSTAINABILITY

Goal: Complete the 18-mile ring around the City connecting all neighborhoods with a pedestrian/bicycle pathway

Goal: Maximize use of new technology in applicable areas

Goal: Establish a long-range plan that ensures infrastructure is in place to meet

projected growth demands

PRIORITY: PARTNERSHIPS, COMMUNICATION & COLLABORATION

Goal: Promote Partnership opportunities with public, private and non-profit

organizations

Goal: Support and assist community efforts to address City priorities through

recognition and process initiatives

Goal: Emphasize transparency in City operations, reporting, and activities

PRIORITY: MARKETING

Goal: Coordinate with stakeholders in promoting Punta Gorda as a boating, fishing and

bicycle friendly destination

Goal: Optimize waterfront, bicycle and pedestrian assets of the City

Goal: Support and facilitate the marketing of Punta Gorda's assets as a core to a

vibrant downtown

Goal: Optimize expertise of regional and local partners (i.e. Charlotte Harbor Tourism

Bureau, Chambers of Commerce, Realtor Association, tourism-oriented private

sector) to achieve stated objectives

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

Goal: Maintain the City's high safety rating and emergency response

Goal: Achieve status as a waterfront destination for land and water visitors

Goal: Support and promote a pedestrian & bicycle friendly community

Goal: Ensure a diversity of housing stock that is attainable for all income levels, racial

backgrounds, life stages and abilities

#### **MISSION AND OBJECTIVES**

To be proactive in a growth strategy that protects the City's character and environment; provide guidance and cooperation to business and individuals looking to settle in Punta Gorda; and provide core growth management administrative functions that support internal operations of the City increasing property values, protecting natural resources and encouraging tourism and business. To administer, maintain and enforce the Comprehensive Plan, Local Land Development Regulations and related codes; process development proposals and applications to ensure that property is developed and used in accordance with local codes, special studies and identify surface enhancement projects and acquire alternative funding sources for design and construction.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN DIVISION - Dept. 1500 Key Performance Measures

#### **INITIATIVES AND ACTION ITEMS**

- Coordinate County/City Zoning Overlay
- Promote Annexation
- Develop Stormwater Bank
- Further Development of Tourism and Destination Marketing
- Enhance Recreational Facilities
- Improve and Expand on the City's Sidewalk Program
- Replace Playground at Gilchrist Park
- Complete Construction on Harborwalk West
- Complete Punta Gorda Pathway Connections (i.e. Laishley Park Marina; Virginia Avenue; Cooper Street).
- Expand Public/Private Partnerships
- Advance Punta Gorda as a Vibrant and Desirable Place to Work and Live
- Pursue Alternative Funding for Capital Projects
- Oversee Design and Construction of Capital Projects for Federal/State Compliance and Interdepartmental Coordination
- Administer the City's Comprehensive Plan
- Process development requests
- Schedule Public Hearings

|   | Prior Yea | r Actuals | Projected | Proposed |
|---|-----------|-----------|-----------|----------|
| Indicator   | FY 2014   | FY 2015   | FY 2016   | FY 2017  |
| Output  |           |           |           |          |
| Development Applications (DRC) Received/Processed   | 1         | 4         | 5         | 6        |
| Planning Application Processed  | 125       | 130       | 135       | 140      |
| Planning Permits/Applications Reviewed/Approved   | 122       | 90        | 100       | 110      |
| Board & Committee Support   | 95        | 174       | 174       | 174      |
| Intergovernmental Board Meetings & Support (MPO, PGHI, School Board, Etc.)  | 50        | 48        | 50        | 50       |
| Completed CIP Projects (design/construction)  | 11        | 24        | 13        | 8        |
| Efficiency:   |           |           |           |          |
| Cost per Capita   | \$34.21   | \$30.65   | \$33.07   | \$36.16  |
| UD staff reports prepared   | 52        | 56        | 58        | 60       |
| Required training/instruction regarding legislative updates, federal compliance, grant requirements, and other certifications | 25        | 30        | 35        | 35       |
| DRC & CIP Plans Reviewed  | 5         | 4         | 5         | 6        |
| Agenda Packages prepared (UD & Zoning)  | 54        | 60        | 64        | 66       |
| Design Studio Appointments  | 45        | 58        | 60        | 65       |

