

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SHAUNE GOFF FREELAND

Name

(2) 1950 JAMAICA WAY

Address (number and street)

PUNTA GORDA, FL 33960

City, State, Zip Code

Check here if address has changed

(3) ID Number: N/A

(4) Check appropriate box(es):

Candidate Office Sought: CITY COUNCIL DISTRICT #3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09 / 28 / 19 To 10 / 04 / 19 Report Type: G4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 550 . 00

Loans \$, , .

Total Monetary \$, , .

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 324 . 00

Transfers to Office Account \$, , .

Total Monetary \$, , .

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 38 , 106 . 39

(10) TOTAL Monetary Expenditures To Date

\$, 14 , 313 . 88

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) REXFORD R. KOCH, CPA

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature



(Type name) SHAUNE GOFF FREELAND

Candidate Chairperson (only for PC and PTY)

X

Signature



CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name SHAUNE GOFF FREELAND

(2) I.D. Number N/A

(3) Cover Period 09 / 28 / 19 through 10 / 04 / 19

(4) Page 01 of 01

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 09 / 30 / 19 | STRATEGIC MANAGEMENT | PRINTING | CAN | | \$3200.00 |
| 01 | | | | | |
| 10 / 04 / 19 | MOJO DIALER | LEADS | CAN | | \$124.00 |
| 02 | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name SHAUNE GOFF FREELAND (2) I.D. Number N/A

(3) Cover Period 09 / 28 / 19 through 10 / 04 / 19 (4) Page of

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|--------------|---------------------|-----------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 09 / 30 / 19 / / + | BERNIE DEPAUL 633 W. RETTA ESPLANADE PUNTA GORDA, FL 33950 | I | RETIRED | RCT | | | \$1000.00 |
| 01 | | | | | | | |
| 10 / 01 / 19 / / | WANDA WANNALL 4225 ALMAR DRIVE PUNTA GORDA, FL 33950 | I | RETIRED | RCT | | | \$50.00 |
| 02 | | | | | | | |
| 10 / 03 / 19 / / | LOCAL HOME BUILDERS PAC 2600 CENTENNIAL PLACE TALLAHASSEE, FL 32308 | B | CONSTRUCTION | CHE | | | \$500.00 |
| 03 | | | | | | | |
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