

### CAMPAIGN TREASURER'S REPORT SUMMARY

**OFFICE USE ONLY**

**OFFICE OF THE CITY CLERK**

06-22-23 A 10:15 IN

(1) LUX, DEBORAH  
Name

(2) 133 HARBOR DR S  
Address (number and street)

VENICE, FL 34285  
City, State, Zip Code

Check here if address has changed

(3) ID Number: 00000

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COUNCIL PUNTA GORDA DISTRICT 3
- Political Committee (PC)  Check here if PC or ECO has disbanded
- Electioneering Communications Org. (ECO)  Check here if PTY has disbanded
- Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed
- Independent Expenditure (IE) (also covers an individual making electioneering communications)

**(5) Report Identifiers**

Cover Period: From 06 / 01 / 23 To 06 / 16 / 23 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   2   ,  300  . 00

Loans \$        ,        ,        .       

Total Money \$        ,   2   ,  300  . 00

In-Kind \$        ,        ,        .       

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        ,  289  . 17

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        ,  289  . 17

**(8) Other Distributions**

\$        ,        ,        .       

**(9) TOTAL Monetary Contributions To Date**

\$        ,   4   ,  400  . 00

**(10) TOTAL Monetary Expenditures To Date**

\$        ,        ,  840  . 57

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type Name) Eric Robinson

Individual (only for IE or electioneering comm)  Treasurer  Deputy Treasurer

**X**   
Signature

(Type Name) Deborah Lux

Candidate  Chairperson (only for PC & PTY)

**X**   
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1)

Name LUX, DEBORAH(2) I.D. Number 00000(3) Cover Period 06 / 01 / 23 through 06 / 16 / 23(4) Page 1 of 2

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|--------------|--|---|-----------------------------|--------------------------------|-------------------|----------------|
| 06 / 07 / 23 | Abbs, Robert<br>180 Bayshore Ct<br>Punta Gorda, FL 33950                                       | I   RETIRED                             | CHE                         |                                |                   | 400.00         |
| Unfiled 1    |  |   |                             |                                |                   |                |
| 06 / 07 / 23 | C. MICHAEL POLK &<br>ASSOCIATES, INC<br>PO Box 510215<br>Punta Gorda, FL 33951                 | B   SCIENCE/TECH<br>SERVICE             | CHE                         |                                |                   | 500.00         |
| Unfiled 2    |  |   |                             |                                |                   |                |
| 06 / 07 / 23 | HAZEN, JANICE<br>2141 Corte Moral<br>Carlsbad, CA 92009  | I   HEALTHCARE                          | CHE                         |                                |                   | 100.00         |
| Unfiled 3    |  |   |                             |                                |                   |                |
| 06 / 10 / 23 | ANTHONY, TODD<br>3760 W Smokey Row Rd<br>Bargersville, IN 46106                                | I   RETIRED                             | CHE                         |                                |                   | 500.00         |
| Unfiled 4    |  |   |                             |                                |                   |                |
| 06 / 10 / 23 | BROWN, FREDERICK<br>3640 Aruba Ct<br>Punta Gorda, FL 33950                                     | I   RETIRED                             | CHE                         |                                |                   | 100.00         |
| Unfiled 5    |  |   |                             |                                |                   |                |
| 06 / 14 / 23 | Baima, Breven<br>701 Royal Poinciana<br>Punta Gorda, FL 33955                                  | I   RETIRED                             | CHE                         |                                |                   | 100.00         |
| Unfiled 6    |  |   |                             |                                |                   |                |
| 06 / 14 / 23 | FLORIDA<br>CONSERVATIVE<br>COMMITTEE<br>1103 Hays St<br>Tallahassee, FL 32301                  | F   PAC                                 | CHE                         |                                |                   | 500.00         |
| Unfiled 7    |  |   |                             |                                |                   |                |

DS-DE 13 (Rev. 11/13)

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name LUX, DEBORAH (2) I.D. Number 00000  
 (3) Cover Period 06 / 01 / 23 through 06 / 16 / 23 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|---------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |         |                             |                                |                   |                |
| 06 / 14 / 23              | Skillicorn, Gary<br>2355 El Cerito Ct<br>Punta Gorda, FL 33950                                 | I                                       | RETIRED | CHE                         |                                |                   | 100.00         |
| Unfiled 8                 |  |   |         |                             |                                |                   |                |
| / /                       |  |   |         |                             |                                |                   |                |
| / /                       |  |   |         |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) **Name** LUX, DEBORAH (2) **I.D. Number** 00000  
 (3) **Cover Period** 06 / 01 / 23 through 06 / 16 / 23 (4) **Page** 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| 06 / 01 / 23<br>Unfiled 1 | DELUXE<br>PO Box 419059<br>Rancho Cordova, CA 95741  | CHECKING<br>SUPPLIES   | MON                        |                   | 88.93          |
| 06 / 06 / 23<br>Unfiled 2 | CITY OF PUNTA GORDA<br>326 W Marion Ave<br>Punta Gorda, FL 33950                               | QUALIFYING FEE   | MON                        |                   | 171.34         |
| 06 / 10 / 23<br>Unfiled 3 | ANEDOT<br>PO Box 94314<br>Baton Rouge, LA 70804  | CC PROCESSING<br>FEE   | MON                        |                   | 24.60          |
| 06 / 14 / 23<br>Unfiled 4 | ANEDOT<br>PO Box 94314<br>Baton Rouge, LA 70804  | CC PROCESSING<br>FEE   | MON                        |                   | 4.30           |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

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