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN DIVISION - Dept. 1500 Key Performance Measures

|   | Prior Yea | ar Actuals | Projected | Proposed |
|---|-----------|------------|-----------|----------|
| Indicator   | FY 2014   | FY 2015    | FY 2016   | FY 2017  |
| Service Quality:  |           |            |           |          |
| % of planning applications/permits (UD) processed within standard | 99%       | 99%        | 99%       | 99%      |
| Outcome:  |           |            |           |          |
| Public Hearings Scheduled (UD)                                    | 62        | 42         | 50        | 50       |
| Number of Grants Awarded/Received                                 |           |            |           |          |
| Number of Public Meeting & Public Outreach                        | 12        | 14         | 14        | 14       |
| Number of Projects funded by alternative sources                  | 5         | 2          | 6         | 5        |

#### **RESULTS**

- Created/Revised 6 brochures/booklets for various organizations and City Departments/Divisions; received over 100 requests for printed materials which totaled approximate printing of 6000+ units
- Completed and Adopted the City's Park and Recreation Master Plan Update
- Continue to pilot Design Studios to assist in identifying solutions to the design challenges and to assist in site design for prospective development. Staff has assisted developers, engineers and/or owners with approximately 58 (19% increase from last FY) proposed projects.

#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 URBAN DESIGN SUMMARY

#### **Operating Budget**

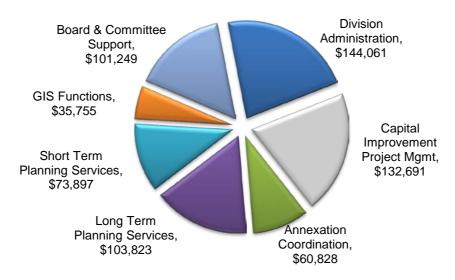
| Actual<br>FY 2014 | Actual<br>FY 2015               | Budget<br>FY 2016   | Projected<br>FY 2016   | Budget<br>FY 2017*   |
|-------------------|---------------------------------|---|--|--|
| 507,254           | 447,459                         | 462,513   | 467,338  | 582,289  |
| 93,280            | 92,882                          | 88,805  | 120,188  | 70,015   |
| 0                 | 0                               | 0   | 2,200  | 0  |
| 600,534           | 540,341                         | 551,318   | 589,726  | 652,304  |
|                   | <b>FY 2014</b> 507,254 93,280 0 | FY 2014         FY 2015           507,254         447,459           93,280         92,882           0         0 | FY 2014         FY 2015         FY 2016           507,254         447,459         462,513           93,280         92,882         88,805           0         0         0 | FY 2014         FY 2015         FY 2016         FY 2016           507,254         447,459         462,513         467,338           93,280         92,882         88,805         120,188           0         0         0         2,200 |

#### **Position Summary**

| Job Title            | Amended<br>Authorized<br>FY 2014 | Amended<br>Authorized<br>FY 2015 | Authorized<br>FY 2016 | Amended<br>Authorized<br>FY 2016 | Budget<br>FY 2017* |
|----------------------|----------------------------------|----------------------------------|-----------------------|----------------------------------|--------------------|
| Urban Design Manager | 1                                | 1                                | 1                     | 1                                | 1                  |
| Chief Planner        | 1                                | 1                                | 1                     | 1                                | 2                  |
| Urban Design Planner | 1                                | 1                                | 1                     | 1                                | 1                  |
| Planner              | 1                                | 1                                | 1                     | 1                                | 1                  |
| Executive Assistant  | 1                                | 1                                | 1                     | 1                                | 1                  |
| Total                | 5                                | 5                                | 5                     | 5                                | 6                  |

