

**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) BRADFORD GAMBLIN  
Name

(2) 5401 ALMAR DR  
Address (number and street)

PUNTA GORDA, FL 33950  
City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**  
  
08-19-16P02:51 RCVD

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: PUNTA GORDA CITY COUNCIL
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 8 / 10 / 2016 To 8 / 12 / 2016 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$       -0-      

Loans \$           

Total Monetary \$           

In-Kind \$           

**(7) Expenditures This Report**

Monetary Expenditures \$       -0-      

Transfers to Office Account \$           

Total Monetary \$           

**(8) Other Distributions**

\$           

**(9) TOTAL Monetary Contributions To Date**

\$           ,          , 702.76

**(10) TOTAL Monetary Expenditures To Date**

\$           ,          , 701.68

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) REX KOCH

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  
Signature

(Type name) BRADFORD GAMBLIN

Candidate  Chairperson (only for PC and PTY)

X Brad Gambelin  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name BRADFORD GAMBLIN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 6 / 2016 through 8 / 12 / 2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation | Type                        | Description                    |                   | Amount         |
| 8 / 6 / 16                | . NA.  |   |            |                             |                                |                   | -0-            |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name BRADFORD CAMPTON (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 6 / 2016 through 8 / 12 / 2016 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 8/6/16      | NR   | <del>_____</del>   |                            |                   | <del>0</del>   |
| ///         |  |  |                            |                   |                |
| ///         |  |  |                            |                   |                |
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