

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MARK P. KUCHARSKI  
 Name  
 (2) 46 TROPICANA DRIVE  
 Address (number and street)  
PUNTA GORDA, FL 33950  
 City, State, Zip Code

**OFFICE USE ONLY**  
**OFFICE OF THE CITY CLERK**  
 07-13-23 P 04:04 IN

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: PUNTA GORDA CITY COUNCIL DISTRICT 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07/15/23 To 07/21/23 Report Type: P-4

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \$ 650.00

Loans \$ \_\_\_\_\_, 0

Total Monetary \$ \_\_\_\_\_, 650.00

In-Kind \$ \_\_\_\_\_, 0

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 1,069.19

Transfers to Office Account \$ \_\_\_\_\_, 0

Total Monetary \$ \_\_\_\_\_, 1,069.19

(8) Other Distributions \$ \_\_\_\_\_, 0

(9) TOTAL Monetary Contributions To Date  
 \$ \_\_\_\_\_, 8,160.50

(10) TOTAL Monetary Expenditures To Date  
 \$ \_\_\_\_\_, 3,665.69

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) CARLETON PARSONS, JR.

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
 Signature

(Type name) MARK P. KUCHARSKI

Candidate  Chairperson (only for PC and PTY)

X   
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name MARK P. KUHARSKI (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07/15/23 through 07/21/23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate).	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07/16/23	STRIPE	ON-LINE CONTRIB. EXPENSE	ME		7.55
20					
07/18/23	LIV JAX DAN 150-B DUNBAR AVE. OLDSMAR, FL 34677	CAMPAIGN SHIRTS	ME		602.54
21					
07/19/23	PGICA 2001 SHREVE ST. PUNTA GORDA 33950	Advertising	ME		453.00
22					
07/20/23	STRIPE	ON-LINE CONTRIB. EXPENSE	ME		6.10
23					
11					
11					
11					
11					

1,069.19

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Mark Kuharski (2) I.D. Number N/A

(3) Cover Period 07 / 15 / 23 through 07 / 21 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
07, 16, 23 41	Mark MacMahon 1300 PENGUIN Punta Gorda 33970 CT.	I	RET.	RET			\$250.00
07, 18, 23 42	Nancy OJARD 3819 Carupano Ct. Punta Gorda 33970	I	RET.	CHE			100.00
07, 20, 23 43	HAL TINSLEY 28 TROPICANA DR. Punta Gorda 33950	I	RET.	CASH			100.00
07, 20, 23 44	JAMES AMONTREE, 2400 M.D. HARBOR BLVD. PORT CHARLOTTE 33950	I	Physician	RET			200.00
/ /							
/ /							
/ /							
/ /							

650.00