<sup>\*</sup> FY 2017 Urban Design and Zoning & Code Compliance were restructured resulting in a shift of one f.t.e to Urban Design

#### **Service Costs**



## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ZONING AND CODE COMPLIANCE – Dept. 1510

#### **FUNCTION:**

Zoning and Code Compliance are a Division of the Urban Design. Zoning, develops, updates, and maintains Land Development Regulations (LDR); provides efficient plan reviews; reviews all public hearing requests; processes Special Event permits; updates the City land file database; and provides quality staff support to the Planning Commission, Board of Zoning Appeals, the Development Review Committee, City Council and promotes partnership opportunities with public, private and non-profit organizations.

Code Compliance performs proactive inspections through-out the City on a daily basis to ensure compliance with the City Code. Within the multi-disciplined aspects of this Division, the Code Compliance officers perform inspections for zoning violations, nuisance code violations to include overgrown grass, visual blight, water restriction violations, local business tax receipt enforcement, distressed property registration and maintenance, performs inspections and oversees daily operation of the lot mowing program, violations in the City right-of-ways and other engineering violations. Code Compliance also enforces violations for failure to pay false alarm fees and processes requests to contest said fees. Additionally Code Compliance is the appeal mechanism for violations of Chapter 5, Animals and Fowl; and for appealing revocation of lot mowing exemptions, Chapter 10, Solid waste, Yard Waste and Public Nuisances.

The Code Compliance Division issues various no-charge permits to include:

- Business promotions, events, grand opening and temporary event permits. In FY 2016 approximately 161 permits were issued.
- Special parking permits within the Special Residential Overlay District which includes boat permits, moving permits, ROW parking and RV parking permits, and canal equipment parking permits. In FY 2016 approximately 931 permits were issued.
- Garage Sale permits in FY 2016 approximately 344 permits were issued.

#### **ACCOMPLISHMENTS:**

- Issued approximately 161 Business Permits
- Issued 1,436 Code Permits
- Resolved over 2,382 Code Violations without Code Enforcement intervention

#### **BUDGET NARRATIVE:**

Zoning develops strategies to allow the continued growth of the City of Punta Gorda with the opportunity of additional tax revenues through annexations, continued development in infrastructure and enhancements. The Code documentation process continues to be improved to expedite the paperwork and research of properties to optimize the officer's time in the field. Notices are updated and amended to reflect amendments within the Code and to meet Florida State Statutory requirements. This continual monitoring allows for more efficient processing time and a reduction in paper resulting in a cost savings to the City. The collection of distressed property registration fees and Code Compliance liens which are paid help off-set this budget.

A restructuring of the Urban Design division and Zoning & Code Compliance division has resulted in the shift of one employee from Zoning & Code Compliance to Urban Design. In addition, duties and positions have been restructured to improve service levels.

In keeping with the Council's budget criteria, Code is proactive in communicating with citizens and addressing many violations prior to receiving a complaint.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ZONING AND CODE COMPLIANCE - Dept. 1510 Key Performance Measures

#### STRATEGIC PRIORITIES AND GOALS

PRIORITY: FINANCIAL/ECONOMIC SUSTAINABILITY

Goal: Strengthen & diversify the City's tax base to achieve 75% residential and 25%

commercial

Goal: Ensure the competitiveness of Punta Gorda's business climate PRIORITY: PARTNERSHIPS, COMMUNICATIONS & COLLABORATION Goal: Emphasize transparency in City operations, reporting and activities

Goal: Continue to seek community input in decision making process

PRIORITY: QUALITY OF LIFE

Goal: Support, promote & maintain the City's historic character

#### **MISSION AND OBJECTIVES**

To administer, maintain and enforce the Land Development Regulations and related codes; review development proposals and applications to ensure that property is developed and used in accordance with local codes; and to proactively engage citizens in the education of the City's Code of Ordinances to reduce the number of potential violations and respond to code related complaints within 24 hours, resolving these complaints prior to the involvement of the Code Enforcement Board resulting in an aesthetically pleasing City that encourages community pride, preserves neighborhood integrity, protects the public health and well being, and maintains property values.

