## CITY OF PUNTA GORDA HELENE STORM DAMAGE PERMIT APPLICATION

EMAIL TO: pgpermittech@cityofpuntagordafl.com

|                                                                                                                                        | CODE: DATE:                            |                      |                                                                                                                                                          | PERMIT#:        |                 |                                                 |                                                                                                                   |                            |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|
| JOB ADDRESS:                                                                                                                           |                                        |                      |                                                                                                                                                          |                 | UNIT #:         |                                                 | BUILDING #:                                                                                                       | PHASE #:                   |                                    |
| BLOCK:                                                                                                                                 | LOT:                                   |                      |                                                                                                                                                          | SECTION         | : S             | UBDIVISION:                                     | PRO                                                                                                               | OJECT/CONDO                | NAME                               |
| OWNER NAME:                                                                                                                            |                                        |                      | MAILING                                                                                                                                                  | ADDRESS         | S               | ZI                                              | P                                                                                                                 | PHONE                      |                                    |
| IS OWNER ACTING AS OWN CONTRACTOR:<br>IF YES ABOVE, PLEASE COMPLETE AND AT<br>AFFIDAVIT.                                               |                                        | O<br>BUILDIER        |                                                                                                                                                          |                 |                 |                                                 |                                                                                                                   |                            |                                    |
| OWNER EMAIL<br>ADDRESS:                                                                                                                |                                        |                      |                                                                                                                                                          |                 |                 |                                                 |                                                                                                                   |                            |                                    |
| CONTRACTOR'S BUSINESS NAME:                                                                                                            |                                        |                      | MAILING                                                                                                                                                  | ADDRESS         | S               | ZI                                              | P                                                                                                                 | PHONE                      |                                    |
| CONTRACTOR'S STATE REGISTRATION NO.                                                                                                    | CONTRACTO                              | OR'S CITY            | CITY CERTIFICATE EMAIL ADDRESS:                                                                                                                          |                 |                 |                                                 |                                                                                                                   |                            |                                    |
| USE OF BUILDING:  SINGLE FAMILY                                                                                                        | DUPLEX                                 | ☐ MULT               | T-FAMILY                                                                                                                                                 |                 |                 | COM                                             | MERCIAL.                                                                                                          | DESCRIBE                   |                                    |
| Electric: Is any Electric being added, extended or deleted: _YESNO  Plumbing: Is any Plumbing being added, extended or deleted: _YESNO |                                        |                      | Mechanical: Is any Mechanical being added, extended or deleted:YESNO  Cabinets: Are any Kitchen, Bathroom or Laundry room cabinets being replaced: YESNO |                 |                 |                                                 | If marked YES to Electrical, Plumbing and or Mechanical at Left, please use Standard Building permit Application. |                            |                                    |
| Electric Subcontractor Name:                                                                                                           |                                        |                      | State License #:                                                                                                                                         |                 |                 |                                                 | City Certificate #:                                                                                               |                            |                                    |
| Plumbing Subcontractor Name:                                                                                                           |                                        |                      | State Licens                                                                                                                                             | e #:            |                 |                                                 |                                                                                                                   | City Certifi               | cate #:                            |
| Mechanical Subcontractor Name:                                                                                                         | Mechanical Subcontractor Name:         |                      |                                                                                                                                                          | State License#: |                 |                                                 | City Certificate #:                                                                                               |                            |                                    |
| DESCRIPTION (SCOPE) OF WORK - S                                                                                                        | SPECIFICALL                            | Y:                   |                                                                                                                                                          |                 |                 |                                                 |                                                                                                                   |                            |                                    |
|                                                                                                                                        |                                        | TOT                  | AL COST                                                                                                                                                  | OF WOI          | RK, V           | ALUATION                                        | OF W                                                                                                              | ORK: \$                    |                                    |
| STRUCTURE VALUE PER PROPERTY<br>APPRAISER:                                                                                             | VALUATION<br>OF<br>STRUCTURE<br>VALUE: | THAN<br>FEMA<br>SHEE | l 25%,<br>N WORK                                                                                                                                         | PLAN S<br>STRUC | KETCH<br>TURE A | JDE A FLOOF<br>OF<br>IND INDICATE<br>ON REVERSE | W                                                                                                                 | juare Foot of<br>ork Area: | TOTAL SQUARE<br>FOOT OF<br>LIVING: |
| ARE ANY EXTERIOR SIDING, WINDOWS OR DOORS BEING REPLACED YES NO  IF YES, PLEASE USE STANDARD BUILDING PERMIT APPLICATION               |                                        | LISTE                | RUCTURE<br>ED AS<br>DRICAL<br>YES<br>NO                                                                                                                  |                 |                 |                                                 | FL                                                                                                                | OOD ZONE                   |                                    |
| SPECIAL CONDITIONS:                                                                                                                    |                                        |                      |                                                                                                                                                          |                 |                 |                                                 |                                                                                                                   |                            |                                    |
|                                                                                                                                        |                                        | P                    | ERMIT FE                                                                                                                                                 | E:              |                 | TOTAL                                           | ALL F                                                                                                             | EES:                       |                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFICE USE ONLY:                                                                 |            |  |  |  |  |  |  |
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| NOTICE This permit becomes null and void if work or construction authorized is not commenced wit months, or if construction or work is suspended or abandoned for a period of 6 months at any time after its commenced.  I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AT KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GAUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCA | ACCEPTED BY:  ACCEPTED BY:  APPROVED FOR ISSUANCE BLDG:  GIVE SPECIAL APPROVALS: | DATE: DATE |  |  |  |  |  |  |
| LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVED R.O.W. CONST.:                                                          | DATE       |  |  |  |  |  |  |
| CONTRACTOR (QUALIFIER) SIGNATURE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPROVED FIRE DEPT.:                                                             | DATE       |  |  |  |  |  |  |
| SIGNATURE OF OWNER (IF OWNER/BUILDER)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPROVED ZONING:                                                                 | DATE       |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPROVED HISTORIC:                                                               | DATE       |  |  |  |  |  |  |
| FAILURE TO READ AND UNDERSTAND THE CONDITIONS, GENERAL PROVISIONS, AND SPECIAL PROVISIONS, ON THE BACK HEREOF, DOES NOT RELIEVE THE APPLICANT FROM HIS OBLIGATIONS AS STATED ABOVE. IF ANY CONDITION OR PROVISION IS NOT FULLY UNDERSTOOD, THE APPLICANT SHOULD REQUEST CLARIFICATION BEFORE SIGNING THIS APPLICATION.                                                                                                                                                                                                                                                            |                                                                                  |            |  |  |  |  |  |  |
| PERMIT VALIDATION CK#RECEIPT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _CASH:DATE:                                                                      |            |  |  |  |  |  |  |

PLEASE PROVIDE FLOOR PLAN SKETCH BELOW