#### **INITIATIVES AND ACTION ITEMS**

- Review development requests
- Review Plans/Permits/Events
- Attend Public Hearings
- Maintain and Update Land Development Regulations
- Enforce City Code of Ordinances
- Field inspections and case presentation before the Code Enforcement Board
- Schedules mowing and enforces the City's lot mowing program
- Process City parking citation and False Alarm fee appeals
- False Alarm fee payment violations and exempt lot mowing revocations for the Code Enforcement Board.
- Issue No-charge permits for recreational vehicle parking, short term boat maintenance, residential yard/garage sales, business promotions, business events, grand opening, and temporary promotional events.

# CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ZONING AND CODE COMPLIANCE - Dept. 1510 Key Performance Measures

**Zoning** 

|   | Prior Year Actuals |         | Projected | Proposed |
|---|--------------------|---------|-----------|----------|
| Indicator   | FY 2014            | FY 2015 | FY2016    | FY2017   |
| Output (processed):                               |                    |         |           |          |
| Development Applications (DRC) Received/Processed | 2                  | 5       | 6         | 8        |
| Zoning Application Received Processed             | 53                 | 56      | 60        | 64       |
| Sign Permit                                       | 93                 | 96      | 100       | 110      |
| Event Permit                                      | 126                | 112     | 115       | 120      |
| Park Rental Bookings                              | 300                | 246     | 210*      | 230      |
| Permits Reviewed (Building/Fire/etc.)             | 992                | 1,082   | 1,100     | 1,150    |
| Local Business Tax Receipt (LBT) reviewed         | 103                | 115     | 120       | 125      |
| Board & Committee Support                         | 106                | 122     | 125       | 128      |
| Efficiency:                                       |                    |         |           |          |
| Zoning Staff reports prepared                     | 70                 | 93      | 102       | 110      |
| Zoning Applications/Permits reviewed/Approved     | 53                 | 56      | 60        | 64       |
| Development Applications (DRC) Reviewed           | 2                  | 5       | 6         | 8        |
| Design Studio Appointments                        | 47                 | 75      | 90        | 100      |
| Service Quality:                                  |                    |         |           |          |
| % of applications processed within standard       | 99%                | 100%    | 100%      | 100%     |
| % of permits reviewed within 2 business days      | 99%                | 99%     | 99%       | 99%      |
| Outcome:  |                    |         |           |          |
| Public Hearings Attended                          | 56                 | 148     | 150       | 150      |
| LDR Updates (Zoning Amendments)                   | 13                 | 15      | 18        | 15       |

<sup>\*</sup>Projection has been reduced to accommodate anticipated construction in Gilchrist Park

## CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ZONING AND CODE COMPLIANCE - Dept. 1510 Key Performance Measures

#### **Code Compliance**

| •  | Prior Yea | ar Actuals | Projected | Proposed |
|--|-----------|------------|-----------|----------|
| Indicator  | FY 2014   | FY 2015    | FY 2016   | FY2017   |
| Output:  |           |            |           |          |
| Total Inspections:                                 | 7,756**   | 10,993     | 11,268    | 11,550   |
| Total Violations Cited:                            | 1,817     | 2,447      | 2,508     | 2,570    |
| Single Family Final Inspections                    | 179       | 300        | 305       | 315      |
| Annual Landscape Inspections                       | 14        | 75         | 80        | 85       |
| Vacant Lot Mowing Inspections                      | 30,294    | 30,077     | 29,800    | 29,500   |
| Vacant Lot Mowing Violations**                     | **        | 193        | 185       | 175      |
| Distressed property Maintenance-Mowing             | 88        | 56         | 50        | 45       |
| Distressed property landscape clean-up             | 3         | 2          | 2         | 2        |
| Code Board Public Meetings processed/attended      | 49        | 49         | 50        | 50       |
| Efficiency:  |           |            |           |          |
| Inspections per officer:                           | 3,878     | 5,496      | 5,634     | 5,775    |
| Violations per officer:                            | 909       | 1,223      | 1,254     | 1,285    |
| Staff Reports/Code Bd Agendas                      | 62        | 64         | 65        | 65       |
| Service Quality:                                   |           |            |           |          |
| # Resolved w/o Code Enforcement Board intervention | 1,775     | 2,382      | 2,443     | 2,505    |
| # of Code permits issued                           | 1,206     | 1,436      | 1,488     | 1,526    |
| # of Business permits issued                       | 138       | 161        | 165       | 169      |
| Outcome:   |           |            |           |          |
| % resolved within 90% target                       | 100%      | 100%       | 100%      | 100%     |

<sup>\*\*</sup>Note: Code Compliance reports previously did not include vacant lot mowing violation, which was commenced in FY15 and separated from Code inspection numbers

#### **RESULTS**

- Staff conducts regular meetings with Civic Organizations and works closely with the business community to keep the public apprised of changes and/or additions to the City's LDRs in 18 adopted Zoning Amendments.
- The Division continues to conduct Design Studios to assist in identifying solutions to design challenges and to assist in site design for prospective development. Staff has assisted developers, engineers and/or owners with approx. 58 proposed projects.
- Event Coordinator booked 115 events
- Received \$6,200 from Bank Registration of Distressed Properties;
- Received \$9,942 in payment of Distressed property maintenance fees;
- Attained compliance for violations and collected \$57,470. in payment of citations and fines for Code Board Orders, including interest;
- Continue to address foreclosed property violations with property registration and improved response from most agents;
- Code Compliance continues to be pro-active working directly with citizens and financial institutions responsible for foreclosed properties.

#### CITY OF PUNTA GORDA, FLORIDA BUDGET FY 2017 ZONING & CODE COMPLIANCE SUMMARY

#### **Operating Budget**

| Expenditure<br>Category Summary | Actual<br>FY 2014 | Actual<br>FY 2015 | Budget<br>FY 2016 | Projected<br>FY 2016 | Budget<br>FY 2017* |
|---------------------------------|-------------------|-------------------|-------------------|----------------------|--------------------|
| Personnel Services              | 382,249           | 416,794           | 424,239           | 426,692              | 355,939            |
| Operating                       | 48,989            | 59,873            | 57,270            | 61,770               | 55,005             |
| Capital Outlay                  | 17,755            | 25,666            | 0                 | 0                    | 0                  |
| Total                           | 448,993           | 502,333           | 481,509           | 488,462              | 410,944            |

#### **Position Summary**

| Job Title               | Amended Amended       |                       |                       | Amended               |                    |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|
|                         | Authorized<br>FY 2014 | Authorized<br>FY 2015 | Authorized<br>FY 2016 | Authorized<br>FY 2016 | Budget<br>FY 2017* |
|                         |                       |                       |                       |                       |                    |
| Officer                 | 0                     | 0                     | 0                     | 1                     | 1                  |
| Code Compliance Officer | 2                     | 2                     | 2                     | 1                     | 1                  |
| Code Compliance         |                       |                       |                       |                       |                    |
| Coordinator             | 1                     | 1                     | 1                     | 1                     | 1                  |
| Zoning Official         | 1                     | 1                     | 1                     | 1                     | 0                  |
| Code Compliance         |                       |                       |                       |                       |                    |
| Supervisor              | 0                     | 0                     | 0                     | 1                     | 1                  |
| Zoning Coordinator      | 1                     | 1                     | 1                     | 0                     | 0                  |
| Lot Mowing Coordinator  | 1                     | 1                     | 1                     | 1                     | 1                  |
| Total                   | 6                     | 6                     | 6                     | 6                     | 5                  |

<sup>\*</sup> FY 2017 Urban Design and Zoning & Code Compliance were restructured resulting in a shift of one f.t.e to Urban Design

#### **Service Costs**

